|   |   |   |   |                                   | §302                               | (c)(4) Plan      |                |                |                 |                |                  |                 |                 |                | Rev. 03/18/2  |
|---|---|---|---|-----------------------------------|------------------------------------|------------------|----------------|----------------|-----------------|----------------|------------------|-----------------|-----------------|----------------|---|
| §302(c)(4)(A) Describe the manner in which allo   | cated funds wil   | be used for e   | ligible activitie                               | s.                                |                                    |                  |                |                |                 |                |                  |                 |                 |                |   |
| The City of San Leandro ("City") will use its 2020<br>('Lewelling Project"). The City reserves the right,   |   |   |   |                                   | •                                  |                  |                | port for a ren | al assistance   | program and    | the Lewelling I  | nterim Homel    | ess Shelter an  | d Navigation C | enter   |
| §302(c)(4)(B) Provide a description of the way the Projects serving people experiencing or at risk o  | <u> </u>  |   |   |                                   |                                    | of housing for   | households w   | vith incomes a | t or below 60   | percent of Are | a Median Incc    | me (AMI).       |                 |                |   |
| §302(c)(4)(C) Provide a description of how the F  | lan is consister  | nt with the pro   | grams set fortl                                 | h in the Local (                  | Government's                       | Housing Elem     | ent.           |                |                 |                |                  |                 |                 |                |   |
| The following policies of the City's 2023-2031 Ho<br>•Support Residents at Risk of Homelessness (Por<br>production, financial and supportive services and<br>•Support Existing and New Transitional and Eme<br>supportive housing programs for people experient | blicy 6.1): The (<br>I resources, an<br>ergency Shelter | City shall utilized<br>workforce tra<br>s (Policy 6.2): | e data-support<br>aining.<br>The City shall     | ted strategies                    | to create impa<br>ers to interim a | ctful, long-term | n solutions to | reduce the ris | k of homeless   | ness for vulne | rable househo    |                 |                 |                | , in the second s |
|   | A set i si ti i   | Detell/Ar   |   | l (Mustingele                     | la stieve                          | an Farmula       |                |                | autobaat uu     | den Elisible   | A stivities - 20 | 04))            |                 |                |   |
| §301(a)(6) Assisting persons who are experience   |   |   |   |                                   |                                    | on Formula       |                |                |                 |                |                  |                 | n and retain h  | ousing operati | ng and  |
| capital costs for navigation centers and emergen  | 0   |   |   |                                   |                                    |                  |                |                | e/case mana     | gement servic  | es that allow p  | eople to obtai  | n and retain no | ousing, operau | ng anu  |
| §302(c)(4)(E)(i) Provide a detailed and complete  |   |   |   |                                   |                                    |                  |                | r no donig.    |                 |                |                  |                 |                 |                |   |
| Funds from allocation years 2020-2022 will supp<br>homelessness outlined in the PLHA program gui<br>behavioral health resources.  | delines and the   | program will  | follow Housing                                  | g First practice                  | s. In addition t                   | o rental assist  | ance, particip |                |                 |                |                  |                 |                 |                |   |
| Funding from allocation year 2023 will support the  |   | •   |   |                                   |                                    | •                |                |                |                 |                |                  |                 |                 |                |   |
| Complete the table below for each proposed Act  |   |   |   |                                   |                                    |                  |                | at more than o | one level of Ar | ea Median Ind  | ome, please l    | st the Activity | as many time:   | s as needed to | capture all   |
| of the AMI levels that will be assisted, but only sl  |   | · ·   |   |                                   | livity one time                    | (lo avoid doub   | ie counting).  | 1              |                 |                | -                | 1               |                 |                |   |
| Funding Allocation Year   | 2020  | 2021  | 2022  | 2023                              |                                    |                  |                |                |                 |                |                  |                 |                 |                |   |
| Type of Activity for Persons Experiencing or At<br>Risk of Homelessness   | Rental<br>Assistance<br>(term of six<br>months)         | Rental<br>Assistance<br>(term of six<br>months)         | Rental<br>Assistance<br>(term of six<br>months) | Navigation<br>Center<br>Operating |                                    |                  |                |                |                 |                |                  |                 |                 |                |   |
| <b>§302(c)(4)(E)(i)</b> Percentage of Funds Allocated for the Proposed Activity   | 95%   | 95%   | 95%   | 95%                               |                                    |                  |                |                |                 |                |                  |                 |                 |                |   |
| <b>§302(c)(4)(E)(ii)</b> Area Median Income Level<br>Served   | 30%   | 30%   | 30%   | 30%                               |                                    |                  |                |                |                 |                |                  |                 |                 |                | TOTAL   |
| §302(c)(4)(E)(ii) Unmet share of the RHNA at<br>AMI Level<br>Note: complete for years 2020, 2021, 2022  | 216   | 216   | 216   |                                   |                                    |                  |                |                |                 |                |                  |                 |                 |                | 648   |
| only  |   |   |   |                                   | -                                  |                  |                |                |                 |                |                  |                 |                 |                |   |

| §302(c)(4)(E)(iv) Period of Affordability for the<br>Proposed Activity (55 years required for<br>rental housing projects)               | N/A                | N/A              | N/A                                  | 5                              |   |                                 |                                |                                   |                                    |                        |                 |                |  |  |                  |  |  |
|---|--------------------|------------------|--------------------------------------|--------------------------------|---|---------------------------------|--------------------------------|-----------------------------------|------------------------------------|------------------------|-----------------|----------------|--|--|------------------|--|--|
| §302(c)(4)(E)(iii) A description of major steps   | actions and a pro  | oposed sched     | ule for the impl                     | ementation an                  | d completion  | of the Activity.                |                                |                                   |                                    |                        |                 |                |  |  |                  |  |  |
| The City of San Leandro purchased the Nimit<br>Homekey Round 3 award in November 2023,<br>assistance program will be selected through a | and construction   | for rehabilitati | on activities is<br>2024. All fundir | anticipated to<br>g agreements | commence in<br>will contain p   | 2024. Once the orovisions in co | ne Lewelling F<br>nformance wi | Project is opera<br>th PLHA progr | ational, Buildir<br>ram regulatior | ng Futures will<br>ns. | serve as the pr | imary services |  |  |                  |  |  |
| File Name: Plan Adoption Reso   | Plan Adoption Reso |                  |                                      |                                | §302(c)(4)(D) Evidence that the Plan was authorized and adopted by resolution by the Local jurisdiction and that the public had an adequate opportunity to review and comment on its content. |                                 |                                |                                   |                                    |                        |                 |                |  |  | Uploaded to HCD? |  |  |