



# City of San Leandro

City Hall  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### Planning Commission and Board of Zoning Adjustments

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Thursday, October 2, 2025

7:00 PM

Surlene Grant Community Room

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1. **CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

2. **ANNOUNCEMENTS**

3. **CONSENT CALENDAR**

- 3.A. [25-464](#) Draft Minutes of the Meeting of May 1, 2025

Attachments: [05-01-2025 PC-BZA Minutes Draft](#)

4. **CITY STAFF REPORTS AND ANNOUNCEMENTS**

5. **PUBLIC COMMENTS**

6. **PRESENTATIONS**

7. **PUBLIC HEARINGS**

*Public Hearing items may be heard as either the Planning Commission or the Board of Zoning Adjustments. Applications that are recommended for approval by the Planning Commission will be forwarded to the City Council for final action. Actions by the Board of Zoning Adjustments are final unless appealed. If the Planning Commission or the Board of Zoning Adjustments DENIES an application, the decision is final unless an appeal form is filed with the City Clerk within 15 days of the date of the action. The form shall specifically state the reason for the appeal. An appeal fee is required.*

- 7.A. [25-457](#) Consideration of a Resolution Recommending that the City Council Adopt an Ordinance Amending Various Sections of the Zoning Code to Modify Regulations Pertaining to the Sale of Tobacco-Related Products and E-cigarette-Related Products within City Limits.

Attachments: [Att 1 - PC Resolution 25-XXX](#)

[Att 1 Exh A - Zoning Code Amendments \(Clean Version\)](#)

[Att 2 - Zoning Code Amendments \(Redline Strikethrough Version\)](#)

- 7.B. [25-458](#) PLN25-0010; Consideration of a Conditional Use Permit (CUP) to expand a legal non-conforming 2,248 square-foot Bar use by approximately 1,369 square-feet within an existing building at 1746 Washington Ave. APN: 77-549-21. Zoning District: DA-2. Applicant and

Property Owner: John David Harvey.

**Attachments:** [Attachment 1 PC Resolution 25-XXX](#)

[Attachment 1 Exhibit A Project Plans](#)

[Attachment 1 Exhibit B Project Statement](#)

[Attachment 2 - Vicinity Map](#)

## **8. COMMISSION REPORTS AND ANNOUNCEMENTS**

### **8.A. Election of the Chair and Vice Chair**

*Election of the Chair and Vice Chair*

## **9. ADJOURN**

RESPECTFULLY SUBMITTED:

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Avalon Schultz, AICP, Secretary

### **MEETING ACCESSIBILITY**

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk 's Office at 510-577-3368 [kclancy@sanleandro.org](mailto:kclancy@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3368 or [kclancy@sanleandro.org](mailto:kclancy@sanleandro.org) at least 72 hours prior to the meeting.

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可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3368 或发送电子邮件至 [kclancy@sanleandro.org](mailto:kclancy@sanleandro.org) 联系市书记员。