

# PARCEL MAP 11619

CONSISTING OF 2 SHEETS

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BEING A RESUBDIVISION OF PARCEL 4, AS SAID PARCEL IS SHOWN ON PARCEL MAP 10762, FILED FOR RECORD ON OCTOBER 30, 2017 IN BOOK 338 OF MAPS AT PAGES 1-4, RECORDS OF ALAMEDA COUNTY.

LYING ENTIRELY WITHIN THE CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA

\*\*\*\*\*

DATE: APRIL 2026



ENGINEERS-SURVEYORS-PLANNERS  
1730 NORTH FIRST STREET, SUITE 600  
SAN JOSE, CALIFORNIA 95112

## OWNER'S STATEMENT

THE UNDERSIGNED, DOES HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 11619", CONSISTING OF TWO SHEETS, THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT THEY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

OWNER HEREBY RESERVES, ON BEHALF OF PARCEL A, A PRIVATE EASEMENT FOR STORM DRAIN PURPOSES ("PRIVATE STROM DRAIN EASEMENT") OVER AND ACROSS PARCEL B. SAID EASEMENT IS FOR THE RIGHT TO CONSTRUCT AND MAINTAIN ALL STORM DRAIN FACILITIES AND ALL PRIVATE APPURTENANCES THERETO UNDER, ON, OR ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "PRIVATE STORM DRAIN EASEMENT" SHOWN WITHIN THE BOUNDARY OF THIS MAP.

OWNER HEREBY RESERVES, ON BEHALF OF PARCEL A, A PERPETUAL COMMON AREA FOR ACCESS AND UTILITIES PURPOSES OVER AND ACROSS PARCEL B. SAID PERPETUAL COMMON AREA IS FOR OPERATION, MANAGEMENT, MAINTENANCE, REPAIR, REPLACEMENT OF THE COMMON AREA AND IMPROVEMENTS WITHIN SAID COMMON AREA AS SHOWN WITHIN THE BOUNDARY OF THIS MAP.

AS OWNER: SLTC, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
ITS: \_\_\_\_\_

## OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF \_\_\_\_\_)SS.  
COUNTY OF \_\_\_\_\_)

ON \_\_\_\_\_ 20 \_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: \_\_\_\_\_

PRINTED NOTARY'S NAME: \_\_\_\_\_

NOTARY'S OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

NOTARY'S COMMISSION NUMBER: \_\_\_\_\_

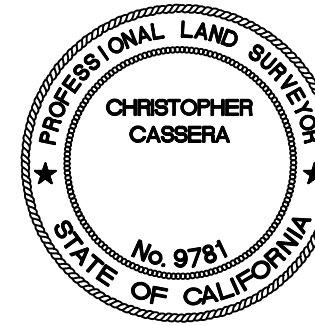
EXPIRATION OF NOTARY'S COMMISSION: \_\_\_\_\_

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SLTC, LLC ON APRIL, 2025. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE \_\_\_\_\_

CHRISTOPHER CASSERA  
P.L.S. NO. 9781



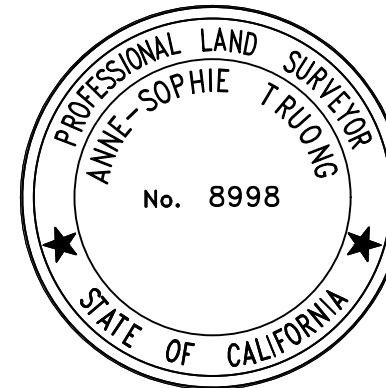
## CITY SURVEYOR'S STATEMENT

I ANNE-SOPHIE TRUONG, CITY SURVEYOR HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 11619".

I AM SATISFIED THAT THE WITHIN MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ANNE-SOPHIE TRUONG  
P.L.S. NO. 8998  
CITY SURVEYOR  
CITY OF SAN LEANDRO



## CITY CLERK'S STATEMENT

I, \_\_\_\_\_, ACTING CITY CLERK AND CLERK OF THE CITY COUNCIL OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED MAP, ENTITLED "PARCEL MAP 11619", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING ON SHEET 1 THEREOF, WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SAN LEANDRO AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AND THAT SAID COUNCIL OF THE CITY OF SAN LEANDRO DID THEREUPON BY RESOLUTION NO. \_\_\_\_\_ DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED THE PUBLIC STREET AND ALL EASEMENTS AS OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
ACTING CITY CLERK AND CLERK OF THE COUNCIL  
OF THE CITY OF SAN LEANDRO,  
ALAMEDA COUNTY, STATE OF CALIFORNIA

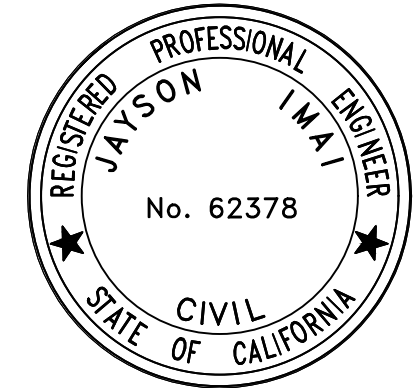
## CITY ENGINEER'S STATEMENT

I, JAYSON IMAI, CITY ENGINEER FOR THE CITY OF SAN LEANDRO, DO HEREBY STATE AS FOLLOWS:

1. THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 11619".
2. THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF.
3. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

JAYSON IMAI  
R.C.E. NO. 62378  
CITY ENGINEER, CITY OF SAN LEANDRO



## CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISOR'S OF THE COUNTY OF ALAMEDA DO HEREBY CERTIFY, AS CHECKED BELOW, THAT:

- AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$\_\_\_\_\_, CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ANIKA CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF ALAMEDA, CALIFORNIA

## COUNTY RECORDER'S STATEMENT

FILED AT THE REQUEST OF \_\_\_\_\_ THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_M. IN BOOK \_\_\_\_\_ OF MAPS AT PAGES \_\_\_\_\_, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA

SERIES NO. \_\_\_\_\_  
FEE \_\_\_\_\_

MELISSA WILK  
COUNTY RECORDER IN AND FOR THE COUNTY OF  
ALAMEDA, CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

**BASIS OF BEARINGS**

THE BEARING SOUTH 62°00'00" WEST BETWEEN FOUND MONUMENTS ALONG THE MONUMENT LINE THORNTON STREET, AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 10762, RECORDED ON OCTOBER 30, 2017 IN BOOK 338 OF MAPS AT PAGES 1-4, RECORDS OF ALAMEDA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS OF THIS MAP.

**MAP NOTES**

- ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- THE TOTAL AREA WITHIN THE DISTINCTIVE BORDER LINE IS 136,548 SQ.FT. OR 3.135 AC., MORE OR LESS.
- DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE SUBDIVISION.
- 40' NORTHEASTERLY PORTION OF MARTINEZ STREET, AS SHOWN ON THIS MAP IS NOT BEING USED FOR VEHICULAR ACCESS AND CURRENTLY USED FOR PEDESTRIAN ACCESS AND BIKE LANES.

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CONSISTING OF 2 SHEETS

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 BEING A RESUBDIVISION OF PARCEL 4, AS SAID PARCEL IS SHOWN ON PARCEL MAP 10762, FILED FOR RECORD ON OCTOBER 30, 2017 IN BOOK 338 OF MAPS AT PAGES 1-4, RECORDS OF ALAMEDA COUNTY.  
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LYING ENTIRELY WITHIN THE CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA

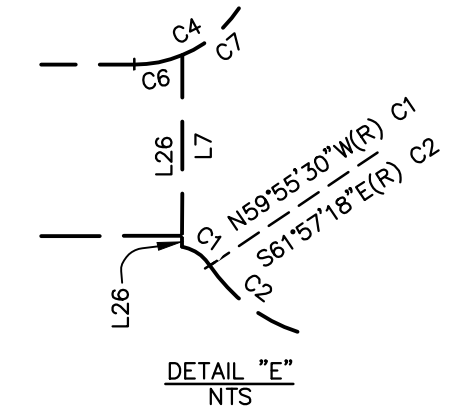
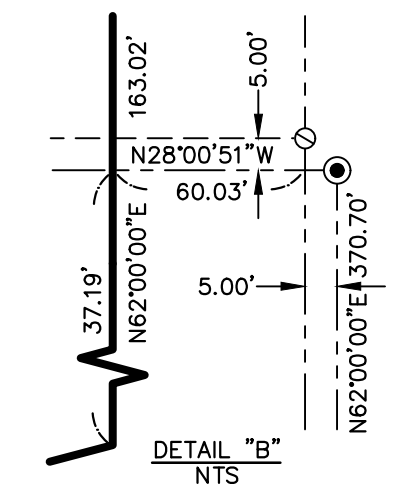
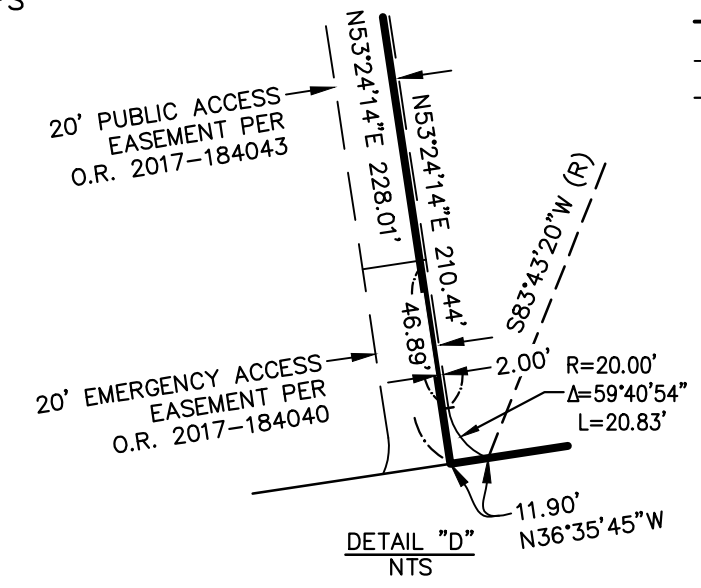
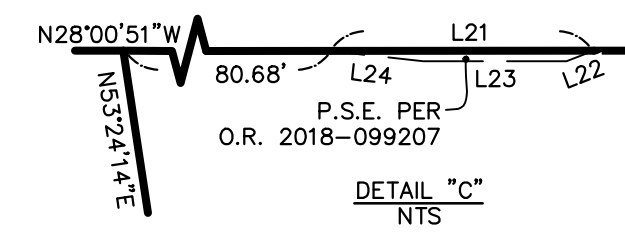
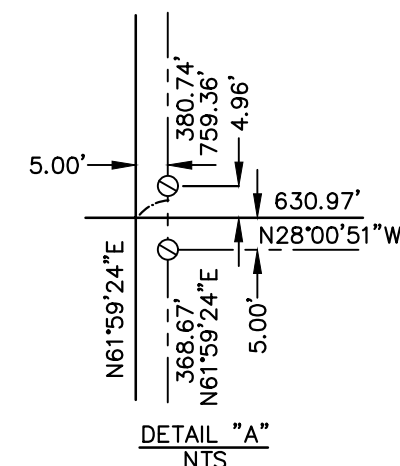
DATE: APRIL 2026



ENGINEERS-SURVEYORS-PLANNERS  
 1730 NORTH FIRST STREET, SUITE 600  
 SAN JOSE, CALIFORNIA 95112

**LEGEND**

- FOUND MONUMENT, AS NOTED ON MAP
- SEARCHED FOR MONUMENT, BUT NOT FOUND
- SET 3/4" IRON PIPE WITH PLASTIC PLUG AND TACK, TAGGED "LS 9781"
- DISTINCTIVE BORDER LINE
- - - EASEMENT LINE
- MONUMENT LINE
- - - STREET CENTERLINE
- CALCULATED
- C E.V.A.E.
- P.A.E.
- P.S.E.
- P.I.E.E.
- O.R.
- ( ) DENOTES RECORD DATA
- (R) RADIAL BEARING

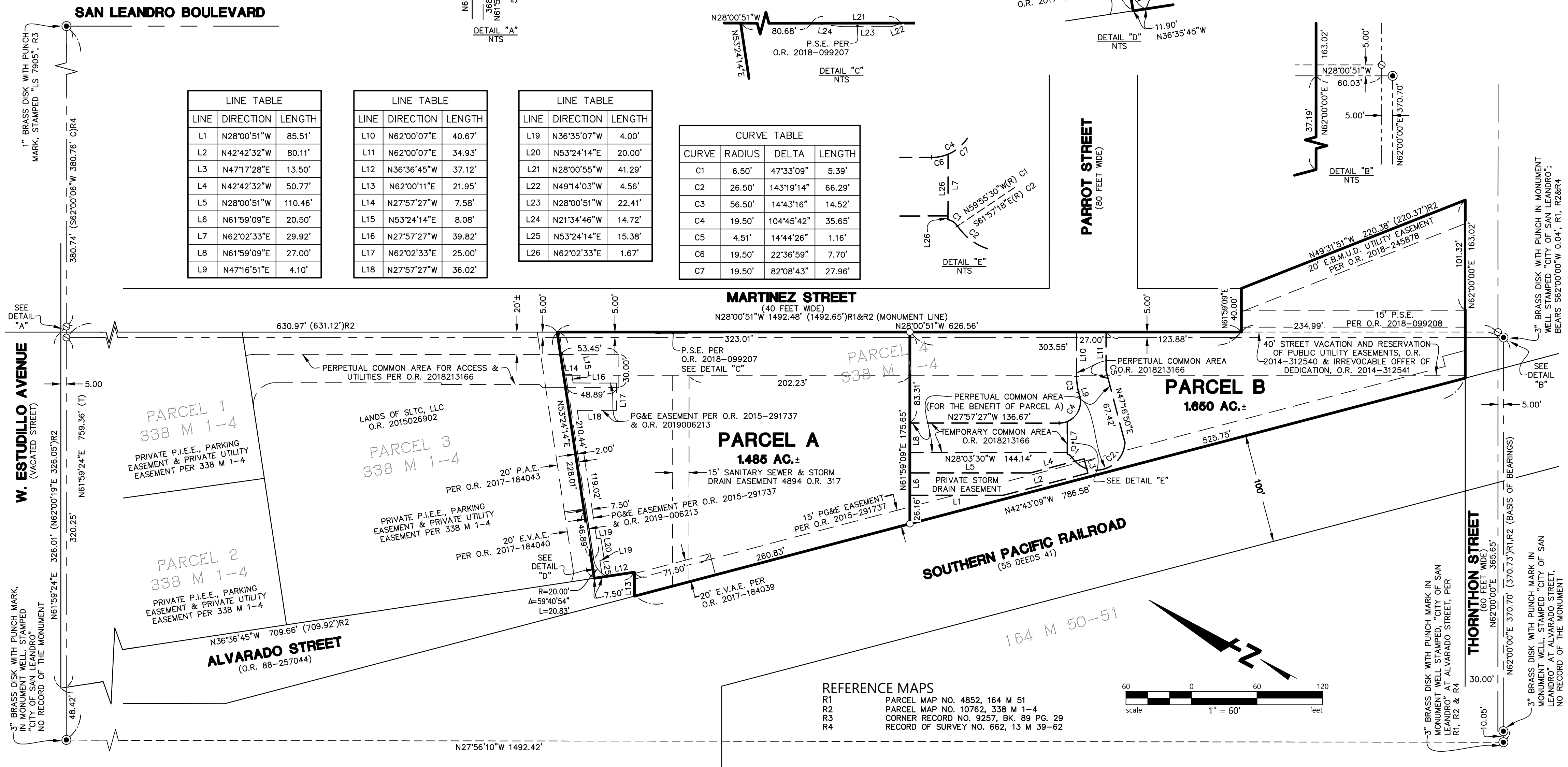


LINE	DIRECTION	LENGTH
L1	N28°00'51"W	85.51'
L2	N42°42'32"W	80.11'
L3	N47°17'28"E	13.50'
L4	N42°42'32"W	50.77'
L5	N28°00'51"W	110.46'
L6	N61°59'09"E	20.50'
L7	N62°02'33"E	29.92'
L8	N61°59'09"E	27.00'
L9	N47°16'51"E	4.10'

LINE	DIRECTION	LENGTH
L10	N62°00'07"E	40.67'
L11	N62°00'07"E	34.93'
L12	N36°36'45"W	37.12'
L13	N62°00'11"E	21.95'
L14	N27°57'27"W	7.58'
L15	N53°24'14"E	8.08'
L16	N27°57'27"W	39.82'
L17	N62°02'33"E	25.00'
L18	N27°57'27"W	36.02'

LINE	DIRECTION	LENGTH
L19	N36°35'07"W	4.00'
L20	N53°24'14"E	20.00'
L21	N28°00'55"W	41.29'
L22	N49°14'03"W	4.56'
L23	N28°00'51"W	22.41'
L24	N21°34'46"W	14.72'
L25	N53°24'14"E	15.38'
L26	N62°02'33"E	1.67'

CURVE	RADIUS	DELTA	LENGTH
C1	6.50'	47°33'09"	5.39'
C2	26.50'	143°19'14"	66.29'
C3	56.50'	14°43'16"	14.52'
C4	19.50'	104°45'42"	35.65'
C5	4.51'	14°44'26"	1.16'
C6	19.50'	22°36'59"	7.70'
C7	19.50'	82°08'43"	27.96'



**REFERENCE MAPS**  
 R1 PARCEL MAP NO. 4852, 164 M 51  
 R2 PARCEL MAP NO. 10762, 338 M 1-4  
 R3 CORNER RECORD NO. 9257, BK. 89 PG. 29  
 R4 RECORD OF SURVEY NO. 662, 13 M 39-62

