



# City of San Leandro

Civic Center  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### Planning Commission

*Chair Kenneth Pon, At Large (1)*  
*Vice Chair Richard Brennan, District 4*  
*Denise Abero, District 3*  
*Tom Baker, District 2*  
*Tony Breslin, District 1*  
*Esther Collier, District 6*  
*Jim Hussey, District 5*

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Thursday, November 15, 2018

7:00 PM

City Council Chambers

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**1. ROLL CALL**

**2. PUBLIC COMMENTS**

*Public Comments are limited to 3 minutes per person. The public is invited to make any comments related to Agenda items that are NOT listed under Public Hearings or other items of public interest at this time. If you wish to comment on an item listed under the Public Hearings portion of the agenda, you will have an opportunity to do so when the item is heard.*

**3. MINUTES**

- 3.A.** [18-586](#) Draft Minutes of the Meeting of August 16, 2018

**4. CORRESPONDENCE**

**5. ORAL COMMUNICATIONS**

**7. PUBLIC HEARINGS**

*Applications that are recommended for approval by the Planning Commission will be forwarded to the City Council for final action. If the Planning Commission DENIES an application, the decision is final unless an appeal form is filed with the City Clerk within 15 days of the date of the action. The form shall specifically state the reason for the appeal. An appeal fee is required.*

*Decisions of the Planning Commission under Public Hearings may be appealed to the City Council by filing a form to the City Clerk within 15 days of the date of the action. The form shall specifically state the reason for the appeal. An appeal fee is required.*

- 7.A.** [18-576](#) Professional Office (P) Zoning District and Commercial and Professional Development Regulations Zoning Code Updates

- 7.B.** [18-577](#) RESOLUTION NO. 2018-004 of the Planning Commission of the City of San Leandro, Recommending the City Council Adopt an Ordinance Amending Article 6, Division 2 of the San Leandro Zoning Code, Related

to the Development Regulations of Commercial and Professional Zoning Districts.

- 8. **MISCELLANEOUS**
- 9. **MEMBERS' COMMENTS**
- 10. **STAFF UPDATES/PROJECT STATUS REPORT**
- 11. **ADJOURN**

*Upon recognition by the Planning Commission, the public is invited to speak on any item on the agenda.*

*If special accommodations are required for the disabled, please call the Planning Division at 577-3415 or TDD 577-3343.*