



# City of San Leandro

Civic Center  
835 East 14th Street  
San Leandro, California

## Draft Minutes

### Rules Committee

*Mayor Pauline Russo Cutter  
Councilmember Peter Ballew  
Councilmember Lee Thomas*

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Monday, October 22, 2018

8:30 AM

South Offices Conference Room

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#### 1. CALL TO ORDER

*The meeting was called to order at 8:38 a.m.*

##### 1.A. Attendance

*Staff present:*

*Marian Handa  
Jeff Kay  
Tom Liao  
Richard Pio Roda  
Maryann Sargent  
Thomas Smith*

**Present** 3 - Pauline Russo Cutter; Peter Ballew and Lee Thomas

##### 1.B. Announcements

*None.*

#### 2. DISCUSSION ITEMS

##### 2.A. [18-530](#)

Staff Report for Discussion of Potential Mobilehome Park Rent Regulations

*City Manager Kay reported that this item was referred to the Committee by the City Council, and is agendaized for discussion only at this time.*

*Community Development Director Liao reported on the status of the mobile home situation in San Leandro.*

*Senior Housing Specialist Sargent provided an overview of the staff report, and reviewed the possible mobile home park regulations the City could consider adopting.*

*The Committee expressed a preference to hear from the many audience members who wished to speak, prior to discussing the item. The Committee received comments from several community members and mobile home park owners.*

*Committee comments:*

*- requested any member of the public citing facts, policies, statistics, etc. to please*

- provide the information to the committee/staff*
- concerned regarding the displacement of residents when a mobile home park is sold*
- consider some form of rent regulation, with the understanding that property owners must make money*
- staff relate this issue to the General Plan Housing Element*
- rental assistance program through a 3rd party or City ombudsman--what do other cities do?*
- requested demographics of MHP renters in San Leandro if we have it*
- audience members encouraged to spread meeting notices on this topic via social media*

*The Committee requested a City Council work session to receive additional public input and discuss policy options. Mr. Kay indicated that staff will look for the next available work session date.*

2.C. [18-506](#) Future Agenda Items

3. PUBLIC COMMENTS

*None.*

4. COMMITTEE MEMBER COMMENTS

*None.*

5. ADJOURN

*The meeting was adjourned at 9:50 a.m.*