## IN THE CITY COUNCIL OF THE CITY OF SAN LEANDRO

## **RESOLUTION NO. 2025-XXX**

RESOLUTION TO APPROVE AND AUTHORIZE THE CITY MANAGER TO ACCEPT AN EXTREME HEAT AND COMMUNITY RESILIENCE PROGRAM GRANT FROM THE GOVERNOR'S OFFICE OF LAND USE AND CLIMATE INNOVATION, EXECUTE A GRANT AGREEMENT, AND TO APPROPRIATE \$244,545 INTO A NEWLY CREATED GRANT ACCOUNT FOR THE PROJECT

WHEREAS, the City of San Leandro was awarded an Extreme Heat and Community Resilience Program Small Planning Grant from the Governor's Office of Land Use and Climate Innovation in the amount of \$244,545; and

**WHEREAS**, the grant-funded project aims to foster community resilience to extreme heat through community-led tree and urban greening initiatives; and

**WHEREAS**, the project is a collaborative effort involving the City of San Leandro, Student Conservation Association, Hayward Area Recreation and Park District, and Alameda County; and

**WHEREAS**, the project will identify and strengthen community partnerships for key areas of urban forest management, including workforce development, tree planting and design, volunteer coordination, park and residential planting, education and outreach, and maintenance and tree care; and

**WHEREAS**, the planned outcomes for the project align with the goals and implementation strategies identified in the adopted Tree Master Plan.

**NOW, THEREFORE**, the City Council of the City of San Leandro does **RESOLVE** as follows:

- 1. That the Extreme Heat and Community Resilience Program Grant in the amount of \$244,545 is hereby accepted; and
- 2. That the draft grant agreement, substantially in the form presented, is approved and the City Manager is authorized to execute the agreement; and
- 3. That the City Manager shall take all necessary actions and execute all documents required to implement the purpose and intent of this resolution; and
- 4. That \$244,545 will be appropriated into a newly created 150 Special Grant Funds account titled Extreme Heat and Community Resilience Program.

Introduced byfollowing vote:	_ and passed and adopted this 16 <sup>th</sup> day of June 2025	5 by the
AYES:		()
NOFS:		()

ABSENT:	()
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ATTEST:

Kelly B. Clancy, CMC City Clerk

