



City of San Leandro

City Hall
835 East 14th Street
San Leandro, California

Meeting Agenda

City Council

Monday, June 8, 2026

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL

<https://zoom.us/j/506831637>

SPECIAL MEETING

PUBLIC MEETING GUIDELINES

San Leandro City Council meetings are conducted in person at the City Hall Council Chambers. Members of the public may attend City Council meetings in person. As a courtesy, and technology permitting, members of the public may continue to participate virtually by Zoom. However, the City does not guarantee that the public's access to teleconferencing or videoconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Should Zoom not be available, or become non-functioning, or should the City Council otherwise encounter technical difficulties that make Zoom unavailable, the City Council will proceed with business in person unless otherwise prohibited by law.

1. **CALL TO ORDER**
PLEDGE OF ALLEGIANCE
ROLL CALL

2. **ANNOUNCEMENTS**

3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**

4. **CONSENT CALENDAR**

Public Comments are limited to 2 minutes per speaker, subject to adjustment and management of comments by the Mayor.

- 4a. [26-226](#) Adopt a Resolution to Accept the (CY) 2026 Q1 OPEB Trust and Pension Trust Investment Report Through March 31, 2026

Attachments: [Staff Report](#)

[A - DRAFT Resolution \(Q1 Report\)](#)

[Ex A1 - OPEB and Pension Trusts Investment Report](#)

- 4b. [26-201](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 2 for \$220,000 to the Consulting Services Agreement with Associated Right of Way Services for Various Right of Way Acquisition Assignments related to the implementation of the City's Capital Improvement Program

Attachments: [A - DRAFT Resolution \(ARWS Amendment 2\)](#)

[B - CSA Amendment No. 2](#)

[C - CSA Amendment No. 1](#)

[D - CSA Original](#)

- 4c.** [26-223](#) Adopt Two Resolutions to 1) Accept and Authorize the City Manager to Take All Actions in Conformance with the Engineer's Report for Fiscal Year 2026-2027 for the Heron Bay Maintenance Assessment District, Assessment District No. 96-3; and 2) Order the Levy and Collection of Assessments Within the Heron Bay Maintenance Assessment District, Assessment District No. 96-3 for Fiscal Year 2026-2027
- Attachments:** [A - DRAFT Resolution \(Engineer's Report\)](#)
[B - DRAFT Resolution \(Levy and Collection\)](#)
[C - Heron Bay MAD 96-3 Engineer's Report](#)
[D - Heron Bay MAD 96-3 Assessment Roll](#)
- 4d.** [26-233](#) Adopt a Resolution to Approve Parcel Map 11502; Assessor's Parcel Number 077B-0851-038-02; Owner, SVI Wicks, LLC, a California limited liability company; Applicant: Kier + Wright Civil Engineers and Surveyors, Inc.
- Attachments:** [A - DRAFT Resolution \(Parcel Map 11502\)](#)
[A1 - Exhibit A \(City Engineer's Report\)](#)
[A2 - Exhibit B \(City Planner's Report\)](#)
[B - Parcel Map 11502](#)
- 4e.** [26-246](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement to DKS Associates in the Amount of \$376,380 for the Uncontrolled Crosswalk Enhancements Project
- Attachments:** [A - DRAFT Resolution](#)
[B1 - Scope of Services](#)
[B2 - Compensation Schedule](#)
- 4f.** [26-249](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute all Documents Required to Purchase a Replacement Ford Econoline 350 with an Aluminum Liftgate for the Parks Division of the Recreation and Parks Department for a Total Cost of \$108,762
- Attachments:** [A - DRAFT Resolution \(The Ford Store\)](#)
[B - Quote for Ford Econoline 350](#)
- 4g.** [26-259](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 3 to the Consulting Services Agreement with Chaplin & Hill Investigative Services LLC for Third-Party Professional Standards Investigation Services, to Increase the Amount by \$150,000 for a Total Not-to-Exceed of \$400,000 and Extend the Term through

June 30, 2028

Attachments: [A - DRAFT Resolution \(Chaplin & Hill CSA Amend No. 3\)](#)

[B - CSA Chaplin and Hill Amend #2](#)

[C - CSA Chaplin and Hill Amend #1](#)

[D - CSA Chaplin and Hill 2023](#)

- 4h. [26-271](#) Minutes from the June 1, 2026 City Council Meeting

Attachments: [DRAFT Council Minutes 06012026](#)

5. PRESENTATIONS

Public Comments are limited to 2 minutes per speaker, subject to adjustment and management of comments by the Mayor.

- 5a. [26-265](#) Presentation and Forum for Business Owner and Community Feedback Regarding a Potential Nov. 2026 Revenue Measure to Modernize the Business License Tax

Attachments: [A - Presentation](#)

[B - Business License Calculation](#)

6. ADJOURN

RESPECTFULLY SUBMITTED:

Sarah K. Bunting
City Clerk for the City of San Leandro

MEETING ACCESSIBILITY

Members of the public may attend the meeting in-person in the Council Chambers at San Leandro City Hall (835 E. 14th Street), or by visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637

Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council meeting and be distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be read out loud at the City Council meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk 's Office at 510-577-3368 or clerk@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 sbunting@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or sbunting@sanleandro.org at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o sbunting@sanleandro.org al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 sbunting@sanleandro.org 联系市书记员。