



# City of San Leandro

City Hall  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### City Council

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Monday, May 4, 2026

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL

<https://zoom.us/j/506831637>

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#### REGULAR MEETING - AMENDED

(Amended to update the presentation for Item 10b - Adopt a Resolution to Approve Amendments to the FY 2027 Biennial Budget)

#### PUBLIC MEETING GUIDELINES

San Leandro City Council meetings are conducted in person at the City Hall Council Chambers. Members of the public may attend City Council meetings in person. As a courtesy, and technology permitting, members of the public may continue to participate virtually by Zoom. However, the City does not guarantee that the public's access to teleconferencing or videoconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Should Zoom not be available, or become non-functioning, or should the City Council otherwise encounter technical difficulties that make Zoom unavailable, the City Council will proceed with business in person unless otherwise prohibited by law.

1. **CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

2. **ANNOUNCEMENTS**

3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**

4. **RECOGNITIONS**

4a. [25-618](#) Proclamation to Declare May as Mental Health Awareness Month

**Attachments:** [Proclamation \(Mental Health Awareness\)](#)

4b. [25-617](#) Proclamation to Declare May as Asian American and Pacific Islander Heritage Month

**Attachments:** [Proclamation \(AAPI Heritage Month\)](#)

4c. [26-209](#) Presentation to Recognize a \$100,000 Donation from the Rotary Club of San Leandro to Support the Installation of a Fitness Court at Marina Park

**5. CONSENT CALENDAR**

- 5a.** [26-101](#) Adopt a Resolution to Approve: 1. FY 2026–2027 Community Development Block Grant (CDBG) Annual Action Plan; 2. FY 2027 CDBG Funding Allocations for Housing and Program Administration; and to 3. Authorize the City Manager to Execute All Necessary Agreements and Documents with Eden Housing for an Amount Not to Exceed \$501,338.50 in CDBG Funds for a Multi-Family Rehabilitation Project at The Surf (15320 Tropic Court)
- Attachments:** [Staff Report](#)
- [A - DRAFT Resolution \(CDBG\)](#)
- [B - FY 2026-27 Annual Action Plan](#)
- [C - Resolution No. 2024-021 \(CDBG Contingency Plan\)](#)
- 5b.** [26-152](#) Adopt a Resolution to Approve: 1. Continued Participation in the Alameda County HOME Consortium; 2. Authorization for the City Manager to Execute the Three-Year HOME Agreement (FY 2027, FY 2028, and FY 2029) and All Necessary Documents to Maintain Eligibility for HOME Program Funding; 3. Appropriation of HOME Program Funds, in Amounts Not to Exceed the Award Amount, for FY 2024 Through FY 2029; and 4. Authorization for the City Manager to Execute All Necessary Agreements with Eden Housing for an Amount Not to Exceed \$783,667.36 in HOME Program Funds from FY 2024 Through FY 2027 for a Multi-Family Rehabilitation Project at The Surf (15320 Tropic Court)
- Attachments:** [Staff Report](#)
- [A - DRAFT Resolution \(HOME Consortium\)](#)
- [B - Three-year HOME Cooperative Agreement](#)
- 5c.** [26-187](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 1 to the Consulting Services Agreement with Alta Planning + Design, Inc. for Planning and Transportation Consulting Services in Support of the Bay Fair Development Plan and Specific Plan Update, Increasing the Contract Amount by \$95,521 for a Total Not-to-Exceed of \$195,509
- Attachments:** [A - DRAFT Resolution \(CSA Alta Planning\)](#)
- [B - Amendment 1](#)
- [C - Original CSA](#)
- 5d.** [26-164](#) Motion to Approve the 2025 Housing Element Annual Progress Report (APR)
- Attachments:** [A - 2025 Housing Element Annual Progress Report](#)
- 5e.** [26-174](#) Adopt a Resolution to Authorize the City Manager to Execute a Memorandum of Understanding with the City of Oakland Establishing that the City of San Leandro will Process Planning Entitlements and

Building Permits for Proposed Improvements to an Existing Structure at 1 East 14th Street (APNs 75-204-1, 45-5196-4, 45-5196-1-1, and 45-5196-1-2), a Property Located Within Both Jurisdictions, and Act as Lead Agency for Purposes of Review Under the California Environmental Quality Act (CEQA)

**Attachments:** [A - DRAFT Resolution \(MOU City of Oakland\)](#)

[A1: Exhibit A - MOU](#)

- 5f. [26-194](#) Second Reading to Adopt Ordinance No. 2026-002 Amending San Leandro Municipal Code Section 4-45-120 ("Rental Registry") to Revise the Annual Rental Registry Filing Deadline from July 31 to January 31

**Attachments:** [A - DRAFT Ordinance No. 2026-002 \(Rent Program Date\)](#)

- 5g. [26-148](#) Adopt a Resolution to Approve and Authorize the City Manager to Declare Eighteen (18) Vehicles Along with Other Miscellaneous Pieces of Equipment and Items as Surplus and the Sale of Said Surplus Assets at Public Auction

**Attachments:** [A - DRAFT Resolution \(Auction\)](#)

[B - Vehicle & Equipment Auction List](#)

- 5h. [26-162](#) Adopt a Resolution to Authorize the City Manager to Accept and Appropriate \$100,000 of Additional Federal Highway Safety Improvement Program (HSIP) Funds for the Wicks & Manor Traffic Signal Upgrade, Project No. 2020.5620

**Attachments:** [A - DRAFT Resolution \(HSIP Funds\)](#)

[B E-76 - Additional CON Funds](#)

- 5i. [26-157](#) Adopt a Resolution to Accept and Authorize the City Manager to Execute All Documents for a Grant Award in the Amount of \$375,000 from the California Department of Resources Recycling and Recovery (CalRecycle) 2025-2026 Rubberized Pavement Grant Program and to Appropriate the Grant Funds to Current Capital Improvement Projects

**Attachments:** [A - DRAFT Resolution \(Grant Award\)](#)

[B - NTP CalRecycle 25-26](#)

- 5j. [26-165](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Non-Professional Services Agreement with Newton Construction and Management for Golf Course Clubhouse Exterior Improvements for a Total Contract Amount of \$620,036

**Attachments:** [A - DRAFT Resolution \(Golf Course\)](#)

[B - Scope of Work for Golf Course Club House Improvements](#)

- 5k. [26-147](#) Adopt a Resolution to Authorize the City Manager to Execute On-Call Consulting Services Agreements for a term of three years with: Carollo Engineers, Inc., HDR, Inc., and Water Works Engineers, LLC for On-Call Wastewater Design Engineering Services in an Amount Not-to-Exceed \$3,000,000 each; and Alpha CM, Inc., HDR, Inc and

Terraphase Engineering, Inc. for Construction Management Services in an Amount Not-to-Exceed \$1,500,000 each; and Pacific Wastewater Optimization for Capital Program Management in an Amount Not-to-Exceed \$800,000

**Attachments:** [A - DRAFT Resolution \(Engineering Services\)](#)

[B-1 - Design Scope of Services](#)

[B-2 - Construction Management Scope of Services](#)

[B-3 - Capital Program Management Scope of Service](#)

[C - Compensation Schedules](#)

5l. [26-211](#) Motion to Nominate Ann Wrixon to the Senior Commission

5m. [26-180](#) Minutes from the March 25, 2026 Finance Committee

**Attachments:** [DRAFT Finance Minutes 03252026](#)

5n. [26-193](#) Minutes from the April 9, 2026 Facilities & Transportation Committee Meeting

**Attachments:** [DRAFT FTC Minutes 04092026](#)

5o. [26-202](#) Minutes from the April 20, 2026 City Council Meeting

**Attachments:** [DRAFT Council 04220026 Minutes](#)

5p. [26-197](#) Minutes from the April 22, 2026 Rules Committee Meeting

**Attachments:** [DRAFT Rules Minutes 04222026](#)

## 6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

## 7. PUBLIC COMMENTS

*This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).*

## 8. PUBLIC HEARINGS

*No items scheduled.*

**9. PRESENTATIONS**

*No items scheduled.*

**10. ACTION ITEMS**

*Public Comments are limited to 2 minutes per speaker per item, subject to adjustment and management of comments by the Mayor.*

- 10a.** [26-167](#) Motion to Appoint Emilio Piñones to the Recreation and Parks Commission
- 10b.** [26-191](#) Adopt a Resolution to Approve Amendments to the FY 2027 Biennial Budget  
**Attachments:** [Staff Report](#)  
[A - DRAFT Resolution \(FY27 Budget Amendments\)](#)  
[B - Presentation \(Amended\)](#)
- 10c.** [26-213](#) Overview of Brown Act Changes (SB 707) and Adopt a Resolution to Approve the City Council Meeting Disruption and Meeting Language Access Policies and to Add Chapters 14 and 15, Respectively, to the City of San Leandro Administrative Code  
**Attachments:** [A - DRAFT Resolution \(Council Meeting Policies\)](#)  
[B - Presentation](#)

**11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS**

*This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.*

**12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS**

*City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.*

**13. ADJOURN**

RESPECTFULLY SUBMITTED:

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Sarah K. Bunting  
City Clerk for the City of San Leandro

**MEETING ACCESSIBILITY**

*Members of the public may attend the meeting in-person in the Council Chambers at San Leandro City Hall (835 E. 14th Street), or by visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637*

*Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council*

*meeting and be distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be read out loud at the City Council meeting.*

*In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk 's Office at 510-577-3368 or [clerk@sanleandro.org](mailto:clerk@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.*

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) 联系市书记员。