

PARCEL MAP 10938

BEING A RE-SUBDIVISION OF PARCELS 1-6 OF THE GRANT DEED DOCUMENT# 2018095338, RECORDED 5/14/2018 ALAMEDA COUNTY RECORDS CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA MAY 2019

MID-VALLEY ENGINEERING
1117 "L" STREET
MODESTO, CALIFORNIA 95354
(209) 526-4214

OWNERS STATEMENT:

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS OWNER, DO HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE DISTINCTIVE BORDER LINE OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 10938", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, THAT SAID OWNER ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED 5/14/2018, UNDER DOCUMENT NUMBER 2018095338, AND THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

IN WITNESS THEREOF, WE HAVE CAUSED THIS STATEMENT TO BE EXECUTED THE DATE HEREUNDER WRITTEN.

OWNER: EAST BAY F4, LLC A CALIFORNIA LIMITED LIABILITY COMPANY.


SIGNATURE

May 29, 2019
DATE

OWNERS ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Alameda) S.S.



ON 5-29-19, 2019, BEFORE ME Sonya Hallmark

A NOTARY PUBLIC PERSONALLY APPEARED Taz Harvey

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE:  NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 PRINTED-NAME

PRINCIPAL COUNTY OF BUSINESS: Alameda

MY COMMISSION EXPIRES: March 22, 2022

COMMISSION NUMBER OF NOTARY: 2231776

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EAST BAY F4, LLC, AUGUST 18, 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVE TENTATIVE MAP IF ANY, I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.

DATED THIS 28 DAY OF MAY, 2019


ROY OLSEN, LS NO. 9089



CITY CLERK'S STATEMENT:

I, LETICIA I. MIGUEL, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 10938" CONSISTING OF THE TWO (2) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF SAN LEANDRO AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE _____ DAY OF _____, 2019, AND THAT SAID COUNCIL OF THE

CITY OF SAN LEANDRO DID THERE UPON BY RESOLUTION NUMBER _____

DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND

VACATED A PORTION OF MARINA BOULEVARD PURSUANT TO SECTION 8335 ET SEQ. OF THE CALIFORNIA STREETS AND HIGHWAYS CODE, AND

THE PORTION OF MARINA BOULEVARD TO BE VACATED IS PRECISELY DESCRIBED ON THIS PARCEL MAP.

RESERVED AND EXCEPTED FROM SAID VACATION, PURSUANT TO SECTION 8340 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE, A PUBLIC UTILITY EASEMENT FOR THE RIGHT TO MAINTAIN, OPERATE, REPLACE, REMOVE AND RENEW, AT ANY TIME, OR FROM TIME TO TIME, ANY PUBLIC UTILITIES INCLUDING EXISTING AND FUTURE ELECTRIC, GAS AND COMMUNICATION FACILITIES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, IN, UPON, AND OVER THE AREA DESIGNATED AS PUE ON THIS MAP, INCLUDING THE RIGHT TO TRIM, CUT DOWN, AND CLEAR AWAY OR OTHERWISE CONTROL ANY TREES OR BRUSH. THE PUE HEREBY RESERVED IS TO BE KEPT OPEN AND FREE OF BUILDINGS, STRUCTURES AND WELLS OF ANY KIND.

THE REFERENCED RESOLUTION IS PRIMA FACIA EVIDENCE OF THE FACTS STATED, AND

THAT FROM AND AFTER THE DATE THIS PARCEL MAP IS RECORDED, THE STREET, HIGHWAY OR PUBLIC SERVICE EASEMENT VACATED NO LONGER CONSTITUTES A STREET, HIGHWAY, OR PUBLIC EASEMENT EXCEPT AS RESERVED THEREON.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2019.

LETICIA I. MIGUEL
CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS' STATEMENT:

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW, THAT:

[] AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____, CONDITIONED FOR THE

PAYMENT OF ALL THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PARTY THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2019

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY _____
DEPUTY COUNTY CLERK

CITY ENGINEER'S STATEMENT:

I, NICK JAMES THOM, CITY ENGINEER OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS FOLLOWS:

1. THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10938".
2. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF;
3. ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 10TH DAY OF June 2019.


NICK JAMES THOM, RCE NO. 54659
CITY ENGINEER, CITY OF SAN LEANDRO,
ALAMEDA COUNTY, CALIFORNIA



CITY SURVEYOR'S STATEMENT:

I, ANNE-SOPHIE TRUONG, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10938".

I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS 4TH DAY OF JUNE, 2019.


ANNE-SOPHIE TRUONG, PLS NO. 8998
CITY SURVEYOR, CITY OF SAN LEANDRO
COUNTY OF ALAMEDA, STATE OF CALIFORNIA



NOTES:

THIS PARCEL MAP WAS PREPARED IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 66467 TO EFFECTUATE A LOT LINE ADJUSTMENT.

THIS PARCEL MAP IS IN CONFORMANCE TO 66499.20.2 OF THE SUBDIVISION MAP ACT FOR THE MERGING AND RE-SUBDIVISION WITHOUT REVERTING TO ACREAGE. THIS MAP IS A ONE LOT SUBDIVISION.

COUNTY RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2019, AT _____ .M. IN BOOK _____

_____ OF PARCEL MAPS AT PAGE _____

AT THE REQUEST OF _____

IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

SIGNED _____
COUNTY RECORDER

PARCEL MAP 10938

BEING A RE-SUBDIVISION OF PARCELS 1-6 OF THE
GRANT DEED DOCUMENT# 2018095338, RECORDED
5/14/2018 ALAMEDA COUNTY RECORDS
CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA
MAY 2019

MID-VALLEY ENGINEERING
1117 "L" STREET
MODESTO, CALIFORNIA 95354
(209) 526-4214

LEGEND:

- DISTINCTIVE BORDER
- - - INTERIOR PARCEL LINE
- MONUMENT LINE
- NEW PARCEL LINE
- - - ABANDONED PARCEL LINE
- SURVEY MONUMENT AS NOTED

REFERENCES:

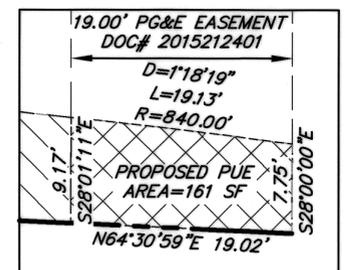
- (1) DEED 1086-821
- (2) DEED 2018-095338
- (3) TRACT 663, BOOK 8 OF MAPS, PAGE 50 (LOT 22)
- (4) DEED 81-200602
- (5) DEED 89-315676
- (6) DEED 81-200601
- (C) CALCULATED

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS SHOWN HEREON, THE BEARING BEING N28°00'00"W BETWEEN TWO MONUMENTS ON ALVARADO STREET PER TRACT 663 (8 M 50)

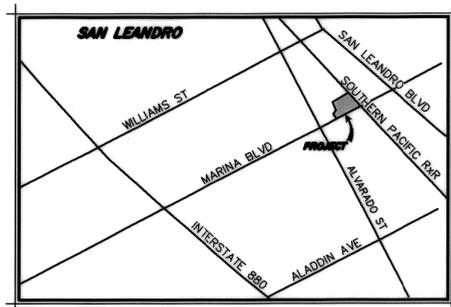
GRANT DEED:

- ① GRANT DEED 1086-821
APN 075-105-012-01
- ② GRANT DEED 1086-821
APN 075-105-012-02
- ③ GRANT DEED 2018-095338
APN 075-105-013-07
- ④ GRANT DEED 2013-168442
APN 075-0105-013-09
- ⑤ DEED 2013-168442
APN 075-0105-013-09 REMAINDER
- ⑥ TRACT 663, BOOK 8 OF MAPS, PAGE 50 (LOT 22)
APN 075-0105-014-02



DETAIL 2
SCALE: 1"=10'

BATARSE ANTHONY A JR TR PARCEL
2-B, GRANT DEED #201988442



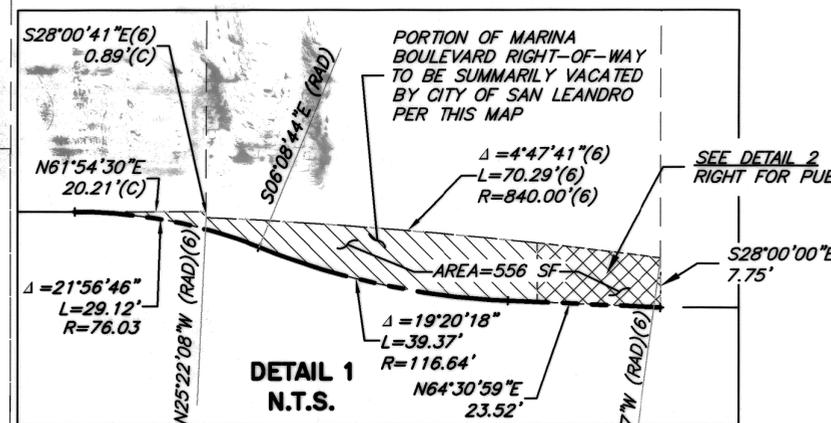
VICINITY MAP
NOT TO SCALE

EASEMENT:

EASEMENT DEED 2014051403
ACCESS ACROSS THIS AND OTHER PARCELS AS NECESSARY
"NO MORE THAN 10 FEET ON EACH SIDE OF THE
TELECOMMUNICATIONS CABLE SYSTEM"

EXISTING LOT LINES TO BE ABANDONED

PARCEL 1
AREA = 2.814 ACRES



DETAIL 1
N.T.S.

SEE DETAIL 1 ABOVE RIGHT
RIGHT OF WAY TO BE SUMMARILY VACATED PER THIS MAP

PROPOSED P.U.E. PER THIS MAP. "RESERVATION FROM MARINA BOULEVARD RIGHT-OF-WAY VACATION" SEE DETAIL 2 RIGHT

10.00' PG&E EASEMENT
DOC# 98370292 TO REMAIN

MARINA BLVD

MONUMENT LINE N61°53'44"E 656.88'

