

OWNER'S STATEMENT

THE UNDERSIGNED, SANTA CLARA LAND TITLE COMPANY, A CALIFORNIA CORPORATION, HEREAFTER REFERRED TO AS "OWNER" DOES HEREBY STATE THAT IT IS THE OWNER OF ALL THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINE UPON THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 6810, A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP 6828, CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT SAID OWNER ACQUIRED TITLE TO THE LAND BY VIRTUE OF THE DEED RECORDED JANUARY 4, 1996, SERIES NO. 90-099485, OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT IT CONSENTS TO THE PREPARATION AND FILING OF THIS MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY THEIR NUMBER AND PRECISE WIDTH AND LENGTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES BY ITS BOUNDARY, COURSE AND EXTENT; THAT PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR THE USES AND PURPOSES OF PERMANENT OPEN SPACE AND DESIGNATED AS PARCELS "A", "B", "C" AND "D".

AND SAID OWNER HEREBY DEDICATES TO THE PUBLIC IN FEE SIMPLE THE PARCELS OF LAND LYING WITHIN THE BOUNDARY OF PARCELS "A", "B", "C" AND "D" FOR USES AND PURPOSES OF PERMANENT OPEN SPACE, TO INCLUDE PUBLIC ACCESS TRAILS, WETLAND BUFFER AREAS, PUBLIC INTERPRETIVE CENTER AND SIGNAGE, PUBLIC LANDSCAPING, EMERGENCY VEHICLE ACCESS AND RELATED STRUCTURES AND APPURTENANCES.

AND SAID OWNER HEREBY DEDICATES TO THE PUBLIC FOREVER, AN EASEMENT FOR PUBLIC INGRESS AND EGRESS TO ACCESS THE PUBLIC TRAILS, WETLAND BUFFER AREAS, AND PUBLIC INTERPRETIVE CENTER OVER, UPON, AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "P.A.E." (PUBLIC ACCESS EASEMENT) AS DELINEATED ON THIS MAP.

AND SAID OWNER HEREBY DEDICATES TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OF LAND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT); AS DELINEATED AND DESIGNATED WITHIN THE EXTERIOR BOUNDARY LINES OF THIS MAP, SAID AREAS OR STRIPS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES, AND LAWFUL FENCES.

AND SAID OWNER HEREBY DEDICATES TO THE PUBLIC FOREVER A RIGHT-OF-WAY AND EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER, UPON AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "E.V.A.E." (EMERGENCY VEHICLE ACCESS EASEMENT) AS DELINEATED ON THIS MAP.

PRIVATE STORM DRAIN EASEMENTS (P.S.D.E.), PRIVATE VEHICLE ACCESS WAYS (P.V.A.W.), AND PRIVATE PEDESTRIAN ACCESS EASEMENTS (P.P.A.E.) AS SHOWN ON THIS MAP ARE FOR THE BENEFIT OF THE STREETS AND LOTS TRIBUTARY TO THE EASEMENT. THE MAINTENANCE OF THESE PRIVATE FACILITIES IS THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION. THESE EASEMENTS ARE NOT OFFERED FOR PUBLIC USE, AND USE BY THE PUBLIC SHALL BE PERMISSIVE ONLY.

THE AREA MARKED EBMUD IS DEDICATED TO EAST BAY MUNICIPAL UTILITY DISTRICT AS AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, USE AND OPERATION OF WATER TRANSMISSION PIPE LINES, AND ALL NECESSARY APPURTENANCES THEREOF; TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT. NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

THE AREA DESIGNATED PARCEL "E" IS NOT OFFERED FOR DEDICATION. IT IS INTENDED TO CONVEY PARCEL "E" IN FEE TO ALAMEDA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT VIA A SEPARATE INSTRUMENT FOR USES AND PURPOSES OF A STORM DRAIN FACILITY.

AND SAID OWNER HEREBY DEDICATES TO ORO LOMA SANITARY DISTRICT FOREVER, THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN PUBLIC SANITARY SEWER FACILITIES AND APPURTENANCES UNDER, ON AND OVER THE STRIPS OF LAND SHOWN UPON SAID MAP DESIGNATED AS "S.S.E." (SANITARY SEWER EASEMENT), AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSES OF CONSTRUCTING, MAINTAINING, RECONSTRUCTING, OR REPAIRING SAID SANITARY SEWER FACILITIES.

THE AREA DESIGNATED LOTS 1 THRU 24 ARE NOT OFFERED FOR DEDICATION. THEY ARE INTENDED FOR CONDOMINIUM PURPOSES. THE AREA DESIGNATED LOTS 25 THRU 29 ARE NOT OFFERED FOR DEDICATION. THEY ARE INTENDED TO BE HELD UNDER COMMON OWNERSHIP AS SPECIFIED BY THE COVENANT, CONDITIONS AND RESTRICTIONS.

LOT 30 AND 31 ARE NOT OFFERED FOR DEDICATION. OWNERSHIP SHALL BE WITH UNDERSIGNED OWNER FOR FUTURE SUBSEQUENT SUBDIVISIONS.

IN WITNESS WHEREOF, SAID OWNER HAS CALLED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS 12th DAY OF March, 1997.

SANTA CLARA LAND TITLE COMPANY, A CALIFORNIA CORPORATION
BY: [Signature] BY: [Signature]

ACKNOWLEDGMENT - OWNER

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } ss.

ON March 12, 1997, BEFORE ME, Patricia R. Angotti, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Wanda Alvarez AND Wanda Alvarez PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

MY COMMISSION EXPIRES 8-18-97

TRUSTEE'S STATEMENT

UNION BANK OF CALIFORNIA, N.A., Formerly Union Bank, A CALIFORNIA BANKING CORPORATION, UNDER THAT CERTAIN DEED OF TRUST RECORDED JULY 28, 1985, SERIES NO. 89-185945, OFFICIAL RECORDS OF ALAMEDA COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT 6810 AND JOINS IN ALL DEDICATIONS THEREON.

BY: [Signature] BY: [Signature]

ACKNOWLEDGMENT - TRUSTEE

STATE OF CALIFORNIA }
COUNTY OF } ss.

ON March 12, 1997, BEFORE ME, Doree Rudder, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED [Signature] AND [Signature] PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

MY COMMISSION EXPIRES April 22, 1998

STATEMENT OF CLERK, BOARD OF SUPERVISORS

I, [Signature], CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS CHECKED BELOW, THAT:

AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF [Amount] CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOT A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 8th DAY OF April, 1997.

BY: [Signature] DEPUTY
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 9th DAY OF April, 1997, AT 8:30
A.M. RECORDER'S SERIES NUMBER 97-09125 IN BOOK [Number] OF MAPS AT PAGES [Number] AT THE REQUEST OF FIRST AMERICAN TITLE GUARANTY COMPANY, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

FEE: \$16.00
SERIES NO. 97-09125

PATRICK O'CONNELL, COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

CITY CLERK'S STATEMENT

I, JACQUELYN L. DIAZ, ACTING CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 6810, A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP 6828, CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF, WAS PRESENTED TO THE COUNCIL OF THE CITY OF SAN LEANDRO, AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF, HELD ON THE 7th DAY OF MARCH, 1997, AND THAT SAID COUNCIL, BY RESOLUTION NO. 97-28, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED SUBJECT TO IMPROVEMENTS ON BEHALF OF THE PUBLIC ALL THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE DESIGNATED AS PARCELS "A", "B", "C" AND "D", PUBLIC UTILITY EASEMENT (P.U.E.), AND EMERGENCY VEHICLE ACCESS EASEMENT (E.V.A.E.) IN CONFORMITY WITH THE TERMS OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 28 DAY OF March, 1997.

BY: [Signature]
JACQUELYN L. DIAZ, ACTING CITY CLERK OF CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

ORO LOMA SANITARY DISTRICT STATEMENT

ORO LOMA SANITARY DISTRICT OF ALAMEDA COUNTY, CALIFORNIA, ACKNOWLEDGES AND ACCEPTS THE EASEMENTS DESCRIBED HEREIN FOR SANITARY SEWER PURPOSES DESIGNATED AS "S.S.E." (SANITARY SEWER EASEMENT).

DATED: 4/2/97 BY: [Signature]

GENERAL MANAGER OF ORO LOMA SANITARY DISTRICT
ALAMEDA COUNTY, CALIFORNIA

SURVEYOR'S STATEMENT

I, THE UNDERSIGNED, ROBERT GHAN, DO HEREBY STATE THAT I AM THE LICENSED LAND SURVEYOR RESPONSIBLE FOR THE SURVEY FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 6810, A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP 6828, CITY OF SAN LEANDRO, ALAMEDA COUNTY, STATE OF CALIFORNIA, CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS JULY 18, 1994, AND WAS MADE UNDER MY DIRECTION THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCURRY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND WILL BE SET WITHIN TWO YEARS OF THE DATE OF THE COMPLETION OF THE IMPROVEMENTS.

DATED 3/14/97

ROBERT GHAN, L.S. NO. 6412
REGISTRATION EXPIRES 9/30/00



CITY ENGINEER'S STATEMENT

I, UGHENNA UDEMEZUE, CITY ENGINEER OF THE CITY OF SAN LEANDRO, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 6810 A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP 6828, CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 26th DAY OF MARCH, 1997.

UGHENNA UDEMEZUE
CITY ENGINEER
CITY OF SAN LEANDRO
R.C.E. NO. 43961
REGISTRATION EXPIRES 3/31/00



CITY SURVEYOR'S STATEMENT

I, GREGORY G. SHORT, CITY SURVEYOR OF THE CITY OF SAN LEANDRO, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 6810, A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP 6828, CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF FIVE (5) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, AND THAT THE SURVEY DATA SHOWN UPON SAID MAP IS TECHNICALLY CORRECT.

DATE: 3-26-97

GREGORY G. SHORT
CITY SURVEYOR, CITY OF SAN LEANDRO
L.S. NO. 7188
REGISTRATION EXPIRES 12/31/98

PROPERTY DESCRIPTION

"TRACT 6810" IN THE CITY OF SAN LEANDRO, ALAMEDA COUNTY, STATE OF CALIFORNIA, IS A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP 6828, RECORDED IN BOOK 216 OF PARCEL MAPS AT PAGES 20 THRU 22, ALAMEDA COUNTY RECORDS.

SOILS REPORT NOTE

A SOIL INVESTIGATION WAS PREPARED BY D. F. JAVETS & ASSOCIATES, ENTITLED GEOTECHNICAL STUDIES, ROBERTS LANDING PROJECT, SAN LEANDRO, CALIFORNIA, FOR CITATION HOMES, JOB NO. 8508-001, DATED MARCH 23, 1997, AND SUPPLEMENTAL GEOTECHNICAL STUDIES, ROBERTS LANDING PROJECT, SAN LEANDRO, CALIFORNIA FOR CITATION HOMES, JOB NO. 8508-005, DATED DECEMBER 18, 1991, COPIES OF WHICH ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SAN LEANDRO.

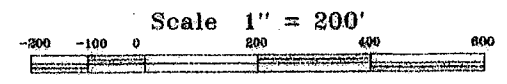
TRACT 6810
A SUBDIVISION OF PARCELS 2
AND 3 OF PARCEL MAP 6828
CITY OF SAN LEANDRO
ALAMEDA COUNTY CALIFORNIA
JULY 1996



Tract 6810

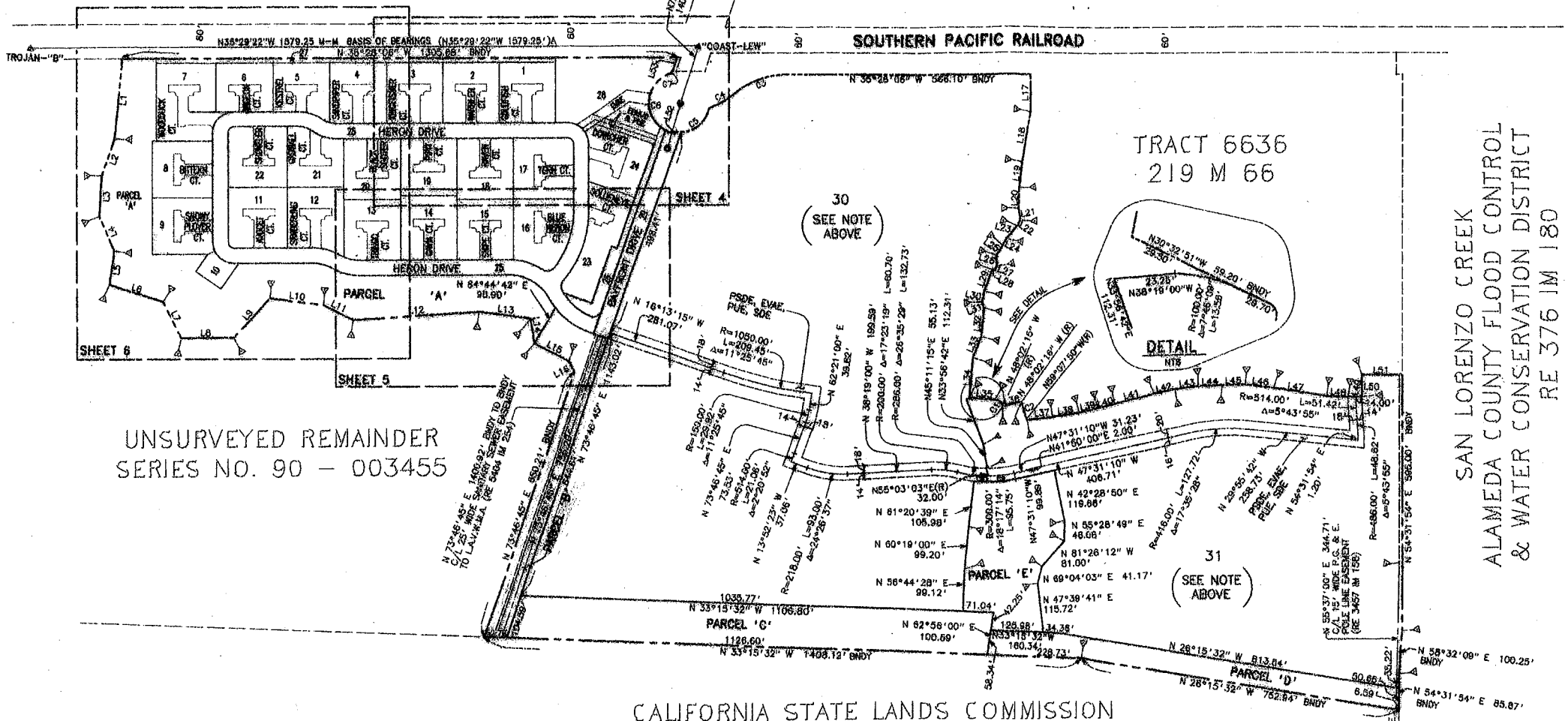
Map BL 238

PP 87-91



NOTE: ACCESS TO LOTS 30 & 31 TO BE THRU THE PRIVATE STREETS (PARCEL 'D') OF EXISTING TRACT 6636 (BOOK 219 OF MAPS, PG 66). INGRESS AND EGRESS RIGHTS OVER PARCEL 'D' FOR THE BENEFIT OF LOTS 30 & 31 WAS CREATED BY DOCUMENT SERIES NO. _____

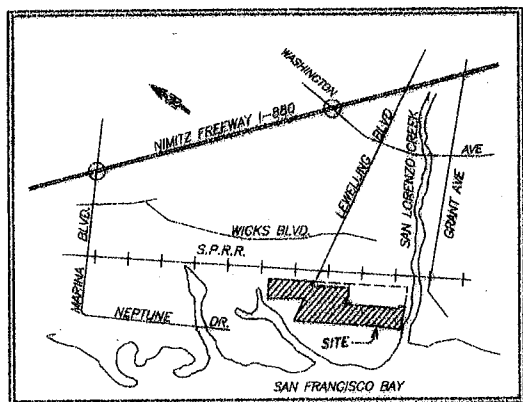
LINE NO.	BEARING	DISTANCE
L1	N 60°00'00" E	188.83 BNDY
L2	N 74°00'00" E	92.00 BNDY
L3	N 58°00'00" E	96.00 BNDY
L4	N 31°00'00" E	89.00 BNDY
L5	N 63°00'00" E	80.00 BNDY
L6	N 18°00'00" W	134.00 BNDY
L7	N 28°00'00" W	95.00 BNDY
L8	N 36°00'00" W	124.00 BNDY
L9	N 63°00'00" W	124.00 BNDY
L10	N 28°00'00" W	127.00 BNDY
L11	N 09°00'00" W	78.00 BNDY
L12	N 39°00'00" W	297.00 BNDY
L13	N 28°00'00" W	124.00 BNDY
L14	N 48°00'00" E	59.00 BNDY
L15	N 08°00'00" W	91.00 BNDY
L16	N 29°00'00" E	29.00 BNDY
L17	N 54°31'54" E	87.58 BNDY
L18	N 64°38'44" E	121.21 BNDY
L19	N 01°28'00" E	80.72 BNDY
L20	N 55°41'00" E	50.03 BNDY
L21	N 48°52'00" E	28.00 BNDY
L22	N 84°42'00" E	15.44 BNDY
L23	N 83°54'00" W	40.00 BNDY
L24	N 82°00'00" W	17.90 BNDY
L25	N 87°08'00" E	26.85 BNDY
L26	N 53°20'00" E	26.20 BNDY
L27	N 75°00'00" E	10.45 BNDY
L28	N 14°50'00" W	6.00 BNDY
L29	N 75°10'00" W	54.15 BNDY
L30	N 66°06'00" E	26.52 BNDY
L31	N 35°04'00" E	14.00 BNDY
L32	N 59°27'09" E	67.80 BNDY
L33	N 78°43'07" E	52.38 BNDY
L34	N 59°27'09" E	94.00 BNDY
L35	N 30°32'51" W	59.20 BNDY
L36	N 48°02'18" W	46.00 BNDY
L37	N 41°12'00" W	84.77 BNDY
L38	N 43°53'00" W	85.00 BNDY
L39	N 49°41'00" W	47.00 BNDY
L40	N 50°04'00" W	39.48 BNDY
L41	N 49°59'05" W	93.88 BNDY
L42	N 48°09'00" W	50.45 BNDY
L43	N 41°48'58" W	57.14 BNDY
L44	N 38°11'51" W	54.18 BNDY
L45	N 37°07'58" W	53.24 BNDY
L46	N 28°56'00" W	65.08 BNDY
L47	N 28°40'00" W	128.01 BNDY
L48	N 33°40'00" W	51.47 BNDY
L49	N 35°28'00" W	32.00 BNDY
L50	N 54°31'54" E	51.10 BNDY
L51	N 35°28'00" W	95.00 BNDY
L52	N 73°48'45" E	4.05 BNDY
L53	N 72°52'44" E	33.68 BNDY



UNSURVEYED REMAINDER
SERIES NO. 90 - 003455

SAN LORENZO CREEK
ALAMEDA COUNTY FLOOD CONTROL
& WATER CONSERVATION DISTRICT
RE 376 IM 180

CALIFORNIA STATE LANDS COMMISSION
90 - 084393



VICINITY MAP
N.T.S.

NOTE AND LEGEND

- The heavy broken line indicates the boundary of land subdivided by this map. The area within the boundary is 61.61 acres. All distances and dimensions are shown in feet and decimals thereof.
- ▲ Indicates Alameda County Brass Disc Monument found.
 - Indicates Standard City Monument found.
 - Indicates Standard City Monument to be set.
 - △ Indicates an Angle Point.
 - Indicates 1" Iron Pipe found as noted.
 - (R) Indicates Radial Bearing.
 - Indicates Exterior Boundary Line.
 - Indicates Monument Line.
 - Indicates Easement Line.
 - () Indicates Pullback Distance.
 - SSE Indicates Sanitary Sewer Easement.
 - SDE Indicates Storm Drain Easement.
 - PUE Indicates Public Utility Easement.
 - EVAE Indicates Emergency Vehicle Access Easement.
 - PVAW Indicates Private Vehicle Access Easement.
 - PSDE Indicates Private Storm Drain Easement.
 - EBMUD Indicates East Bay Municipal Utility Easement.
 - BNDY Indicates Boundary.
 - L.A.V.W.M.A. Indicates Livermore Amador Valley Water Management Agency.
 - C/L Indicates Center Line.
 - P.G. & E. Indicates Pacific Gas & Electric Company.
 - (JA) Indicates Record Information & Reference.
 - PPAE Indicates Private Pedestrian Access Easement.
 - PAE Indicates Public Access Easement.

BASIS OF BEARINGS:

THE BEARING OF N 35°29'22" W FOR THE LINE BETWEEN THE COUNTY CONTROL MONUMENTS "COAST-LEW" AND "TROJAN-B" AS SHOWN ON SHEET 3 OF RECORD OF SURVEY NO. 476 FILED ON JULY 13, 1972 IN BK. 8 OF RECORD OF SURVEYS AT PG. 85, ALAMEDA COUNTY RECORDS, IS THE BASIS OF BEARINGS SHOWN HEREON.

REFERENCES:

- (A) RECORD OF SURVEY NO. 476, FILED JULY 13, 1972 IN BOOK 8 OF RECORD OF SURVEYS AT PAGES 85 - 89, ALAMEDA COUNTY RECORDS.
- FINAL MAP OF "LORENZO GARDEN ACRES" FILED JANUARY 28, 1914 IN BOOK 28 OF MAPS AT PAGE 46, ALAMEDA COUNTY RECORDS.
- PARCEL MAP NO. 480, FILED JULY 9, 1969 IN BOOK 61 OF PARCEL MAPS AT PAGE 25, ALAMEDA COUNTY RECORDS.
- FINAL MAPS OF TRACT 1924, FILED SEPTEMBER 17, 1958 IN BOOK 39 OF MAPS AT PAGES 5 & 6, ALAMEDA COUNTY RECORDS.
- PARCEL MAP 6828, FILED APRIL 17, 1995 IN BK 218 OF PARCEL MAPS AT PAGES 20-22, ALAMEDA COUNTY RECORDS.
- FINAL MAP OF TRACT 6636, FILED MAY 30, 1995 IN BK 209 OF MAPS AT PAGE 66, ALAMEDA COUNTY RECORDS.

CURVE NO.	RADIUS	DELTA	LENGTH
C1	20.00'	72°30'36"	25.31' BNDY
C2	228.00'	11°05'34"	43.75' BNDY
C3	198.00'	37°57'19"	129.84' BNDY
C4	232.00'	18°03'02"	73.09' BNDY
C5	70.00'	91°04'42"	111.27' BNDY
C6	74.00'	152°18'03"	198.66' BNDY
C7	6.00'	94°01'13"	5.68' BNDY
C8	300.00'	5°43'01"	29.93'
C9	300.00'	12°34'13"	85.82'

TRACT 6810
A SUBDIVISION OF PARCELS 2
AND 3 OF PARCEL MAP 6828
CITY OF SAN LEANDRO
ALAMEDA COUNTY CALIFORNIA
JULY 1996

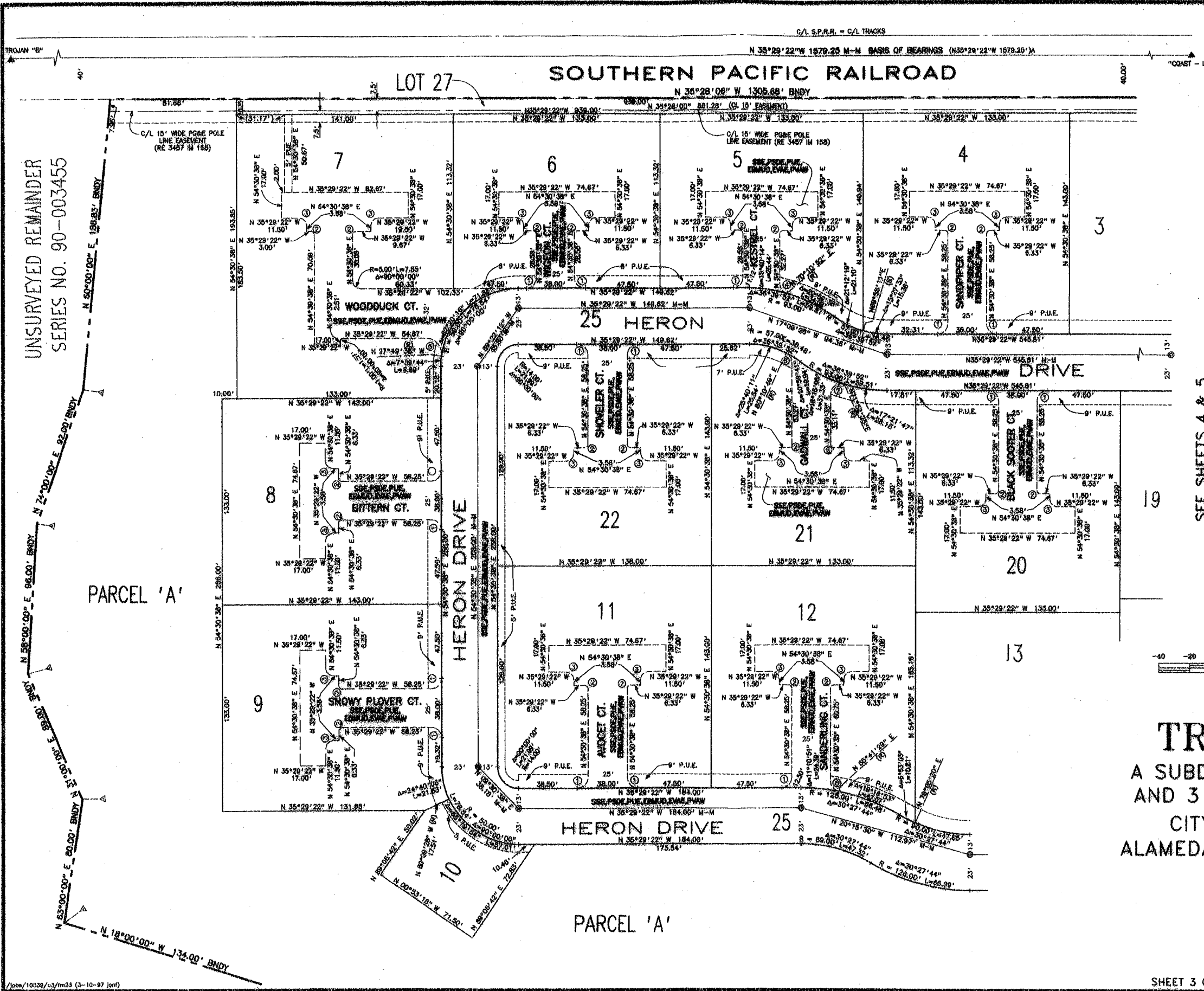


Job#10539/u3/rm22 (3-10-87 jord)

Tract 6810

Map BL 230

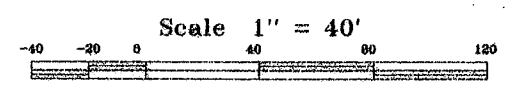
AC 88



CURVE TABLE

NO.	RADIUS	DELTA	ARC LENGTH
①	6.50'	90°00'00"	10.21'
②	2.00'	90°00'00"	3.14'
③	5.00'	90°00'00"	7.85'
④	6.50'	Δ=74°19'47"	L=8.43
⑤	10.00'	97°39'44"	17.08'
⑥	8.80'	64°19'48"	7.30'
⑦	6.50'	107°21'47"	12.18'
⑧	6.60'	78°49'44"	8.94'

SEE SHEETS 4 & 5



TRACT 6810
 A SUBDIVISION OF PARCELS 2
 AND 3 OF PARCEL MAP 6828
 CITY OF SAN LEANDRO
 ALAMEDA COUNTY CALIFORNIA
 JULY 1996

BLACK & SONPS
 CIVIL ENGINEERING - LAND PLANNING - LAND SURVEYING
 5142 FRANKLIN DRIVE, CA 94586 PHONE (510) 225-0550

UNSURVEYED REMAINDER
 SERIES NO. 90-003455

Tract 6810

Map Bl 232

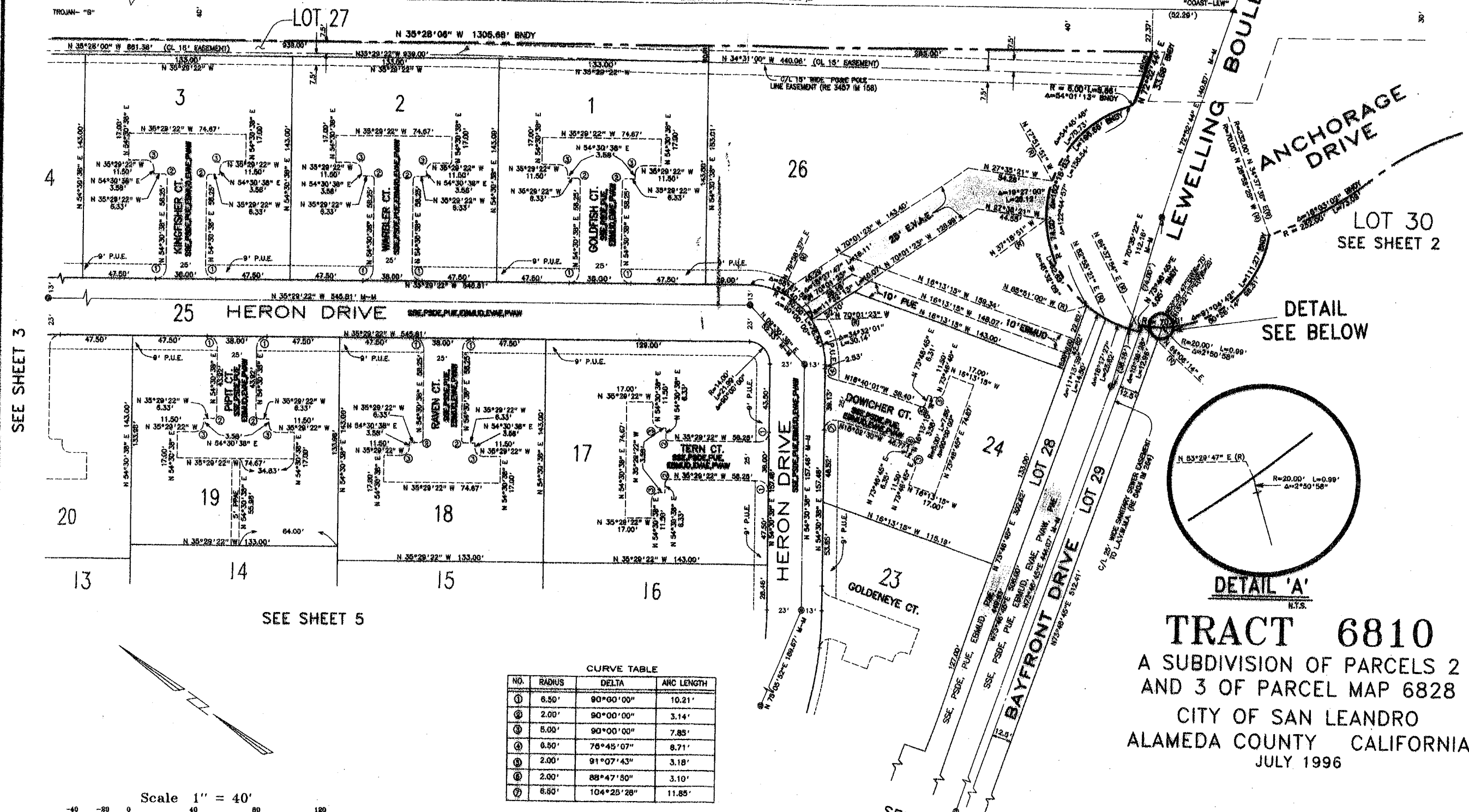
Pl 89

\\pba\10539\03\fm23 (3-10-97) .dwt

SOUTHERN PACIFIC RAILROAD

C/L S.P.R.R. = C/L TRACKS

N 35°29'22" W 1579.25 M-M BASIS OF BEARINGS (N 35°29'22" W 1579.25) A

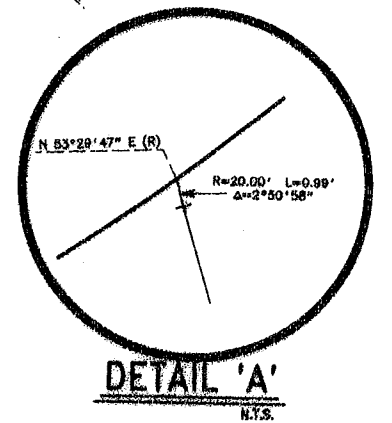


SEE SHEET 3

SEE SHEET 5

SEE SHEET 5

CURVE TABLE			
NO.	RADIUS	DELTA	ARC LENGTH
①	6.50'	90°00'00"	10.21'
②	2.00'	90°00'00"	3.14'
③	5.00'	90°00'00"	7.85'
④	6.50'	76°45'07"	6.71'
⑤	2.00'	91°07'43"	3.18'
⑥	2.00'	88°47'30"	3.10'
⑦	6.50'	104°25'28"	11.85'



TRACT 6810
 A SUBDIVISION OF PARCELS 2
 AND 3 OF PARCEL MAP 6828
 CITY OF SAN LEANDRO
 ALAMEDA COUNTY CALIFORNIA
 JULY 1996

BLACK & SONPS
 CIVIL ENGINEERING - LAND PLANNING - LAND SURVEYING
 5142 FRENCH DRIVE, OAKLAND, CALIFORNIA 94618

Tract 6810

Map 68230

PS-92

Jobs/10539/03/1024 (12-9-95.rpt)

Tract 6810

Map BL 230

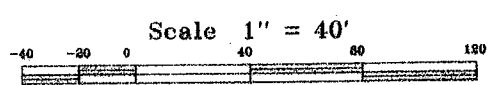
PG 97

SEE SHEET 4

SEE SHEET 4

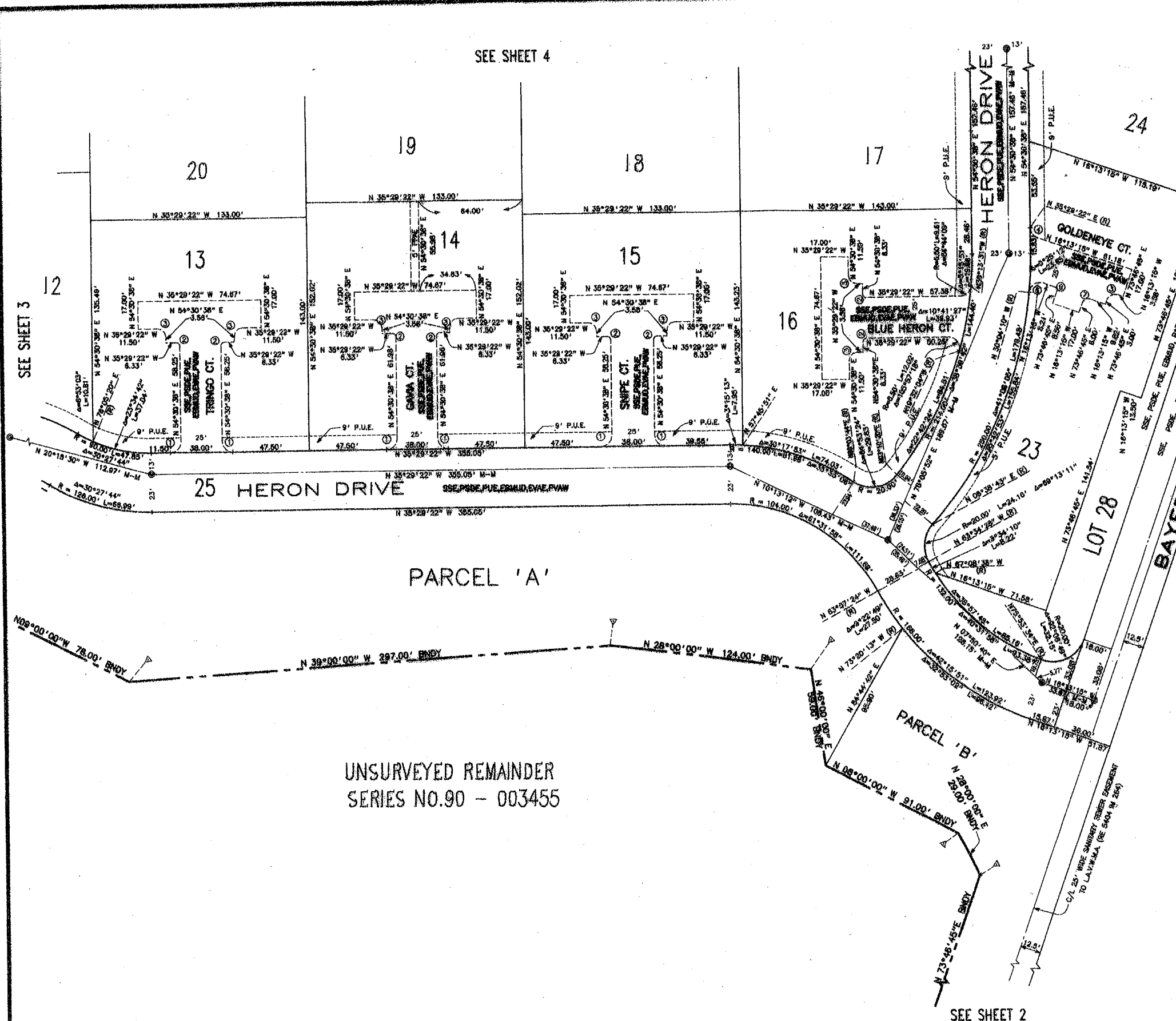
CURVE TABLE

NO.	RADIUS	DELTA	ARC LENGTH
1	6.50'	90°00'00"	10.21'
2	2.00'	90°00'00"	3.14'
3	5.00'	90°00'00"	7.85'
4	6.50'	70°43'53"	8.02'
5	6.50'	103°50'55"	11.78'
6	1.50'	90°00'00"	2.36'
7	4.00'	90°00'00"	6.28'



TRACT 6810
 A SUBDIVISION OF PARCELS 2
 AND 3 OF PARCEL MAP 6828
 CITY OF SAN LEANDRO
 ALAMEDA COUNTY CALIFORNIA
 JULY 1996

Mackay & Sonps
 CIVIL ENGINEERING - LAND PLANNING - LAND SURVEYING
 5142 FRANKLIN DRIVE, CA 94588 PHONE (510) 255-0300



UNSURVEYED REMAINDER
 SERIES NO.90 - 003455

Jobs/10539/03/m25 (12-9-98 rgs)