



# City of San Leandro

City Hall  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### City Council

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Monday, July 6, 2026

7:00 PM

City Council Chambers  
<https://zoom.us/j/506831637>

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#### REGULAR MEETING

Councilmember Dylan Boldt may participate via teleconference from the Business Center of the Omni Charlotte Hotel, 132 E Trade Street, Charlotte, NC 28202

#### PUBLIC MEETING GUIDELINES

Members of the public may attend the City Council meeting and give comments in person, online at <https://zoom.us/j/506831637>, or by calling 1-888-788-0099 and entering Webinar ID 506 831 637. Written comments can be made through the eComment link at <https://sanleandro.legistar.com>. The eComment link closes at 11:59 pm the Sunday before the meeting, and comments are emailed to the City Council before the meeting. Written public comments will not be read out loud at the meeting.

1. **CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**
2. **ANNOUNCEMENTS**
3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**
4. **RECOGNITIONS**

*There are no items scheduled.*

5. **CONSENT CALENDAR**

- 5a. [26-281](#) Second Reading to Adopt Ordinance No. 2026-007 Amending San Leandro Municipal Code Section 4-46-175(C) to Prohibit the Pass-Through of the Rent Stabilization Program Fee to Tenants  
**Attachments:** [A - DRAFT Ordinance \(Rent Program\)](#)
- 5b. [26-261](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute an Additional Statement of Work to an Existing Master Services Agreement With Cognizant Technology Solutions for Post Go-Live Support of and Data Migration to the New Enterprise Resource Planning (ERP) System for a Not to Exceed Amount of \$300,000  
**Attachments:** [A - DRAFT Resolution \(Cognizant\)](#)  
[B1 - Statement of Work](#)

[B2 - Description of Additional Services](#)

- 5c. [26-289](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a First Amendment of Lease by and Between the City of San Leandro and As Kneaded for the Food Service Space and One Specific Parking Space at the Main Library, Reducing Rent by \$363.29 per Month, Adjusting for the Monday Library Closures in FY 2027 and Beyond  
**Attachments:** [A - DRAFT Resolution \(First Amendment of Lease\)](#)  
[B - First Amendment of Lease](#)  
[C - Signed Lease As Kneaded Cafe](#)
- 5d. [26-303](#) Adopt a Resolution to Accept and Authorize the City Manager to Execute All Documents Related to the Donation of Funds by the Friends of the San Leandro Public Library for Enhancements to Library Programs at all Branches, Including the Summer Library Program, and Appropriate \$50,000 in Donation Funds.  
**Attachments:** [A - DRAFT Resolution \(Donation\)](#)
- 5e. [26-256](#) Adopt a Resolution to Authorize the City Manager to Execute all Documents and Take All Actions Necessary to Accept \$154,722 in Transportation Development Act Article 3 Grant Funds; and to appropriate \$90,000 for the Uncontrolled Crosswalk Enhancements Project and \$64,722 for the Annual Sidewalk Program  
**Attachments:** [A - DRAFT Resolution \(Grant Funds\)](#)
- 5f. [26-283](#) Adopt a Resolution to Approve and Accept FY 2027 Measure BB Funds in the Amount of \$1,826,461 and Authorize the City Manager to Negotiate and Execute Agreements for Measure BB Funded Paratransit Services  
**Attachments:** [A - DRAFT Resolution \(Measure BB\)](#)  
[B - 2026-2027 Annual Paratransit Program Plan](#)  
[C - FY 2026-2027 Measure BB Funding Allocations](#)  
[D - Age-Friendly Action Plan](#)
- 5g. [26-300](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 3 to Non-Professional Services Agreement with David Sams for Golf Operations Advisory and Oversight Services for FY 2027 in the Amount of \$81,600 for a Total Contract Amount of \$336,723  
**Attachments:** [A - DRAFT Resolution \(David Sams NPSA Amendment 2\)](#)  
[A1 - Exhibit A \(Scope of Services\)](#)  
[B1 - David Sams NPSA](#)  
[B2 - David Sams NPSA Amendment No. 1](#)  
[B3 - David Sams NPSA Amendment No. 2](#)

- 5h. [26-297](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 3 to the Non-Professional Services Agreement with ANI Private Security and Patrol, Inc. for Security Services in the Amount of \$68,792, for a Total Contract Amount Not to Exceed \$411,376 Through June 30, 2027
- Attachments:** [A - DRAFT Resolution \(Amendment 3 ANI\)](#)  
[B - ANI Private Security Patrol Inc. NPSA](#)  
[C - ANI Private Security Patrol Inc. NPSA Amendment No. 1](#)  
[D - ANI Security NPSA Amendment No. 2](#)
- 5i. [26-288](#) Adopt a Resolution to Declare the Results of the Special Municipal Election Held on Tuesday, June 2, 2026
- Attachments:** [A - DRAFT Resolution \(Election Results\)](#)  
[A1 - Exhibit A \(Certificate of Election\)](#)
- 5j. [26-324](#) Motion to Nominate David Jackson to the Community Police Review Board
- 5k. [26-282](#) Minutes from the May 27, 2026 Finance Committee
- Attachments:** [DRAFT Finance Minutes 05272026](#)
- 5l. [26-304](#) Minutes from the June 15, 2026 City Council Meeting
- Attachments:** [DRAFT Council Minutes 06152026](#)
- 5m. [26-305](#) Minutes from the June 24, 2026 Rules Committee Meeting
- Attachments:** [DRAFT Rules Minutes 06242026](#)

## 6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

## 7. PUBLIC COMMENTS

*This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).*

## 8. PUBLIC HEARINGS

*Public Hearing Comments are limited to 2 minutes per speaker, subject to adjustment and management of comments by the Mayor.*

- 8a. [26-295](#) First Reading of an Ordinance Amending the Zoning Code to Modify Off-Street Parking Regulations and Establish Transportation Demand Management (TDM) Regulations Related Primarily to New Development

**Attachments:** [A - DRAFT Ordinance \(Parking and TDM\)](#)

[Exhibit A - Chapter 4.08 Parking \(Clean\)](#)

[Exhibit B - Chapter 4.10 TDM](#)

[B - Summary of Amendments to Ch. 4.08 \(Redline\)](#)

[C - Parking and TDM Study \(Updated TDM Guidelines\)](#)

[D - General Plan Goals and Policies](#)

[E - Presentation Parking and TDM ZCA26-001](#)

## 9. PRESENTATIONS

*There are no presentations scheduled.*

## 10. ACTION ITEMS

*Public Comments are limited to 2 minutes per speaker per item, subject to adjustment and management of comments by the Mayor.*

- 10a. [26-315](#) Adopt a Resolution to Approve the Appointment of Retired Annuitant Joseph Kreins as Interim Police Chief Pursuant to Government Code Sections 7522.56 and 21221(g)

**Attachments:** [A - DRAFT Resolution \(Interim Police Chief\)](#)

- 10b. [26-280](#) Staff Report, Resolution and Ordinance for City Council Consideration and Possible Action to Seek Voter Authorization to Repeal and Replace Title 2, Chapter 2 of the San Leandro Municipal Code to Amend the Current Business License Tax Ordinance

**Attachments:** [A - DRAFT Resolution \(Ordering Measure to Election\)](#)

[B - Ordinance \(Business License\)](#)

[C - Exhibit A \(Business License Tax Exhibit\)](#)

[D - Presentation](#)

## 11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS

*This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.*

## 12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS

*City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.*

## 13. ADJOURN

RESPECTFULLY SUBMITTED:

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Sarah K. Bunting  
City Clerk for the City of San Leandro

## MEETING ACCESSIBILITY

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) 联系市书记员。