

# **City of San Leandro**

# **Draft Minutes**

# **Rules Committee**

	Mayor Pauline Russo Cutter Councilmember Peter Ballew Councilmember Lee Thomas	
Monday, October 22, 2018	8:30 AM	South Offices Conference Room

# 1. CALL TO ORDER

The meeting was called to order at 8:38 a.m.

## 1.A. Attendance

Staff present:

Marian Handa Jeff Kay Tom Liao Richard Pio Roda Maryann Sargent Thomas Smith **Present** 3 - Pauline Russo Cutter;Peter Ballew and Lee Thomas

## 1.B. Announcements

None.

# 2. DISCUSSION ITEMS

# **2.A.** <u>18-530</u> Staff Report for Discussion of Potential Mobilehome Park Rent Regulations

City Manager Kay reported that this item was referred to the Committee by the City Council, and is agendized for discussion only at this time.

Community Development Director Liao reported on the status of the mobile home situation in San Leandro.

Senior Housing Specialist Sargent provided an overview of the staff report, and reviewed the possible mobile home park regulations the City could consider adopting.

The Committee expressed a preference to hear from the many audience members who wished to speak, prior to discussing the item. The Committee received comments from several community members and mobile home park owners.

Committee comments: - requested any member of the public citing facts, policies, statistics, etc. to please provide the information to the committee/staff

- concerned regarding the displacement of residents when a mobile home park is sold

- consider some form of rent regulation, with the understanding that property owners must make money

- staff relate this issue to the General Plan Housing Element

- rental assistance program through a 3rd party or City ombudsman--what do other cities do?

- requested demographics of MHP renters in San Leandro if we have it

- audience members encouraged to spread meeting notices on this topic via social media

The Committee requested a City Council work session to receive additional public input and discuss policy options. Mr. Kay indicated that staff will look for the next available work session date.

**2.C.** <u>18-506</u> Future Agenda Items

#### 3. PUBLIC COMMENTS

None.

## 4. COMMITTEE MEMBER COMMENTS

None.

#### 5. ADJOURN

The meeting was adjourned at 9:50 a.m.