



City of San Leandro

City Hall
835 East 14th Street
San Leandro, California

Meeting Agenda

City Council

Monday, November 17, 2025

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL
<https://zoom.us/j/506831637>

PUBLIC MEETING GUIDELINES

San Leandro City Council meetings are conducted in person at the City Hall Council Chambers. Members of the public may attend City Council meetings in person. As a courtesy, and technology permitting, members of the public may continue to participate virtually by Zoom. However, the City does not guarantee that the public's access to teleconferencing or videoconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Should Zoom not be available, or become non-functioning, or should the City Council otherwise encounter technical difficulties that make Zoom unavailable, the City Council will proceed with business in person unless otherwise prohibited by law.

1. **CALL TO ORDER**
PLEDGE OF ALLEGIANCE
ROLL CALL

2. **ANNOUNCEMENTS**

3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**

4. **RECOGNITIONS**

- 4a. [25-202](#) Proclamation Declaring Transgender Awareness Week & Transgender Day of Remembrance

Attachments: [Proclamation](#)

5. **CONSENT CALENDAR**

- 5a. [25-449](#) Adopt Two Resolutions to Approve and Authorize the City Manager to Execute Program Supplement Agreement No. F031 with the State of California, to Accept and Appropriate \$4,000,000 in Federal Highway Infrastructure Program Grant Funds; and to Accept and Appropriate \$2,000,000 in Comprehensive Investment Plan Grant Funds from the Alameda County Transportation Commission for the Bancroft Avenue and Williams Street Crosstown Corridor Project

Attachments: [A - DRAFT Resolution \(PSA No. F.031\)](#)

[B - DRAFT Resolution \(PFA A25-0055\)](#)

[C - PSA No. F031](#)

[D - PFA A25-0055](#)

- 5b.** [25-514](#) Adopt a Resolution to Approve a FY 2026 Budget Amendment for One-Time Carryover Appropriations from FY 2025 for the General Fund and Various Other Funds

Attachments: [Staff report](#)

[A - DRAFT Resolution](#)

[B - Carryover Budget Adjustment Detail](#)

- 5c.** [25-513](#) Adopt a Resolution to Approve and Authorize the City Manager to Negotiate and Execute an Agreement with Bay Area Community Services (BACS) to Manage the Permanent Local Housing Allocation (PLHA) Homelessness Prevention Rental Assistance Shallow Subsidy Program for an Eighteen-Month Period within the Fiscal Years 2025-2026 and 2026-2027 In An Amount of \$1,368,952

Attachments: [A - DRAFT Resolution \(Agreement with BACS\)](#)

[B - Original PLHA Five-Year Plan \(2019-2023\)](#)

[C - Amended PLHA Plan \(2020-2023\)](#)

[D - Program Overview](#)

[E - Program RFP](#)

- 5d.** [25-516](#) Adopt a Resolution to Approve and Authorize the City Manager to Negotiate and Execute an Amendment to the Agreement with Alameda County Fire Department for the Alternative Response Unit to Extend Operations Through June 30, 2027 And Add \$1,096,913 in Previously Approved General Funds Bringing the Total-Not-to-Exceed Amount to \$2,446,913

Attachments: [A - DRAFT Resolution \(Agreement\)](#)

[B - Original MOU with ACFD](#)

- 5e.** [25-510](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement (CSA) with Fehr and Peers in an Amount Not to Exceed \$225,000 to Complete the Bay Fair Community Based Transportation Plan (ACTC Grant Funded)

Attachments: [A - DRAFT Resolution \(Fehr and Peers\)](#)

[B - CSA Fehr and Peers - Draft Scope of Work](#)

- 5f.** [25-517](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Annual Software Renewals for the City's Microsoft Enterprise Agreement with SHI International in the Amount of \$200,750 in FY 2026 and up to a 5% Increase in FY 2027 and an Additional 5% Increase in FY 2028. The Combined Amount Over Three Fiscal Years Will Not Exceed \$632,864.

Attachments: [A - DRAFT Resolution \(Software Renewals\)](#)

[B - Quote](#)

- 5g. [25-506](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Non-Professional Services Agreement with San Leandro 2050 in an Amount Not to Exceed \$195,000 for Implementation of the Western Alameda County Tree Partner Network
Attachments: [A - DRAFT Resolution \(SL 2050 NPSA\)](#)
[B - Proposal for Western Alameda County Tree Partner Network](#)
[C - Budget for Western Alameda County Tree Partner Network](#)
[D - Grant Work Plan](#)
- 5h. [25-501](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Lease Agreement Between the City of San Leandro and the Boys and Girls Club of San Leandro for the Use and Operation of the Pool Facility at 2200 San Leandro Boulevard and to Appropriate \$65,488 from the General Fund Undesignated Fund Balance to Support the Fiscal Year 2025-2026 Lease Costs
Attachments: [A - DRAFT Resolution \(Lease Agreement\)](#)
[B - 2025 BGCSL Pool Lease Agreement](#)
- 5i. [25-500](#) Minutes from the October 20, 2025 and November 3, 2025 City Council Meetings
Attachments: [DRAFT Council 10202025 Minutes](#)
[DRAFT Council 11032025 Minutes](#)
- 5j. [25-503](#) Minutes from the October 22, 2025 Rules Committee Meeting
Attachments: [DRAFT Rules Minutes 10222025](#)
- 5k. [25-519](#) Minutes from the October 22, 2025 Finance Committee Meeting
Attachments: [DRAFT Finance Minutes 10222025](#)
- 5l. [25-523](#) Motion to Nominate Maryann Bens the Senior Commission

6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

7. PUBLIC COMMENTS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public

Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).

8. PUBLIC HEARINGS

Public Hearing Comments are limited to 2 minutes per speaker, subject to adjustment and management of comments by the Mayor.

8a. [25-512](#)

Adopt a Resolution to Approve the Issuance of the California Municipal Finance Authority Qualified 501(c)(3) Bonds in an Aggregate Principal Amount Not to Exceed \$80,000,000 for the Purpose of Financing or Refinancing the Acquisition, Rehabilitation, Improvement and Equipping of Woodchase Apartment Homes Located at 2795 San Leandro Boulevard (for Conversion by a Nonprofit, Step Up Housing, to Primarily Affordable Rental Housing)

Attachments: [A - DRAFT Resolution \(Bond Issuance\)](#)

[B - Presentation](#)

8b. [25-454](#)

Adopt a Resolution Amending the Environmental Hazards Element of the 2035 General Plan to Comply with State law

Attachments: [A - DRAFT Resolution Amending EH Element](#)

[A - Ex 1 - Amended EH Element \(Clean Version\)](#)

[B - Amended EH Element \(Redline Strikethrough Version\)](#)

[C - Draft SEIR](#)

[D - Final SEIR](#)

[E - SEIR Mitigation Monitoring and Reporting Program](#)

[F - Resolution 2022-213 Certifying SEIR](#)

[G - Evacuation Analysis Memorandum](#)

[H - Presentation - Amendment to the Environmental Hazards Element of the Ge](#)

8c. [25-490](#)

1) Introduce for First Reading an Ordinance to Amend Articles 1, 3 through 9 and 10A of Title 7 ("Maps, Buildings and Subdivisions") Chapter 7-5 ("Building Code") of the Municipal Code in Order to Adopt by Reference the 2025 Edition of the California Building Standards Code and 2018 International Property Maintenance Code, With Local Amendments; and 2) Adopt a Resolution to Find and Determine the Need for Amendments to Provisions in the State-Mandated California Building Standards Code to be Adopted by Reference in the San Leandro Municipal Code

Attachments: [A - DRAFT Ordinance](#)

[A, Exh 1. Article 1 \(Building Code\)](#)

[A, Exh 2. Article 3 \(Property Maintenance Code\)](#)

[A, Exh 3. Article 4 \(Mechanical Code\)](#)

[A, Exh 4. Article 5 \(Electrical Code\)](#)

[A, Exh 5. Article 6 \(Green Building Code\)](#)

[A, Exh 6. Article 7 \(Energy Code\)](#)

[A, Exh 7. Article 8 \(Fire Code\)](#)

[A, Exh 8. Article 9 \(Plumbing Code\)](#)

[A, Exh 9. Article 10A \(Residential Code\)](#)

[B - DRAFT Resolution \(Findings\)](#)

[B, Exh 1. Exhibits A-D \(Findings\)](#)

[C - Presentation: 2025 Building Code Adoption](#)

9. PRESENTATIONS

There are no items scheduled.

10. ACTION ITEMS

There are no items scheduled.

11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS

This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.

12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS

City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.

13. ADJOURN

RESPECTFULLY SUBMITTED:

Sarah K. Bunting, CMC
Acting City Clerk for the City of San Leandro

MEETING ACCESSIBILITY

Members of the public may attend the meeting in-person in the Council Chambers at San Leandro City Hall (835 E. 14th Street), or by visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637

Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council meeting and be distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be read out loud at the City Council meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk 's Office at 510-577-3368 kclancy@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 sbunting@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or sbunting@sanleandro.org at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o sbunting@sanleandro.org al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 sbunting@sanleandro.org 联系市书记员。