

**AMENDMENT NO. 1 TO CONSULTING SERVICES AGREEMENT BETWEEN
THE CITY OF SAN LEANDRO AND
MAGELLAN ADVISORS
FOR
FIBER-OPTICS MASTER PLAN**

This **Amendment No. 1** ("Amendment") is made by and between the City of San Leandro ("City") and **Magellan Advisors** ("Consultant") (together sometimes referred to as the "Parties") as of **March 4, 2019** and amends that certain Consulting Services Agreement ("Agreement") **dated July 17, 2017**, between the Parties.

WHEREAS, City and Consultant have executed the Agreement, pursuant to which Consultant has provided certain consulting services to City with regard to **Fiber-Optics Master Plan**; and

WHEREAS, the Parties desire to amend the Agreement to **extend the term and increase the total compensation for payment of final invoices**.

NOW THEREFORE, for good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties hereby agree to amend the Agreement as follows:

1. Section 1.1 of the Agreement entitled "Term of Services" is hereby amended to extend the term from **January 31, 2018**, to **May 31, 2019**; and
2. Section 2 of the Agreement entitled "Compensation" is hereby amended to pay Consultant **an additional amount of \$6,118.27 for total compensation not to exceed \$66,118.27**; and
3. Exhibit B of the Agreement entitled "Compensation Schedule & Reimbursable Expenses" is hereby amended to read: **Additional amount of \$6,118.27 due to additional hours needed regarding Policy Guidance on project. Total amount for CSA should be \$66,118.27.**
4. All other terms shall remain in full force and effect.

This Amendment may be executed in multiple counterparts, each of which shall be an original and all of which together shall constitute one agreement.

SIGNATURES ON FOLLOWING PAGE

The Parties have executed this Amendment as of the date first written above. The persons whose signatures appear below certify that they are authorized to sign on behalf of the respective Party.

CITY OF SAN LEANDRO

MAGELLAN ADVISORS

Jeff Kay, City Manager

John Honker, President

Attest:

Leticia I. Miguel, City Clerk

Approved as to Fiscal Authority:

David Baum, Finance Director

688-13-121-7410

Account Number

Approved as to Form:

Richard D. Pio Roda, City Attorney

(2018)