

IN THE CITY COUNCIL OF THE CITY OF SAN LEANDRO

**RESOLUTION NO. 2026-XXX**

**RESOLUTION TO APPROVE AND AUTHORIZE THE CITY MANAGER TO EXECUTE AMENDMENT NO. 2 TO THE CONSULTING SERVICES AGREEMENT WITH LARRY WALKER ASSOCIATES, INC. FOR MUNICIPAL REGIONAL STORMWATER PERMIT (MRP) COMPLIANCE PLANNING SUPPORT FOR A NEW TOTAL NOT-TO-EXCEED AMOUNT OF \$380,300**

**WHEREAS**, as a result of the 1972 Clean Water Act that established the National Pollutant Discharge Elimination System (NPDES), the San Francisco Regional Water Quality Control Board (RWQCB) issues the Municipal Regional Stormwater Permit (MRP), which specifies and mandates stormwater pollution prevention activities; and

**WHEREAS**, the MRP requires 70+ municipalities in the Bay Area, including the City of San Leandro, to place conditions on development projects to incorporate site design measures, source controls, treatment measures, and on larger projects, flow duration controls (FDCs), and requires the City to inspect, maintain, and install trash control programs and infrastructure; and

**WHEREAS**, on September 1, 2024, the City entered into an agreement with LWA for MRP compliance planning support, and as of FY 2025, the City has spent the original contract's not-to-exceed amount of \$49,000; and

**WHEREAS**, on August 25, 2025, the City executed Amendment No. 1 with LWA for MRP compliance planning support, and as of FY 2026, the City will have used the not-to-exceed amount of \$219,500; and

**WHEREAS**, additional work is required to complete stormwater program development and compliance reporting in FY 2027, which will cost an additional \$160,800.

**NOW, THEREFORE**, the City Council of the City of San Leandro does **RESOLVE** as follows:

That Amendment No. 2 to the Consulting Services Agreement is approved and the City Manager is hereby authorized to execute the amendment with Larry Walker Associates, Inc. for MRP compliance planning support in an amount not to exceed \$380,300.

Introduced by Councilmember \_\_\_\_\_ and passed and adopted this 15<sup>th</sup> day of June 2026 by the following vote:

**AYES:** \_\_\_\_\_ ( )

**NOES:** \_\_\_\_\_ ( )

**ABSENT:** \_\_\_\_\_ ( )

**ATTEST:** \_\_\_\_\_

Sarah K. Bunting  
City Clerk