



# City of San Leandro

Civic Center  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### City Council

*Mayor Juan González, III*  
*Vice Mayor Bryan Azevedo, District 2*  
*Celina Reynes, District 1*  
*Victor Aguilar, Jr., District 3*  
*Fred Simon, District 4*  
*Xouhoa Bowen, District 5*  
*Pete Ballew, District 6*

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Monday, July 10, 2023

6:30 PM

City Council Chambers

Access the meeting remotely by using this URL

<https://zoom.us/j/506831637>

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### SPECIAL MEETING

Members of the public may attend the meeting in-person at the Council Chambers 835 E. 14th Street, visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637

Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council meeting and distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be verbally read out loud.

1. **CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**
2. **ANNOUNCEMENTS**
3. **RECOGNITIONS**
  - 3.a. [23-334](#) Mayor's Award for Kindness for Lynn Drogo
  - 3.b. [23-323](#) Proclamation Naming July as National Park and Recreation Month

Attachments: [parks and rec proclamation](#)
4. **REPORT ON CLOSED SESSION ACTIONS TAKEN**
5. **CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS**

**6. PUBLIC COMMENTS**

*This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard.*

**7. CITY COUNCIL CALENDAR AND ANNOUNCEMENTS**

*City Councilmembers announce calendar of upcoming events and coordinate attendance; report on local events attended since the last meeting; and make brief comments on issues of concern.*

**8. PRESENTATIONS**

- 8.a. [23-331](#) Presentation for Proposed Garbage/Recycling/Organics Services Package for Alameda County Industries (ACI) Franchise Negotiations

**Attachments:** [Presentation Proposed Garbage Recycling Organics Services](#)

- 8.b. [23-352](#) Presentation by Alameda County Fire Department

**Attachments:** [ACFD Presentation to San Leandro City Council 2023](#)

- 8.c. [23-329](#) Presentation on Possible 2024 Revenue Measure Opportunities

**Attachments:** [+2024 Revenue Measure Exploration presentation final](#)

**9. AMENDMENT OF CONSENT CALENDAR**

*City Councilmembers or staff have an opportunity at this time to request that an item be removed from the Consent Calendar for the presentation of a staff report or other special consideration. Members of the public may request the opportunity to address the City Council regarding items remaining on the Consent Calendar. Items remaining on the Consent Calendar will be considered for approval under one motion.*

**10. CONSENT CALENDAR**

- 10.a. [23-324](#) Adopt a Resolution Approving and Authorizing the City Manager to Execute a Consulting Services Agreement with Townsend Public Affairs for State Legislative Advocacy Services through June 30, 2024 for a Total Not to Exceed Amount of \$96,000

**Attachments:** [A - TPA Resolution](#)

[B - TPA Scope Of Services](#)

[C - TPA Compensation Schedule](#)

- 10.b.**     [23-325](#)     Motion to Adopt the City of San Leandro Community Police Review Board's Administrative Procedures  
**Attachments:**   [A - CPRB Admin Procedures FINAL](#)
- 10.c.**     [23-236](#)     Adopt a Resolution Approving and Authorizing the City Manager to Execute a Consulting Services Agreement with Dixon Resources Unlimited for Parking Program Management Services through June 30, 2025, for a Total Maximum Amount of Compensation of \$140,900.00  
**Attachments:**   [A - Reso Dixon CSA](#)  
                      [B - Dixon Scope of Work](#)
- 10.d.**     [23-317](#)     Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 7 with Del Conte's Landscaping, Inc. for Citywide Landscape Maintenance for \$80,252.58 from July 1 through December 31, 2023  
**Attachments:**   [A - Del Conte Landscapes Resolution 2023](#)  
                          [B - Exhibit B Compensation Schedule July - Dec 2023](#)  
                          [C1 - NPSA Pacheco Brothers Gardening - Landscapes](#)  
                          [C2 - NPSA Amendment 1 - Pacheco - Landscapes](#)  
                          [C3 - NPSA Amendment 2 - Del Conte - Landscapes](#)  
                          [C4 - NPSA Amendment 3 - Del Conte - Landscapes](#)  
                          [C5 - NPSA Amendment 4 - Del Conte - Landscapes](#)  
                          [C6 - NPSA Amendment 5 - Del Conte - Landscapes](#)  
                          [C7 - NPSA Amendment 6 - Del Conte - Landscapes](#)
- 10.e.**     [23-286](#)     Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 3 to the Existing Consulting Services Agreement with GoGo Technologies, Inc. to Provide Dispatch and Concierge Services to FLEX RIDES On Demand Members in an additional amount not to exceed \$186,410 (for a total Not to Exceed Amount of \$286,410), and to Authorize Appropriation of \$186,410 in Grant Funding from accounts 157-36-001-5640 and 154-36-002-5640  
**Attachments:**   [A - Resolution for GoGo Technologies Amendment No. 3](#)  
                          [B - Original CSA Between the City of San Leandro and GoGo Technologies](#)  
                          [C - GoGo Technologies Amendment No. 3 Scope and Cost Schedule](#)
- 10.f.**     [23-320](#)     Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 7 to a Non-Professional Services Agreement with Rubicon Landscape Corporation for Citywide Turf Maintenance for \$111,018.88 from July 1, 2023 to January 31, 2024  
**Attachments:**   [A - Resolution For Rubicon Amendment No. 7](#)  
                          [B - Exhibit B Compensation Schedule 2023-2024](#)  
                          [C1 - NPSA Rubicon 2016](#)

[C2 - Amendment No. 1 Rubicon 2017](#)

[C3 - Amendment No. 2 Rubicon 2018](#)

[C4 - Amendment No. 3 Rubicon 2019](#)

[C5 - Amendment No. 4 Rubicon 2020](#)

[C6 - Amendment No. 5 Rubicon 2021](#)

[C7 - Amendment No. 6 Rubicon 2022](#)

- 10.g. [23-340](#) Adopt a Resolution to Approve and Authorize the City Manager to enter into a lease agreement with Craig Martin, not individually but as a trustee of Henry Crown Grandchildren Trust II for tenancy of 3199 Alvarado Street, San Leandro, CA 94578

**Attachments:** [A - Reso Lease Craig Martin TTE Jenry Crown Grandchildren Trust](#)

## 11. ITEMS REMOVED FROM CONSENT CALENDAR

*Public Comments are limited to 2 minutes per speaker per item, subject to adjustment by the Mayor.*

## 12. PUBLIC HEARINGS

*No items scheduled.*

## 13. ACTION ITEMS

*Public Comments are limited to 2 minutes per speaker per item, subject to adjustment and management of comments by the Mayor.*

- 13.a. [23-351](#) Adopt a Resolution to Approve the 2023 Councilmembers Handbook

**Attachments:** [A - Reso - 2023 Council Member Handbook](#)

[B - 2023 Councilmember Handbook Clean 06302023](#)

[C - 2022 Councilmember Handbook Redlines 06302023](#)

[D - Presentation Council Handbook Update](#)

## 14. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS

*This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.*

## 15. CITY COUNCIL REPORTS

*City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.*

## 16. ADJOURN

## MEETING ACCESSIBILITY

*If special accommodations are required for the disabled, please call the City Clerk's Office at (510) 577-3366 or TDD at (510) 577-3343.*

RESPECTFULLY SUBMITTED:

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Kelly B. Clancy  
City Clerk for the City of San Leandro