



City of San Leandro

City Hall
835 East 14th Street
San Leandro, California

Meeting Agenda

City Council

Monday, April 20, 2026

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL

<https://zoom.us/j/506831637>

REGULAR MEETING - AMENDED

Amended to add Agenda Item 5.I. to the Consent Calendar.

Councilmember Boldt may participate remotely from Omni Shoreham, 2500 Calvert Street, NW, Washington DC 20008

PUBLIC MEETING GUIDELINES

San Leandro City Council meetings are conducted in person at the City Hall Council Chambers. Members of the public may attend City Council meetings in person. As a courtesy, and technology permitting, members of the public may continue to participate virtually by Zoom. However, the City does not guarantee that the public's access to teleconferencing or videoconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Should Zoom not be available, or become non-functioning, or should the City Council otherwise encounter technical difficulties that make Zoom unavailable, the City Council will proceed with business in person unless otherwise prohibited by law.

1. CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

2. ANNOUNCEMENTS

3. REPORT ON CLOSED SESSION ACTIONS TAKEN

4. RECOGNITIONS

4a. [26-095](#) Mayor's Kindness Award: Darby Currey and Jennifer Ramos (Troop 30159)

4b. [25-616](#) Proclamation to Declare April 22, 2026 as Earth Day

Attachments: [Proclamation \(Earth Day\)](#)

5. CONSENT CALENDAR

5a. [26-134](#) Adopt a Resolution to Approve and Authorize the City Manager to

Execute Three Consulting Services Agreements for On-Call Environmental Planning Services with Rincon Consultants, Inc., LSA Associates, Inc., and Lamphier-Gregory, Inc., Each for a Five-Year Term with a Not-to-Exceed Amount of \$500,000 per Firm per Fiscal Year

Attachments: [A - DRAFT Resolution \(On-Call Environmental Planning\)](#)

[B - Rincon Consultants, Inc.](#)

[C - LSA Associates, Inc.](#)

[D - Lamphier-Gregory, Inc.](#)

- 5b. [26-133](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement with Berry, Dunn, Mcneil & Parker, LLC for Business Process Analysis, Mapping and Gap Solution for a cost of \$27,500

Attachments: [A - DRAFT Resolution \(Berry Dunn\)](#)

[B - Scope of Services](#)

- 5c. [26-137](#) Adopt a Resolution to Approve Parcel Map 11619, a Two-Lot Subdivision at 600 Parrott Street; Assessor's Parcel Number 075-0047-063; Owner, Subdivider and Applicant: San Leandro Tech Center, LLC

Attachments: [A - DRAFT Resolution \(PM 11619\)](#)

[A1 - Exhibit A - City Engineer's Report - PM 11619](#)

[A2 - Exhibit B - City Planner's Report - PM 11619](#)

[B - Parcel Map 11619](#)

- 5d. [26-141](#) Adopt a Resolution to Approve and Authorize the City Manager to Award a Construction Contract to Bay Cities Paving & Grading, Inc. in the amount of \$3,999,677 for Annual Street Overlay and Rehabilitation, Project No. 2020.0050; to Authorize the City Manager to Negotiate and Approve Individual Change Orders up to 5% (or \$199,984) of the Original Contract Amount; and to Authorize the City Manager to Negotiate and Approve Change Orders up to a Cumulative Value of 20% (or \$799,936) of the Original Contract Amount

Attachments: [A - DRAFT Resolution \(Bay Cities\)](#)

[B - Bid Summary](#)

- 5e. [26-115](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute all Documents Required to Purchase a Replacement Ford F-450 Super Cab XL for the Urban Forestry Division of the Recreation and Parks Department for a Total Cost of \$129,872 and to Authorize an Increase in Contract Price of up to \$15,000 to Account for any Change in Purchase Price Due to Market Volatility

Attachments: [A - DRAFT Resolution \(Ford F-450\)](#)

[B - Quote for Ford F-450](#)

- 5f. [26-116](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute all Documents Required to Purchase a Replacement Rapidview IBAK HD Mainline + E450 Gas CCTV Inspection System for the Water Pollution Control Plant for a Total Cost of \$485,241 and to Authorize an Increase in Contract Price of up to \$55,000 to Account for Any Change in Purchase Price Due to Market Volatility
Attachments: [A - DRAFT Resolution \(HD Mainline\)](#)
[B - Quote for HD Mainline](#)
- 5g. [26-129](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute all Documents Required to Purchase a Replacement DM47E Digger Derrick Truck from Altec, Inc. for the Public Works Department for a Total Cost of \$392,975 and to Authorize an Increase in Contract Price of up to \$47,000 to Account for Any Change in Purchase Price Due to Market Volatility
Attachments: [A - DRAFT Resolution \(Digger Derrick Truck\)](#)
[B - Quote for Digger Derrick Truck](#)
- 5h. [26-151](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute All Documents Necessary to Purchase a Mulch Blower for the Parks and Urban Forestry Division of the Recreation and Parks Department for a Cost of \$112,771.19 and Authorize a Contingency Due to Market Volatility of up to \$13,000 for a Total Not-to-Exceed Amount of \$125,771.19
Attachments: [A - DRAFT Resolution \(Mulch Blower\)](#)
[B - Quote for Mulch Blower](#)
- 5i. [26-150](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Non-Professional Services Agreement with Univar Solutions USA LLC to Supply the City's Water Pollution Control Plant with up to 164,000 Gallons of Sodium Hypochlorite, commonly known as bleach, in FY 2027 in an amount not to exceed \$630,000
Attachments: [A - DRAFT Resolution \(Univar\)](#)
[B - NPSA Univar Scope of Work](#)
[C - NPSA Univar Compensation Schedule](#)
[D1 - Univar BACC Bid Document](#)
[D2 - Univar BACC Award Letter](#)
- 5j. [26-166](#) Motion to Nominate Emilio Piñones to the Recreation and Parks Commission
- 5k. [26-175](#) Minutes from the April 6, 2026 City Council Meeting
Attachments: [DRAFT Council 04062026 Minutes](#)
- 5l. [26-163](#) Adopt a Resolution to Accept and Appropriate \$100,000 in Donation Funds from the Rotary Club of San Leandro to Support the Installation

of a New Fitness Court at Marina Park and to Authorize the City Manager to Execute All Documents Related to the Donation

Attachments: [A - DRAFT Resolution \(Rotary Club\)](#)

[B - Commitment Letter from Rotary Club of San Leandro](#)

6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

7. PUBLIC COMMENTS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).

8. PUBLIC HEARINGS

Public Hearing Comments are limited to 2 minutes per speaker, subject to adjustment and management of comments by the Mayor.

- 8a. [26-126](#) Hearing to (1) Adopt a Resolution Establishing Rent Program Fees and Amending the Master Fee Schedule for the Rental Registry and Rent Stabilization Programs (Rent Program), Establishing a Rent Program Special Revenue Fund, Approving a General Fund Loan of \$2,230,500 at 3.76% Interest and a Maximum Term of Six years, Authorizing Six Full-Time Equivalent Positions and Appropriating \$2,230,433 for the Fiscal Year 2026-27 Rent Program Budget; and (2) Introduce an Ordinance Amending San Leandro Municipal Code Section 4-45-120 to Revise the Rental Registration Filing Deadline from July 31, 2026 to January 31, 2027

Attachments: [Staff Report](#)

[A - DRAFT Resolution \(Rent Program\)](#)

[A1 - Ex. A \(Staffing Plan\)](#)

[A2 - Ex. B \(Budget Appropriation\)](#)

[B - DRAFT Ordinance \(Rent Program Date\)](#)

[C - Rent Program Fee Study](#)

[Presentation \(Rent Program\)](#)

- 8b. [26-074](#) Public Hearing to Comply with New Legal Obligations Required by Government Code Section 3502.3 (Assembly Bill 2561) to Receive a Report on City of San Leandro Vacancies, and Recruitment and

Retention Efforts

Attachments: [A - Presentation](#)

9. PRESENTATIONS

There are no items scheduled.

10. ACTION ITEMS

There are no items scheduled.

11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS

This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.

12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS

City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.

13. ADJOURN

RESPECTFULLY SUBMITTED:

Sarah K. Bunting
City Clerk for the City of San Leandro

MEETING ACCESSIBILITY

Members of the public may attend the meeting in-person in the Council Chambers at San Leandro City Hall (835 E. 14th Street), or by visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637

Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council meeting and be distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be read out loud at the City Council meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3368 or clerk@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 sbunting@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best

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Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or sbunting@sanleandro.org at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o sbunting@sanleandro.org al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 sbunting@sanleandro.org 联系市书记员。