



# City of San Leandro

City Hall  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### City Council

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Monday, April 6, 2026

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL

<https://zoom.us/j/506831637>

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#### REGULAR MEETING

#### PUBLIC MEETING GUIDELINES

San Leandro City Council meetings are conducted in person at the City Hall Council Chambers. Members of the public may attend City Council meetings in person. As a courtesy, and technology permitting, members of the public may continue to participate virtually by Zoom. However, the City does not guarantee that the public's access to teleconferencing or videoconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Should Zoom not be available, or become non-functioning, or should the City Council otherwise encounter technical difficulties that make Zoom unavailable, the City Council will proceed with business in person unless otherwise prohibited by law.

1. **CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

2. **ANNOUNCEMENTS**

3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**

4. **RECOGNITIONS**

4a. [26-144](#) Swearing-In of James Aguilar to City Council District 2

4b. [25-615](#) Proclamation to Declare April as National Autism Awareness Month

*Attachments:* [Proclamation](#)

5. **CONSENT CALENDAR**

5a. [26-127](#) Adopt a Resolution to Approve the Proposed Adjustments for the FY 2026 Adopted Budget and the FY 2026 Mid-Year Financial Report as of December 31, 2025.

*Attachments:* [A - DRAFT Resolution \(Mid-Year Budget\)](#)

[Ex A: FY 2026 Proposed Budget Adjustments](#)

[Ex B: FY 2026 Mid-Year Financial Report](#)

- 5b.**     [26-050](#)     Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement with Nichols Consulting Engineers, CHTD in the amount of \$137,395 to develop a Pavement Cut Impact Fee Study; and to Authorize the City Manager to Negotiate and Approve Agreement Amendments up to 10% (or \$13,739) of the Original Contract Amount
- Attachments:** [A - DRAFT Resolution \(CSA Nichols\)](#)  
                      [B - CSA NCE Pavement Cut Impact Fee](#)  
                      [C - Compensation Schedule](#)
- 5c.**     [26-056](#)     Adopt a Resolution to Approve and Authorize the City Manager to Execute a Construction Contract for the Base Bid and Alternate Bid to Bear Electric Solutions, LLC in the amount of \$1,801,925 for the I-880 Integrated Corridor Management - Central Segment, Project No. 2023.5620
- Attachments:** [A - DRAFT Resolution \(I-880\)](#)  
                      [B - Bid Summary](#)
- 5d.**     [26-087](#)     Adopt a Resolution Approving and Authorizing the City Manager to Execute Agreement Amendments for each of the Existing Consultant Services Agreements with DKS Associates, Fehr & Peers, and W-Trans for On-Call Transportation Engineering Consulting Services (Provides for Amending Three Agreements for an Amount Not-to-Exceed \$100,000 per year for Two Years per Agreement, for a Total of \$600,000 for All Three Agreements)
- Attachments:** [A - DRAFT Resolution \(On-Call Engineering\)](#)  
                      [B - CSA Amendment #1 - DKS Associates](#)  
                      [C - CSA Amendment #1 - Fehr & Peers](#)  
                      [D - CSA Amendment #1 - W-Trans](#)  
                      [E - Original CSA - DKS Associates](#)  
                      [F - Original CSA - Fehr & Peers](#)  
                      [G - Original CSA - W-Trans](#)
- 5e.**     [26-130](#)     Adopt a Resolution to Approve And Authorize the City Manager to Submit a California Department of Housing and Community Development Affordable Housing and Sustainable Communities (AHSC) Round 10 Program Application Together with Pacific West Communities, Enter into a Memorandum of Understanding with Alameda County Transportation Commission, and Should Grant Funds Be Awarded, Execute Documents to Accept the Program Funds for the Bay Fair Apartment Project
- Attachments:** [A - DRAFT Resolution \(AHSC Round 10\)](#)  
                      [B - Draft AHSC Alameda CTC MOU](#)

- 5f. [26-128](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute All Documents Required for the Purchase of Three-Stream Recycling Stations from MidPoint International Inc. dba CleanRiver Recycling Solutions for use in City Facilities for a Total Cost of \$215,000  
**Attachments:** [A - DRAFT Resolution \(Recycling Stations\)](#)  
[B - Quote for CleanRiver Three-Stream Recycling Stations](#)  
[C - CleanRiverMidpoint International GSA Government Contract, 47QSWA23DC](#)
- 5g. [26-143](#) Motion to Appoint Councilmember James Aguilar to the Facilities and Transportation Committee
- 5h. [26-111](#) Minutes from the February 25, 2026 Finance Committee  
**Attachments:** [DRAFT Finance Minutes 02252026](#)
- 5i. [26-114](#) Minutes from the March 9, 2026 and March 23, 2026 Special City Council Meetings  
**Attachments:** [DRAFT Council 03092026 Minutes](#)  
[DRAFT Council 03232026 Minutes](#)
- 5j. [26-142](#) Minutes from the March 25, 2026 Rules Committee Meeting  
**Attachments:** [DRAFT Rules Minutes 03252026](#)

## 6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

## 7. PUBLIC COMMENTS

*This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).*

## 8. PUBLIC HEARINGS

*No items scheduled.*

## 9. PRESENTATIONS

*No items scheduled.*

## 10. ACTION ITEMS

*Public Comments are limited to 2 minutes per speaker per item, subject to adjustment and management of comments by the Mayor.*

- 10a.**    [26-097](#)    Motion to Appoint Mike Bryant to the Arts, Culture, and Library Commission
- 10b.**    [25-564](#)    Adopt a Resolution Selecting Bright Choice as the Default Product for San Leandro Customers Served by Ava Community Energy  
*Attachments:* [A - DRAFT Resolution \(Bright Choice\)](#)  
[B - FY 2024 Analysis](#)  
[C - FY 2025 Analysis](#)  
[D - Power Mix Plan Comparison](#)
- 10c.**    [26-154](#)    City Council Consideration and Possible Future Action to Place a Measure on the November 2026 Ballot and Resolution to Authorize an Amendment to the Existing Consulting Services Agreement with Clifford Moss and an Additional Appropriation of up to \$185,000 using Undesignated Reserves for a Total Not to Exceed Amount of \$283,000  
*Attachments:* [A - Presentation](#)  
[B - DRAFT Resolution \(Clifford Moss\)](#)
- 10d.**    [26-113](#)    Discussion to Consider Restorative Justice Mediation for the City Council

## **11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS**

*This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.*

## **12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS**

*City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.*

## **13. ADJOURN**

RESPECTFULLY SUBMITTED:

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Sarah K. Bunting  
City Clerk for the City of San Leandro

## **MEETING ACCESSIBILITY**

*Members of the public may attend the meeting in-person in the Council Chambers at San Leandro City Hall (835 E. 14th Street), or by visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637*

*Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council*

*meeting and be distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be read out loud at the City Council meeting.*

*In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk 's Office at 510-577-3368 or [clerk@sanleandro.org](mailto:clerk@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.*

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) 联系市书记员。