

HABITAT EBSV - AFFORDABLE HOUSING AT 98-100 CASTRO STREET, SAN LEANDRO

ZONING PERMIT SET

PROJECT DESCRIPTION

THIS PROJECT PROPOSES THE SUBDIVISION OF THE EXISTING VACANT LOT AT 98-100 CASTRO STREET INTO 3 SEPARATE PARCELS, INCLUDING EASEMENTS FOR INGRESS / EGRESS FOR THE BENEFIT OF ALL PARCELS. EACH PARCEL INCLUDES A SINGLE FAMILY RESIDENCE, MAINTENANCE AND RESPONSIBILITY FOR THE DRIVEWAY EASEMENT AND PARCEL 3 ACCESS EASEMENT SHALL BE ENCOMPASSED WITHIN THE FRAMEWORK OF THE DEVELOPMENT'S COVENANTS, CONDITIONS, AND RESTRICTIONS (CC&R).

ADDITIONALLY, ALL 3 UNITS WITHIN THE PROJECT SHALL BE BELOW MARKET RATE (BMR) UNITS.

THE INTENDED STRUCTURE FOR EACH UNIT IS TO USE INSULATED CONCRETE FORMS. THE CONCRETE USED WITHIN THE FORMS WILL USE A NEW AGGREGATE WHICH ABSORBS CARBON DIOXIDE IN IT'S CREATION, AND THE INSULATION OF THE FORMS THEMSELVES USE A BIO-MASS WITH A GREATLY REDUCED CARBON FOOTPRINT COMPARED TO ALTERNATIVES. THE PROJECT AIMS TO BE NET-ZERO, OR BETTER, IN ENERGY CONSUMPTION **AND** IN EMBODIED CARBON.

OCCUPANCY - R3

CONSTRUCTION CLASSIFICATION - IIB
THE WALLS PROPOSED WILL USE AN INSULATED CONCRETE FORM (ICF) SYSTEM, ALLOWING FOR 4" OR 8" THICK POURED-IN-PLACE REINFORCED CONCRETE STRUCTURE. PROPOSED FLOOR AND ROOF STRUCTURES WILL BY FRAMED WITH CONVENTIONAL AND ENGINEERED LUMBER.

FIRE SPRINKLER NOTES
FIRE SPRINKLER SYSTEM, IN COMPLIANCE WITH NFPA 13, TO BE INSTALLED IN ALL BUILDINGS

BUILDING DEPARTMENT NOTES
PLAN CHECK COMMENTS MADE 12/20/2022 HAVE BEEN RECEIVED AND NOTED. PLANS WILL COMPLY AT TIME OF BUILDING PERMIT SUBMITTAL

DRAWING INDEX

ARCHITECTURAL + CIVIL SHEETS

A010 TITLE SHEET, EXISTING SITE PLAN
TM-1 TITLE SHEET - CIVIL ENGINEERING
TM-2 PRELIM. GRADING, DRAINAGE, UTILITY PLAN
SU-1 TOPOGRAPHIC SURVEY

A015 MATERIALS BOARD
A020 SITE PLAN PROPOSED, ZONING INFORMATION
A030 ARCHITECTURAL PARCEL DIVISION PLAN
A100 FLOOR PLANS - GROUND FLOOR
A101 FLOOR PLANS - UPPER FLOOR
A103 ROOF PLANS
A200 SECTIONS & ELEVATIONS
A201 SECTIONS & ELEVATIONS
A210 STREET ELEVATION
A900 RENDERINGS
A901 RENDERINGS
A902 RENDERINGS
A903 RENDERINGS
A904 RENDERINGS

L0.0 WATER EFFICIENT LANDSCAPE ORDINANCE DOCUMENT
L1.0 PRELIMINARY TREE PROTECTION AND REMOVAL PLAN
L2.0 LANDSCAPE PLAN
L3.0 IRRIGATION PLAN
L3.1 IRRIGATION LEGEND, NOTES, SCHEDULES

BUILDING PLANNING / ZONING

SCOPE OF WORK

THIS PROJECT REQUESTS CONDITIONAL USE PERMIT FROM BZA FOR DIVIDING AN EXISTING PARCEL INTO 3 SINGLE FAMILY LOTS

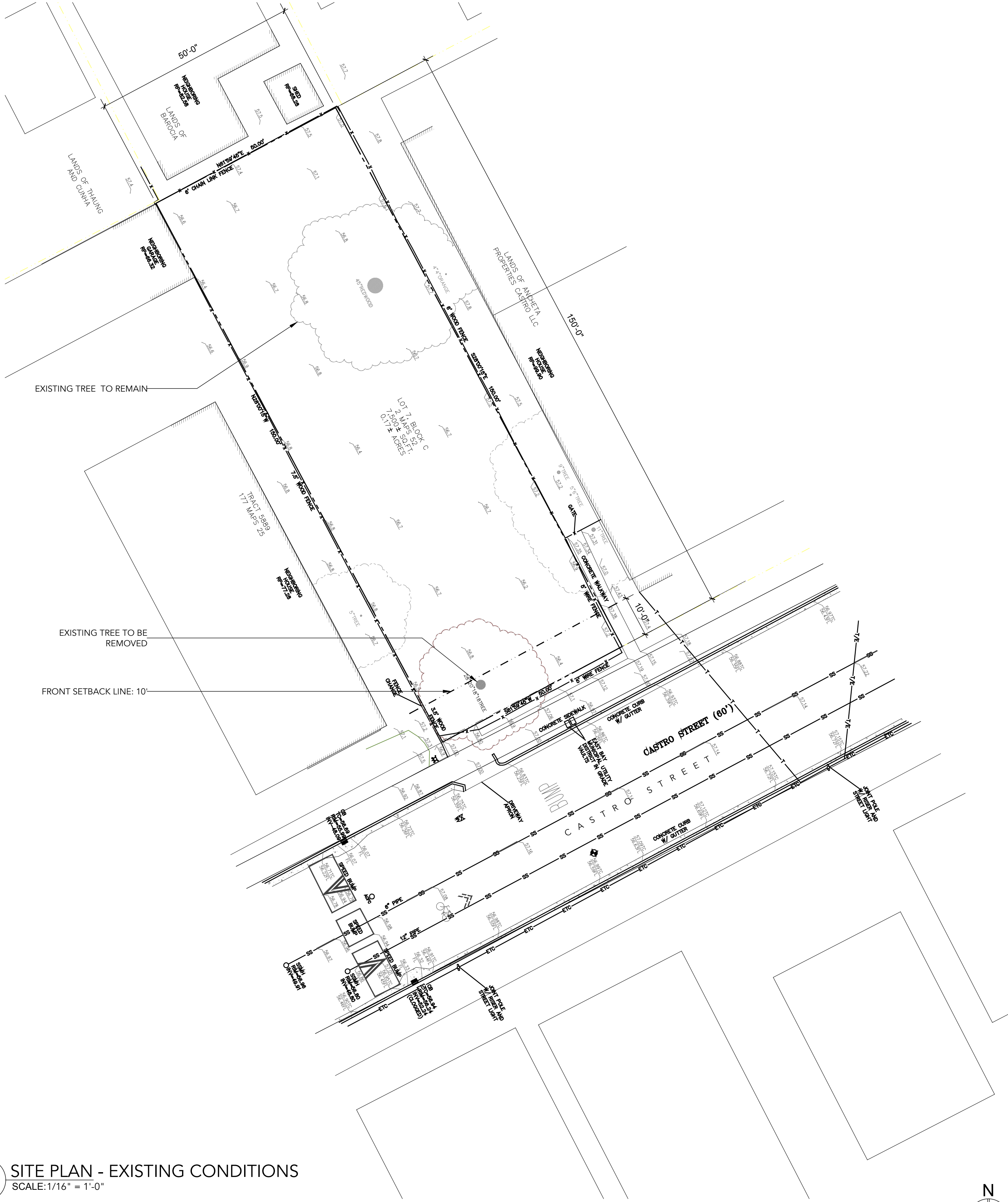
PROJECT SEEKS ADMINISTRATIVE SITE PLAN REVIEW

PROJECT SEEKS ADMINISTRATIVE EXCEPTION TO MINIMUM LOT SIZE

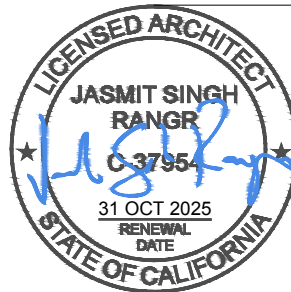
PROJECT SEEKS FENCE MODIFICATION FOR TRASH ENCLOSURE HEIGHTS ONLY

AFFORDABILITY: HOMES WILL BE BELOW MARKET RATE CAPPED AT 120% AMI

THIS PROJECT IS NOT SEEKING A DENSITY BONUS



EXISTING SITE PHOTOS



RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

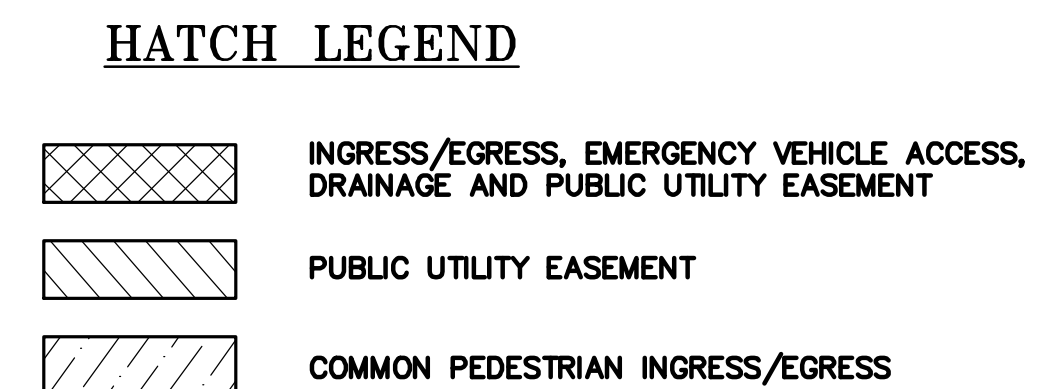
HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

DRAWING INDEX, SYMBOLS LEGEND, SITE PHOTOS

| | | | |
|--------|------------------|---------|------------|
| DATE: | 29 FEBRUARY 2024 | ISSUED: | FOR REVIEW |
| REV 1: | - | REV 3: | - |
| REV 2: | - | REV 4: | - |

A010

A vicinity map showing the location of the site relative to surrounding streets and landmarks. The map is circular and includes the following streets: THORNTON ST, ELISE AVE, E 14TH ST, CASTRO ST, HARLAN ST, and WILLIAMS ST. The site is marked with a black dot and labeled "SITE". A north arrow is located to the left of the map. Below the map, the text "VICINITY MAP" is written in bold, underlined capital letters, followed by "NO SCALE" in bold capital letters.



FEMA FLOOD NOTE
PROPERTY COMPLETELY OUT OF
SPECIAL FLOOD HAZARD AREA (SFHA)
FLOOD INSURANCE RATE MAP
No.: 08001C0257G
EFFECTIVE DATE: AUGUST 3, 2009

THERE ARE NO RECORD EASEMENTS PER
PRELIMINARY TITLE REPORT ISSUED BY OLD
REPUBLIC TITLE COMPANY, ORDER NO.
1117025169-JM, DATED AS OF MARCH 21, 2022

TREE SIZE, TYPE AND DRIPLINES ARE
BASED ON A VISUAL OBSERVATION.
FINAL DETERMINATION SHOULD BE
MADE BY THE PROJECT ARBORIST.

ALL DISTANCES AND DIMENSIONS ARE
IN FEET AND DECIMALS.

BUILDING FOOTPRINTS ARE SHOWN TO
FINISHED MATERIAL (STUCCO/SIDING)
AT GROUND LEVEL.

FINISH FLOOR ELEVATIONS ARE TAKEN
AT DOOR THRESHOLD (EXTERIOR)

THE AREA OF THE SURVEYED LOT IS
7,500± SQUARE FEET / 0.17± ACRES

ALL UNDERGROUND PIPE TYPES, SIZES AND LOCATION SHOWN ON THIS SURVEY ARE BASED ON VISUAL OBSERVATION. ANY USE OF THIS INFORMATION SHOULD BE VERIFIED, BEFORE ITS USE, WITH THE CONTROLLING MUNICIPALITY OR UTILITY PROVIDER. THIS SURVEY MAKES NO GUARANTEE OF THE INSTALLED ACTUAL LOCATION, DEPTHS OR SIZE.

CITY OF SAN LEANDRO BENCHMARK
CASTRO-E.14TH.
CINCH NAIL TOP OF C.B. SW CORNER
ELEVATION = 55.38'

SURVEY CONTROL POINT
MAG AND SHINER SET IN ASPHALT
ELEVATION = 56.91'
(ADJUSTED TO NAVD 88 DATUM)

| | |
|-------------------------------|--|
| TRACT NO. | |
| RECORD OWNER(S): | HABITAT FOR HUMANITY EAST BAY SILICON VALLEY ATTN: LAJUAN RAMSEY 2619 BROADWAY OAKLAND, CA 94612 |
| SUBDIVIDER: | HABITAT FOR HUMANITY EAST BAY SILICON VALLEY ATTN: LAJUAN RAMSEY 2619 BROADWAY OAKLAND, CA 94612 |
| ENGINEER: | LEA & BRAZE ENGINEERING INC. 2495 INDUSTRIAL PARKWAY WEST HAYWARD, CA 94545 (510) 887-4086 CONTACT: PETE CARLINO |
| PARCEL AREAS: | PARCEL 1 1,594 SF PARCEL 2 2,612 SF PARCEL 3 3,294 SF |
| ASSESSOR'S PARCEL NO. | 077-0550-011 |
| EXISTING AND PROPOSED ZONING: | DA-3 |
| INTENT USE: | 3 SINGLE FAMILY DETACHED RESIDENTIAL LOTS |
| FEMA FLOOD ZONE: | FLOOD ZONE "X" |
| UTILITIES SERVICES: | |
| WATER SUPPLY: | EAST BAY MUNICIPAL UTILITY DISTRICT |
| SEWAGE DISPOSAL: | CITY OF SAN LEANDRO |
| GAS & ELECTRICAL: | PACIFIC GAS & ELECTRIC |
| TELEPHONE: | AT&T/T-MOBILE/SPRINT/VERIZON |
| CABLE: | AT&T/COMCAST |
| GARBAGE SERVICE | |
| PROVIDER: | WASTE MANAGEMENT |
| FIRE DISTRICT: | ALAMEDA COUNTY FIRE DEPARTMENT |

OWNER:
HABITAT FOR HUMANITY EAST BAY SILICON VALLEY
ATTN: LAJUAN RAMSEY
2619 BROADWAY
OAKLAND, CA 94612

APN: 077-0550-011

THIS TENTATIVE MAP PLAN IS SUPPLEMENTAL TO:

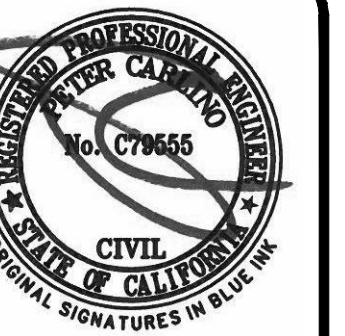
1. TOPOGRAPHIC SURVEY BY LEA & BRAZE ENGINEERING,
INC. ENTITLED:
"TOPOGRAPHIC SURVEY"
98-100 CASTRO STREET
SAN LEANDRO, CA 94577
DATED: 04-28-22
JOB#: 2212278
2. SITE PLAN BY HABITAT FOR HUMANITY EAST BAY SILICON
VALLEY ENTITLED:
"ZONING"
98-100 CASTRO STREET
SAN LEANDRO, CA 94577

THE CONTRACTOR SHALL REFER TO THE ABOVE NOTED SURVEY AND PLAN, AND SHALL VERIFY BOTH EXISTING AND PROPOSED ITEMS ACCORDING TO THEM.

| SHEET INDEX | |
|-------------|---|
| TM-1 | TITLE SHEET |
| TM-2 | PRELIMINARY GRADING, DRAINAGE, AND UTILITY PLAN |
| TM-3 | TOPOGRAPHIC SURVEY |

NOTE:
FOR CONSTRUCTION STAKING
SCHEDULING OR QUOTATIONS
PLEASE CONTACT ALEX ABAYA
AT LEA & BRAZE ENGINEERING
(510)887-4086 EXT 116.
aabaya@leabraz.com

*** BUILDING PAD NOTE:**
ADJUST PAD LEVEL AS
REQUIRED. REFER TO
STRUCTURAL PLANS
FOR SLAB SECTION OR
CRAWL SPACE DEPTH
TO ESTABLISH PAD
LEVEL.



LEA & BRAZE ENGINEERING, INC.
CIVIL ENGINEERS I LAND SURVEYORS

MAIN OFFICE:
24245 INDUSTRIAL PKWY WEST
ROSEVILLE, CALIFORNIA 94545
(510) 887-4086

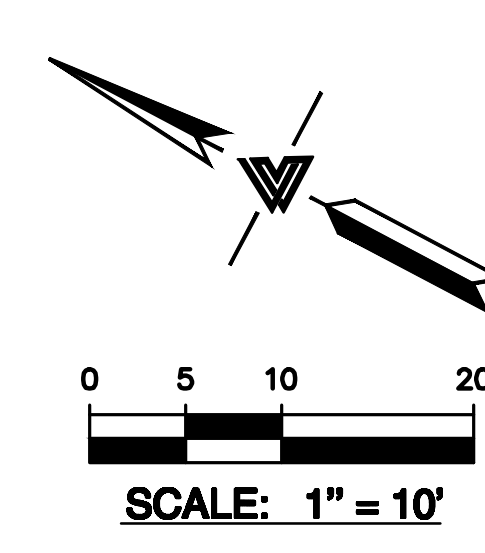
REGIONAL OFFICES:
ROSEVILLE
DUBLIN
SAN JOSE

WWW.LEA&BRAZE.COM

000 CASTRO STREET
SAN LEANDRO,
CALIFORNIA

THE END

| | |
|-----------------|----------|
| | — |
| | — |
| | — |
| | — |
| | — |
| REVISIONS | BY |
| 8 NO: | 2212279 |
| TE: | 03—23—23 |
| SALE: | AS NOTED |
| SIGN BY: | KA |
| CHECKED BY: | JH |
| SHEET NO: | |
| TM-1 | |
| 01 OF 05 SHEETS | |



FINISHED GRADES AT BUILDING PERIMETER SHALL BE SLOPED AT A MINIMUM OF 5% FOR THE FIRST 10' AWAY FROM THE BUILDING PER CBC 1804.4 OR TO AN APPROVED DRAINAGE SWALE OR STRUCTURE. GRADES SHALL CONTINUE TO SLOPE TOWARDS POSITIVE DRAINAGE AND A POSITIVE OUTFALL. MAINTAIN 8" CLEARANCE BETWEEN FINISH EARTHEN GRADE AND BOTTOM OF MUD SILL AT ALL TIMES PER CBC 2304.12.1.2 UNLESS STRUCTURAL DETAILING ALLOWS LESS. REFER TO STRUCTURAL PLANS FOR FOUNDATION DESIGN AND DETAILS.

SLOPE GARAGE SLAB 1% MINIMUM (1/8" PER FOOT) FROM BACK TO FRONT TO ALLOW FOR ADEQUATE DRAINAGE. MAINTAIN 1/2" TO 1" LIP BETWEEN GARAGE SLAB AND DRIVEWAY. SEE PLANS FOR SPECIFIC DROP

PROVIDE 2% SLOPE ACROSS FLAT WORK AND/OR PAVING PER CBC
1804.4. SLOPE TOWARDS POSITIVE DRAINAGE AS SHOWN ON PLAN.

(N) CONCRETE DRIVEWAY.

CONSTRUCT (N/4) EARTHEN SWALE SLOPED AT 1% MINIMUM TOWARDS POSITIVE OUTFALL.
CONNECT RAIN WATER DOWNSPOUTS TO 4" PVC (SDR-35) TIGHTLINE, SLOPED AT 1% MINIMUM, DIRECT TO NEAREST STORM DRAIN LINE AS SHOWN ON PLANS. PROVIDE CLEANOUT TO GRADE AT MAJOR CHANGES IN DIRECTION. AVOID USING 90° BENDS AND INSTEAD USE (2) 45° BENDS. TIGHTLINE MAY BE PLACED IN COMMON TRENCH WITH SUBDRAIN LINES, HOWEVER, DO NOT CONNECT TO SUBDRAIN LINES.

INSTALL (N) INFILTRATIVE DEVICE FOR ONSITE DRAINAGE.

INSTALL (N) SANITARY SEWER LATERALS. USE 4" PVC (SDR-26) SLOPED AT 2% MINIMUM. CONNECT TO (E) SEWER MAIN AS SHOWN. PROVIDE CLEANOUT TO GRADE AT BUILDING AND BEHIND PROPERTY LINE AND AT MAJOR CHANGES IN DIRECTION AS SHOWN. REUSE (E) LATERAL IF POSSIBLE. CONNECT PER DISTRICT STANDARDS.

INSTALL (N) ENVIRONMENTAL ONE SEWER EJECTOR SYSTEM.

CONNECT (N) WATER SERVICE PER WATER DISTRICT STANDARDS. UPGRADE
(E) WATER METER PER WATER DISTRICT STANDARDS AS APPLICABLE.
INSTALL (N) 2" MINIMUM SERVICE LINE TO (N) RESIDENCE OR AS
DIRECTED BY FIRE SPRINKLER DESIGNER.

INSTALL (N) JOINT TRENCH FOR SERVICES INCLUDING GAS, CATV &
ELECTRIC FROM NEAREST POINT OF CONNECTION. DESIGN BY OTHERS.

ENCROACHMENT PERMIT FOR CONSTRUCTION IN THE STREET REQUIRED
CONSTRUCTION CONDUCTED IN THE CITY RIGHT-OF-WAY MUST HAVE A "PERMIT FOR CONSTRUCTION IN THE STREET" THAT MUST BE OBTAINED FROM THE ENGINEERING & TRANSPORTATION DEPARTMENT PRIOR TO COMMENCEMENT OF WORK. ANY CONSTRUCTION WITHIN THE PUBLIC RIGHT-OF-WAY, EASEMENTS, OR OTHER PROPERTY CONTROLLED BY THE CITY/TOWN/COUNTY MUST CONFORM TO STANDARDS ESTABLISHED IN THE CITY STANDARD SPECIFICATIONS FOR THE UTILITIES DEPT. AND THE PUBLIC WORKS DEPT.

CONTRACTOR TO CONTACT USA 48 HOURS PRIOR TO CONSTRUCTION/
EXCAVATION IN THE RIGHT-OF-WAY.

ANY/ALL PUBLIC IMPROVEMENTS THAT ARE DAMAGED BY THE OWNER OR HIS/HER CONTRACTOR WHILE WORKING ON THIS PROJECT WILL BE THE RESPONSIBILITY OF THE OWNER TO REPAIR, RESTORE, OR REPLACE IN KIND. REPLACEMENT, REPAIR, OR RESTORATION WORK MUST BE IN COMPLIANCE WITH THE CITY STANDARD SPECIFICATIONS FOR CONSTRUCTION IN THE PUBLIC RIGHT-OF-WAY.

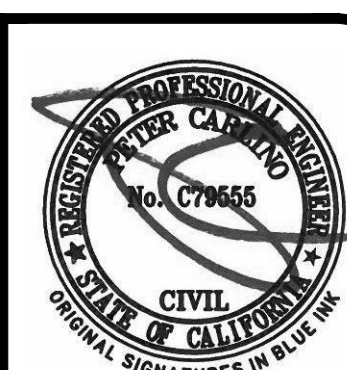
LEA & BRAZE ENGINEERING, INC. SHOULD BE NOTIFIED TO INSPECT ALL STORM DRAINAGE AS IT IS INSTALLED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT LEA & BRAZE ENGINEERING, INC. PRIOR TO START OF CONSTRUCTION TO SET UP A PRE-CONSTRUCTION MEETING, AND TO CALL AT LEAST 48 HOURS IN ADVANCE OF ANY INSPECTIONS. PIPES ARE TO REMAIN UNCOVERED UNTIL AN INSPECTION OCCURS.

POINT OF CONTACT:
PETER CARLINO
LEA & BRAZE ENGINEERING, INC.
(510)887-4086 pcarlino@leabrazecom

NOTE:
FOR CONSTRUCTION STAKING
SCHEDULING OR QUOTATIONS
PLEASE CONTACT ALEX ABAYA
AT LEA & BRAZE ENGINEERING
(510)887-4086 EXT 116.
aabaya@leabraz.com

USA NORTH 811
Call 811 Before You Dig

*** BUILDING PAD NOTE:**
ADJUST PAD LEVEL AS
REQUIRED. REFER TO
STRUCTURAL PLANS
FOR SLAB SECTION OR
CRAWL SPACE DEPTH
TO ESTABLISH PAD
LEVEL.



LEA & BRAZE ENGINEERING, INC.
CIVIL ENGINEERS | LAND SURVEYORS

MAIN OFFICE:
2495 INDUSTRIAL PKWY WEST
ROSEVILLE, CALIFORNIA 94545
(510) 887-4086

REGIONAL OFFICES:
ROSEVILLE
DUBLIN
SAN JOSE

HABITAT FOR HUMANITY
998-100 CASTRO STREET
SAN LEANDRO,
CALIFORNIA

ALAMEDA COUNTY

APN: 077-0550-011

i. "ALL EXISTING CRACKED OR DAMAGED FEATURES ALONG THE PROPERTY FRONTAGE MUST BE REPAIRED IN KIND. ALL FRONTAGE IMPROVEMENT WORK SHALL BE IN ACCORDANCE WITH THE LATEST VERSION OF THE CITY STANDARD DETAILS." [HTTPS://WWW.SANLEANDRO.ORG/DOCUMENTCENTER/INDEX/112](https://www.sanleandro.org/documentcenter/index/112)

ii. "ANY FRONTAGE IMPROVEMENTS WHICH ARE DAMAGED AS A RESULT OF CONSTRUCTION WILL BE REQUIRED TO BE REPLACED."

III. "AN ENCROACHMENT PERMIT FROM THE ENGINEERING DIVISION IS REQUIRED PRIOR TO ANY CONSTRUCTION ACTIVITIES IN THE PUBLIC RIGHT OF WAY."

1. GRADES WITHIN THE FIRST 10 FEET ADJACENT TO A STRUCTURE MUST HAVE A 5% SLOPE ON PERVIOUS SURFACES, AND A 2% SLOPE ON IMPERVIOUS SURFACES PER 1804.44 OF THE CALIFORNIA BUILDING CODE (CBC).

UNDER NO CIRCUMSTANCE SHALL DRAINAGE RESULTING FROM THIS PROJECT, DURING OR POST CONSTRUCTION, DIRECTLY SHEETFLOW ACROSS AN ADJOINING PROPERTY. RUNOFF SHALL BE CONTAINED ON-SITE UP TO THE 10-YEAR STORM.

NOTE:
ALL EARTHWORK AND SITE DRAINAGE, INCLUDING
EXCAVATION FOR THE BASEMENT, EXCAVATIONS FOR
DRILLED PIER FOUNDATIONS, PLACEMENT OF ENGINEER FILL,
PREPARATION OF SUBGRADE BENEATH THE BASEMENT MAT,
AND ANY AT GRADE SLAB, BASEMENT RETAINING WALL,
BACKFILL, AND FINAL SURFACE DRAINAGE INSTALLATION
SHOULD BE PERFORMED IN ACCORDANCE WITH THE
GEOTECHNICAL REPORT. THE SOIL ENGINEER SHOULD BE
PRESENT AT THE SITE DURING HIS ADVISE AND NOTIFICATION OF
ANY EARTHWORK OPERATIONS AND SHOULD BE PRESENT
TO OBSERVE AND TEST, AS NECESSARY, THE EARTHWORK
AND FOUNDATION INSTALLATION PHASES OF THE PROJECT.

ARBORIST NOTE:
THE PROJECT ARBORIST SHALL BE PRESENT AT ALL TIMES DURING CONSTRUCTION OF IMPROVEMENTS ADJACENT TO EXISTING HERITAGE TREES. ADDITIONAL RECOMMENDATIONS FOR TREE PROTECTION WILL FURNISHED IN THE FIELD AND SUBJECT TO PUBLIC WORKS WHERE REQUIRED.

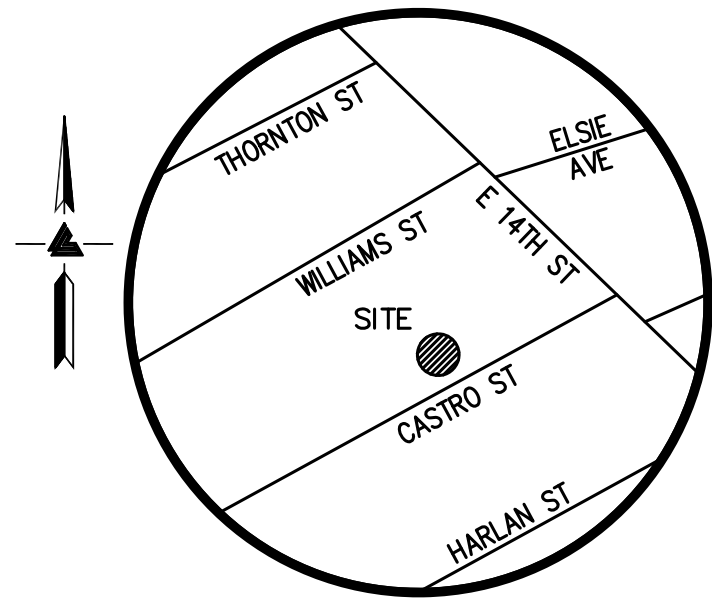
| | | | | |
|--------------------------------------|---|-------------------------------|---------------------------|--------------------------------|
| TOTAL SITE AREA | 7,500 SQUARE FEET (0.17 ACRE) | | | |
| TOTAL DISTURBED AREA | 7,500 SQUARE FEET (0.17 ACRE) | | | |
| IMPERVIOUS AREA | EXISTING TOTAL S.F. | REMOVED TOTAL S.F. | NEW TOTAL S.F. | PROPOSED TOTAL S.F. |
| RESIDENCE | 0 | 0 | 2,018 | 2,018 |
| DRIVEWAY & PARKING | 0 | 0 | 334 | 334 |
| PATIOS, WALKWAYS & PADDS | 0 | 0 | 817 | 817 |
| TOTAL IMPERVIOUS AREA | 0 | 0 | 3,169 | 3,169 |
| NET CHANGE IN IMPERVIOUS AREA | + 3,169 SQUARE FEET (NET INCREASE) | | | |
| PERVIOUS PAVING | | | | |
| PERMEABLE DRIVEWAY | 0 | 0 | 2,368 | 2,368 |
| TOTAL PERVIOUS PAVING | 0 | 0 | 2,368 | 2,368 |
| NET CHANGE IN PERVIOUS PAVING | + 2,368 SQUARE FEET (NET INCREASE) | | | |
| TOTAL DEVELOPED AREA | 0 | 0 | 5,537 | 5,537 |
| NET CHANGE IN DEVELOPED AREA | + 5,537 SQUARE FEET (NET INCREASE) | | | |
| FLOOR AREA | REFER TO THE ARCHITECTURAL PLANS FOR PROPOSED FLOOR AREA CALCULATIONS | | | |

| ESTIMATED EARTHWORK QUANTITIES | |
|---|-------------------|
| CUBIC YARDS | TOTAL CUBIC YARDS |
| CUT | 0 |
| FILL | 250 |
| IMPORT | 250 |
| <p align="center">NOTE:</p> <p>GRADING QUANTITIES REPRESENT BANK YARDAGE. IT DOES NOT INCLUDE ANY SWELLING OR SHRINKAGE FACTORS AND IS INTENDED TO REPRESENT IN-SITU CONDITIONS. QUANTITIES DO NOT INCLUDE OVER-EXCAVATION, TRENCHING, STRUCTURAL FOUNDATIONS OR PIERS, OR POOL EXCAVATION (IF ANY). NOTE ADDITIONAL EARTHWORKS, SUCH AS KEYWAYS OR BENCHING MAY BE REQUIRED BY THE GEOTECHNICAL ENGINEER IN THE FIELD AT TIME OF CONSTRUCTION. CONTRACTOR TO VERIFY QUANTITIES.</p> | |

| | |
|-------------|----------|
| — | — |
| — | — |
| — | — |
| — | — |
| — | — |
| REVISIONS | BY |
| JOB NO: | 2212279 |
| DATE: | 03-23-23 |
| SCALE: | AS NOTED |
| DESIGN BY: | KA |
| CHECKED BY: | JH |
| SHEET NO: | |

TM-2

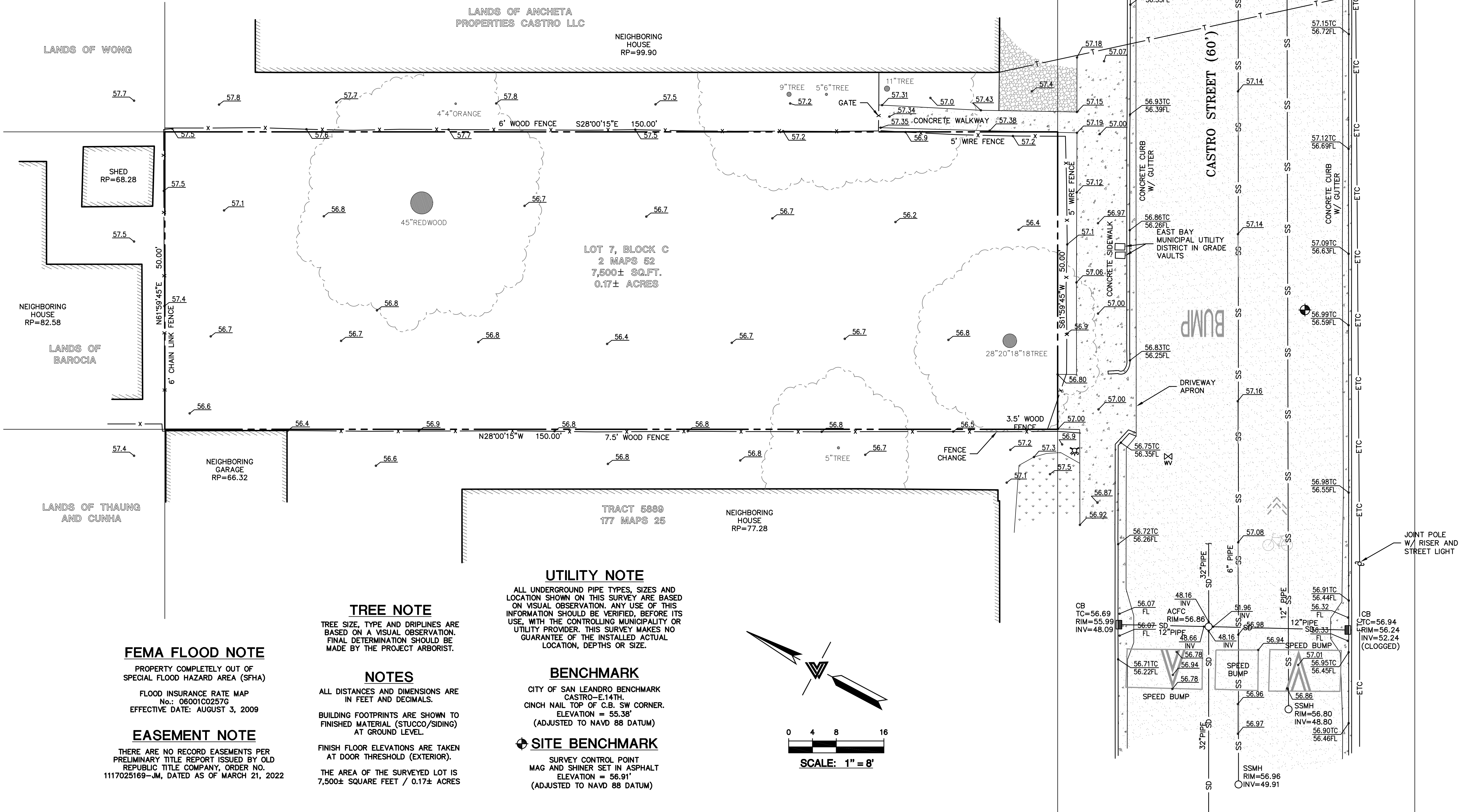
02 OF 05 SHEETS



VICINITY MAP
NO SCALE

LEGEND AND NOTES

| | | |
|---|---|------------|
| --- BOUNDARY LINE | ⊕ BENCHMARK | ASPHALT |
| - - - BUILDING OVERHANG LINE | EB ELECTRICAL BOX | CONCRETE |
| --- ETC ELECTRICAL/TELEPHONE/CABLE TV OVERHEAD LINE | FL FIRE HYDRANT | LAWN |
| --- T/E TELEPHONE/ELECTRICAL OVERHEAD LINE | GV GAS VALVE | RIVER ROCK |
| --- T TELEPHONE OVERHEAD LINE | INV INVERT | |
| --- X FENCE LINE | ⊕ JOINT POLE | |
| --- FLOW LINE | M- MULTI-TRUNK TREE | |
| --- SS SANITARY SEWER LINE | RP ROOF PEAK | |
| | SSMH SANITARY SEWER MAINTENANCE HOLE | |
| | TC TOP OF CURB | |
| | TW TOP OF RETAINING WALL | |
| | WV WATER VALVE | |
| | XXX.XX SPOTGRADE | |
| | ACFC ALAMEDA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT MANHOLE | |



UTILITY NOTE

ALL UNDERGROUND PIPE TYPES, SIZES AND LOCATION SHOWN ON THIS SURVEY ARE BASED ON VISUAL OBSERVATION. ANY USE OF THIS INFORMATION SHOULD BE VERIFIED, BEFORE ITS USE, WITH THE CONTROLLING MUNICIPALITY OR UTILITY PROVIDER. THIS SURVEY MAKES NO GUARANTEE OF THE INSTALLED ACTUAL LOCATION, DEPTHS OR SIZE.

TREE NOTE

TREE SIZE, TYPE AND DRIPLINES ARE BASED ON A VISUAL OBSERVATION. FINAL DETERMINATION SHOULD BE MADE BY THE PROJECT ARBORIST.

NOTES

ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS.

BUILDING FOOTPRINTS ARE SHOWN TO FINISHED MATERIAL (STUCCO/SIDING) AT GROUND LEVEL.

FINISH FLOOR ELEVATIONS ARE TAKEN AT DOOR THRESHOLD (EXTERIOR).

THE AREA OF THE SURVEYED LOT IS 7,500± SQUARE FEET / 0.17± ACRES

BENCHMARK

CITY OF SAN LEANDRO BENCHMARK
CASTRO-E.14TH,
CINCH NAIL TOP OF C.B. SW CORNER.
ELEVATION = 55.38
(ADJUSTED TO NAVD 88 DATUM)

SITE BENCHMARK

SURVEY CONTROL POINT
MAG AND SHINER SET IN ASPHALT
ELEVATION = 56.91
(ADJUSTED TO NAVD 88 DATUM)

FEMA FLOOD NOTE

PROPERTY COMPLETELY OUT OF SPECIAL FLOOD HAZARD AREA (SFHA)

FLOOD INSURANCE RATE MAP
No.: 06001C0257G
EFFECTIVE DATE: AUGUST 3, 2009

EASEMENT NOTE

THERE ARE NO RECORD EASEMENTS PER PRELIMINARY TITLE REPORT ISSUED BY OLD REPUBLIC TITLE COMPANY, ORDER NO. 1117025169-JM, DATED AS OF MARCH 21, 2022



LEA & BRAZE ENGINEERING, INC.
CIVIL ENGINEERS & LAND SURVEYORS
REGIONAL OFFICES:
MAIN OFFICE: 2495 INDUSTRIAL PKWY WEST
HAYWARD, CALIFORNIA 94545
(510) 887-4086
WWW.LEABRAZE.COM

98-100 CASTRO STREET
SAN LEANDRO
CALIFORNIA

ALAMEDA COUNTY

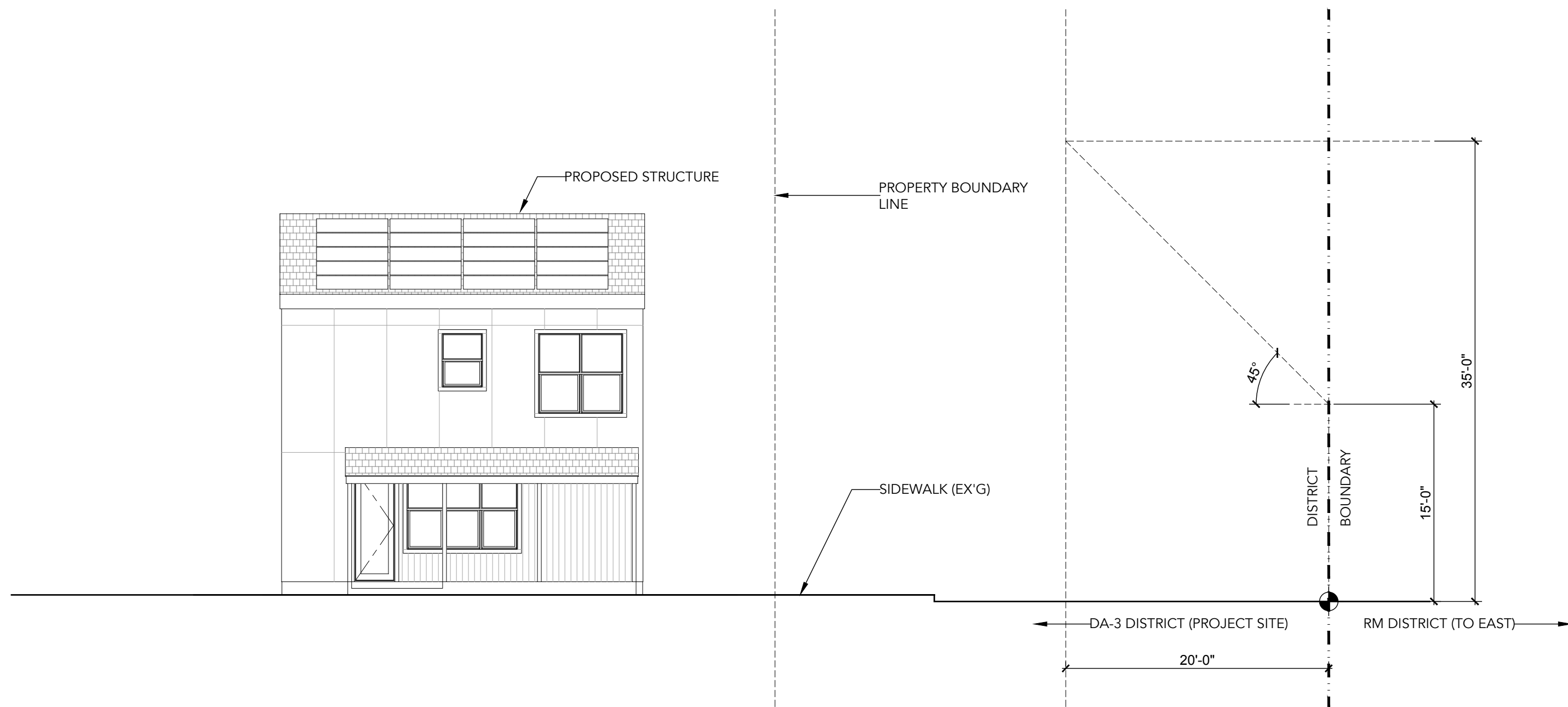
APN:077-0550-011

TOPOGRAPHIC SURVEY

| | |
|-----------------|----|
| REVISIONS | BY |
| JOB NO: 2212278 | |
| DATE: 4-28-22 | |
| SCALE: 1"=8' | |
| BNDY BY: RM | |
| FIELD BY: MF | |
| DRAWN BY: SM | |
| SHEET NO: | |

SU1

1 OF 1 SHEETS

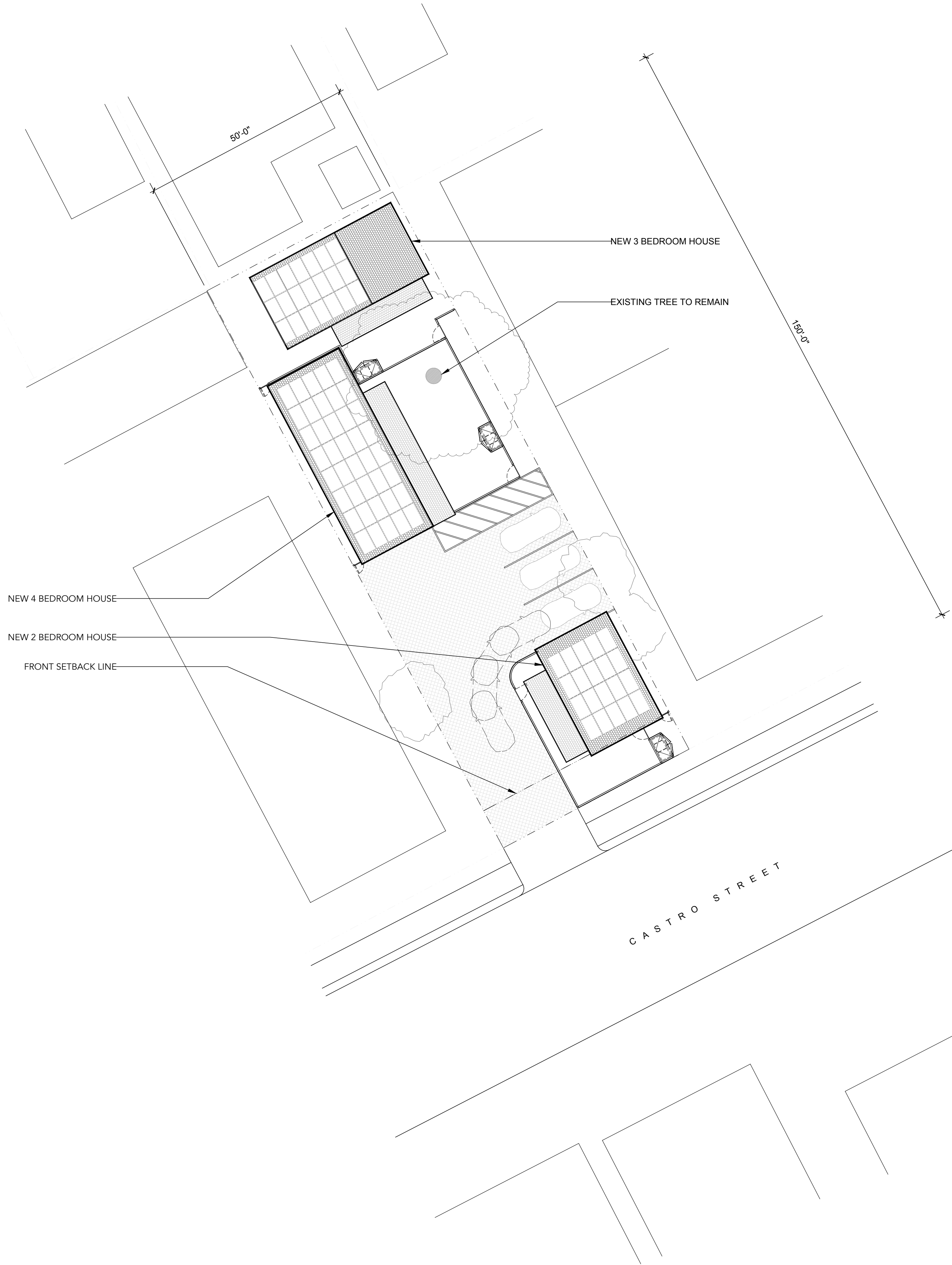


2 DAYLIGHT PLANE SECTION
SCALE: 1/8" = 1'-0"

ZONING INFORMATION

| ZONING | DA3 |
|-----------------------|--------------------------|
| GENERAL PLAN LAND USE | MUD - DOWNTOWN MIXED USE |

| CODE SECTION | NAME | REQUIREMENT | PARCEL 1 | PARCEL 2 | PARCEL 3 |
|--------------|---------------------------|---------------|--------------|--------------|--------------|
| 2.08.300 | LOT AREA | 5,000 SF MIN. | 3,294 SF | 2,612 SF | 1,594 SF |
| | LOT WIDTH | 50 FT MIN. | 50'-1 7/8" | 55'-1 1/2" | 51'-2 5/8" |
| 2.08.308 | MINIMUM YARDS | | | | |
| | FRONT: | 10-15 FT MIN. | 10'-0" | 23'-4 3/4" | 10'-3/8" |
| | SIDE A | N/A | 2'-6" | 0'-9 3/8" | 2'-6" |
| | SIDE B | N/A | 23'-4" | 12'-5 5/8" | 11'-3 5/8" |
| | SIDE C | N/A | N/A | 0'-7 3/4" | 5'-10 1/4" |
| | REAR: | N/A | 25'-10" | 2'-6" | 2'-6" |
| 2.08.312 | HEIGHT OF STRUCTURES | | | | |
| | RESIDENTIAL AND MIXED-USE | | | | |
| | RESIDENTIAL DEVELOPMENT | | | | |
| | MINIMUM HEIGHT (FT.) | N/A | N/A | N/A | N/A |
| | RESIDENTIAL AND MIXED-USE | | | | |
| | RESIDENTIAL DEVELOPMENT | 50 FT MAX. | 28'-11 3/4" | 28'-11 3/4" | 30'-3 7/16" |
| | MAXIMUM HEIGHT (FT.) | | | | |
| 2.08.316 | LOT COVERAGE | 100% MAX. | 19.1% | 40.4% | 50.5% |
| 2.08.320 | FLOOR AREA RATIO (FAR) | | | | |
| | F.A.R. | 3.5 MAX. | 0.30 | 0.65 | 0.82 |
| 2.08.324 | SITE LANDSCAPING | 5% MIN. | 19.0% | 39.7% | 58.3% |
| | MAXIMUM DENSITY | 100 DU/ACRE | 13.2 DU/ACRE | 16.7 DU/ACRE | 27.3 DU/ACRE |



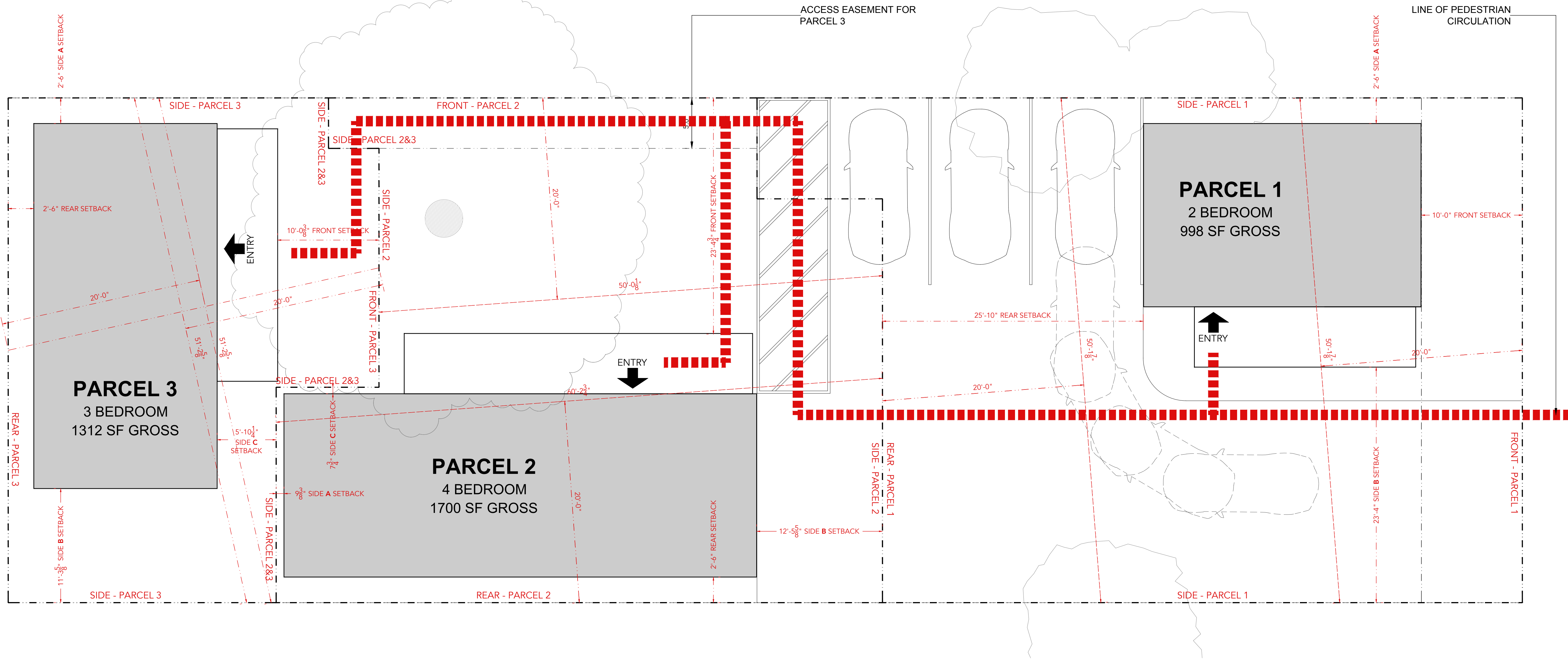
1 SITE PLAN - PROPOSED
SCALE: 1/16" = 1'-0"



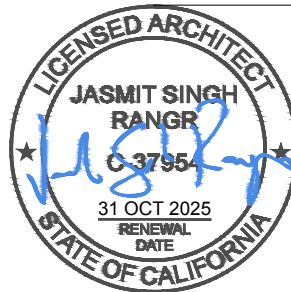
RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| SITE PLAN - PROPOSED | |
|----------------------|------------------|
| DATE: | 29 FEBRUARY 2024 |
| ISSUED: | FOR REVIEW |
| REV 1: | - |
| REV 2: | - |
| REV 3: | - |
| REV 4: | - |



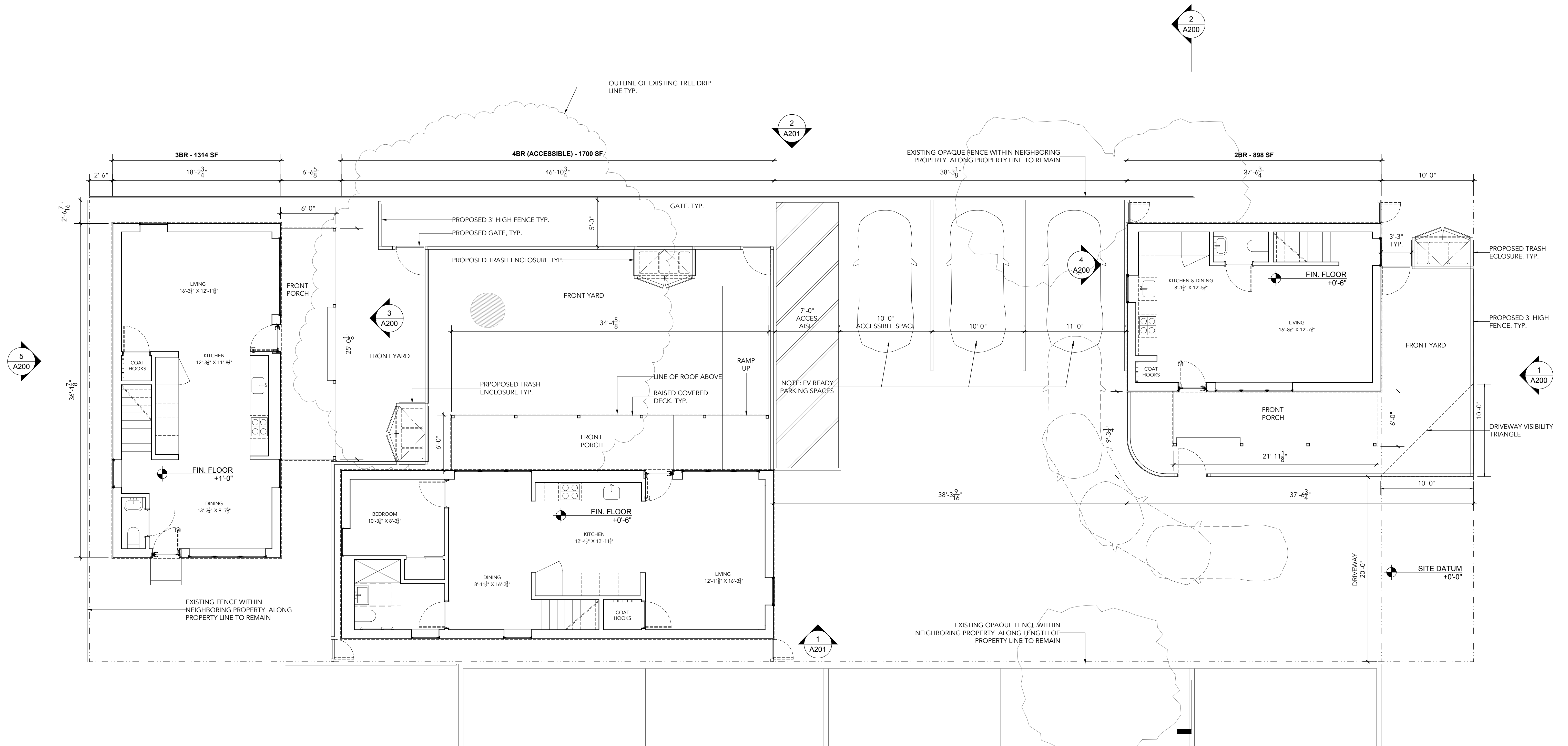
1 PARCEL DIVISION PLAN
SCALE: 3/16" = 1'-0"



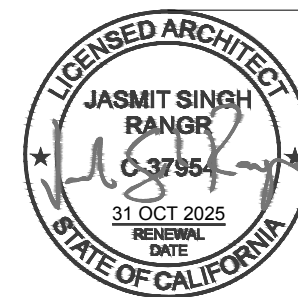
RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| PARCEL DIVISION PLAN | |
|------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



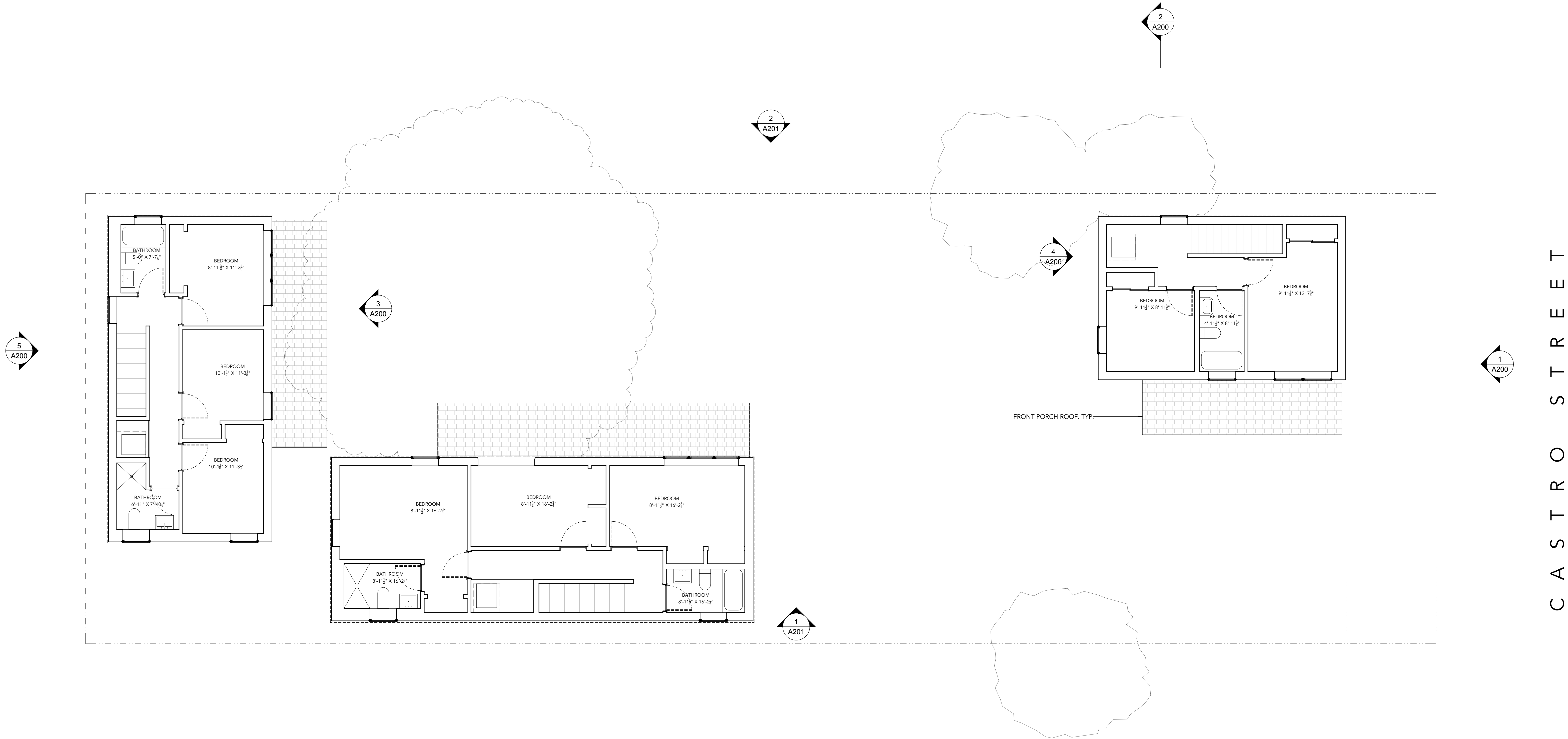
1 GROUND FLOOR PLANS
SCALE: 3/16" = 1'-0"



RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| FLOOR PLANS - GROUND FLOOR | |
|----------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



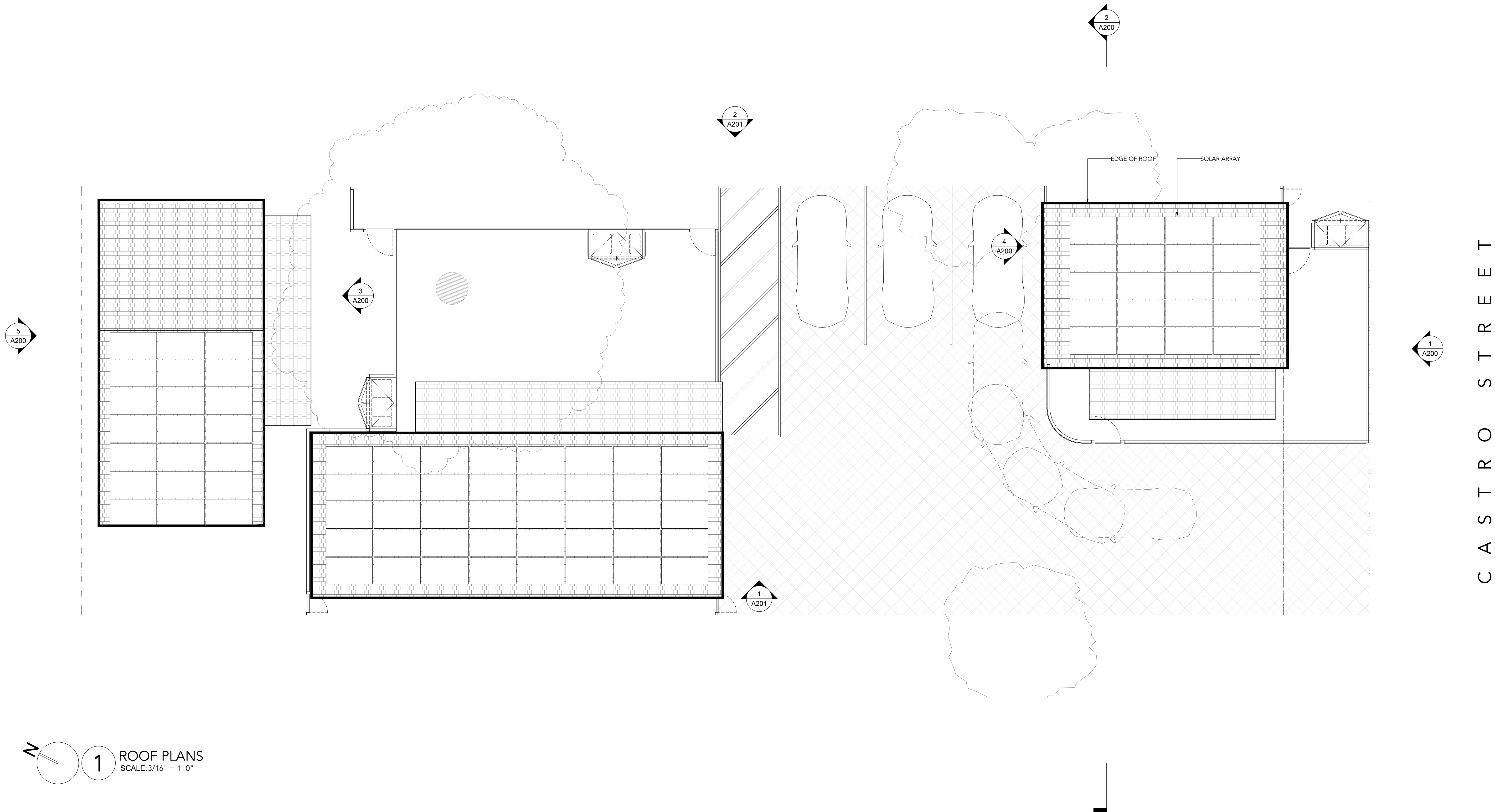
1 SECOND FLOOR PLANS
SCALE: 3/16" = 1'-0"



RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| FLOOR PLANS - SECOND FLOOR | | | |
|----------------------------|------------------|---------|------------|
| DATE: | 29 FEBRUARY 2024 | ISSUED: | FOR REVIEW |
| REV 1: | - | REV 3: | - |
| REV 2: | - | REV 4: | - |



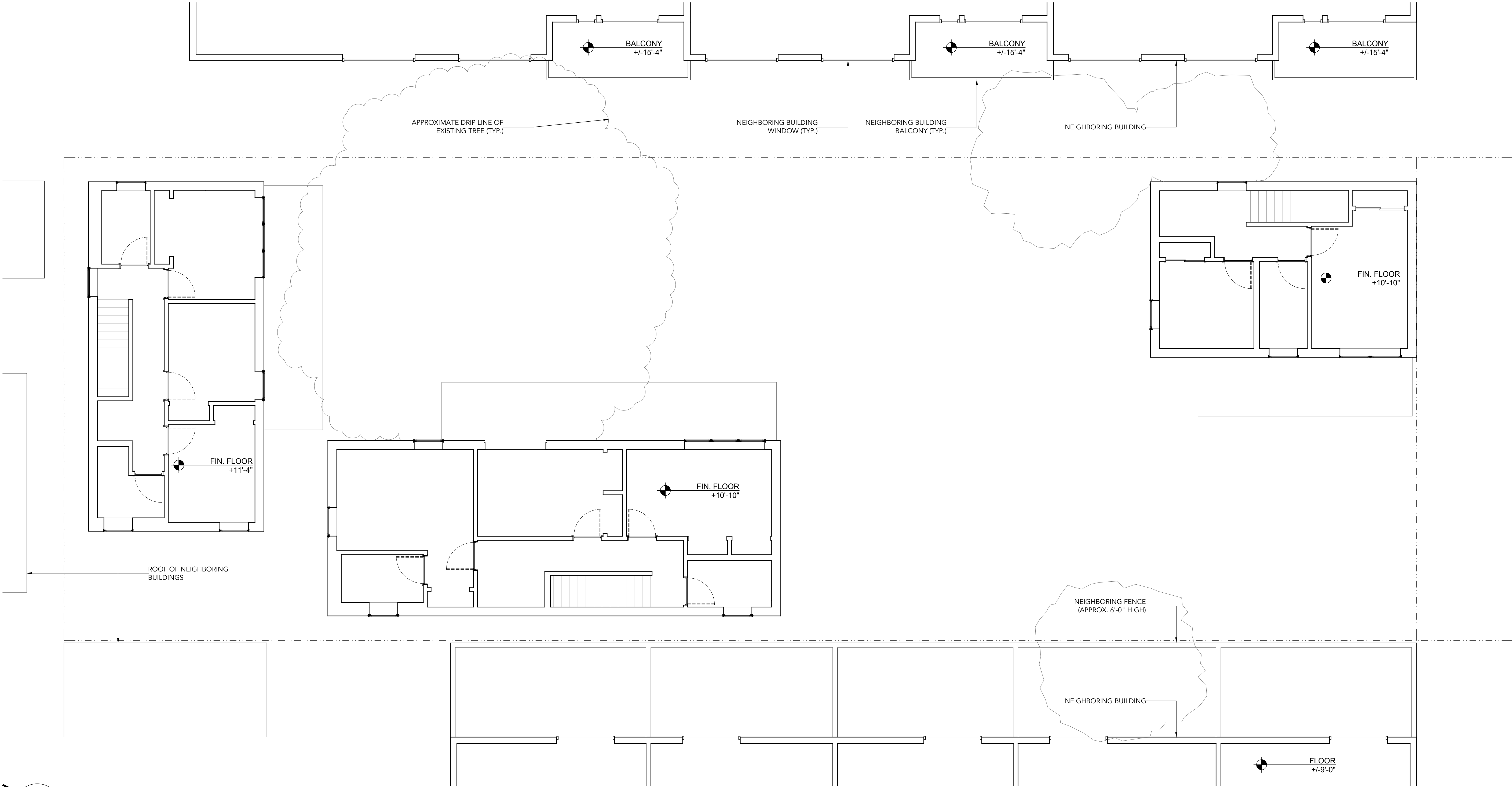
1 ROOF PLANS
SCALE: 3/16" = 1'-0"



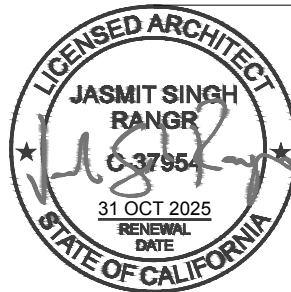
RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| ROOF PLAN | |
|------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



1 SECOND FLOOR NEIGHBORING BUILDING PLANS
SCALE: 3/16" = 1'-0"



RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| ADJACENT PROPERTIES | |
|------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



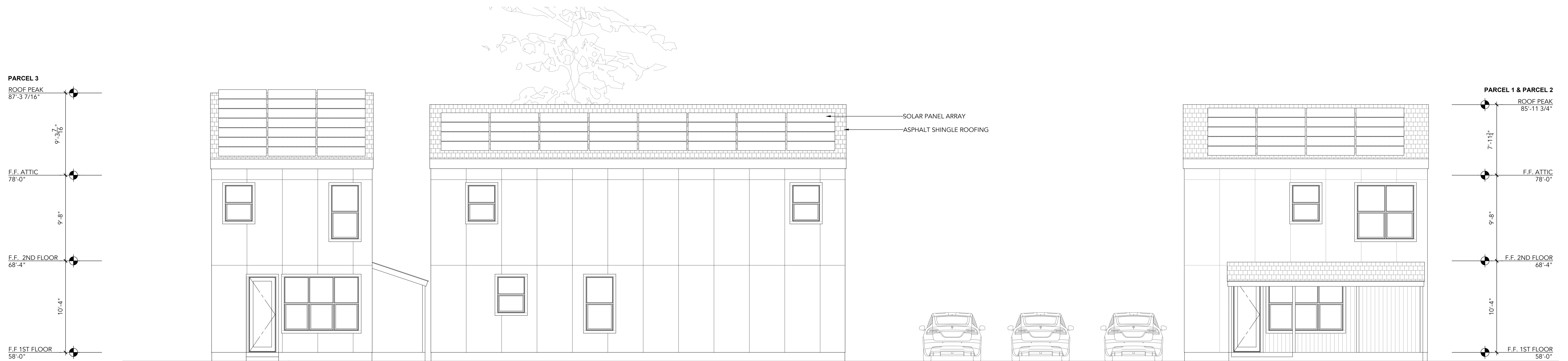
RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| SECTIONS & ELEVATIONS | |
|------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



2 EAST ELEVATION
SCALE: 3/16" = 1'-0"



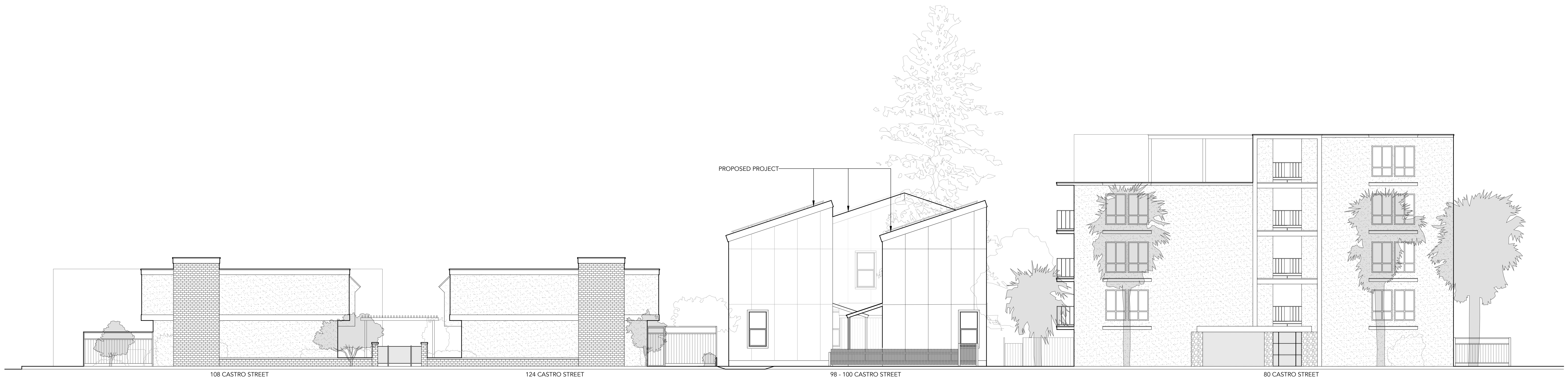
1 WEST ELEVATION
SCALE: 3/16" = 1'-0"



RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| SECTIONS & ELEVATIONS | |
|------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



2 PROPOSED STREET ELEVATION
SCALE: 1/8" = 1'-0"



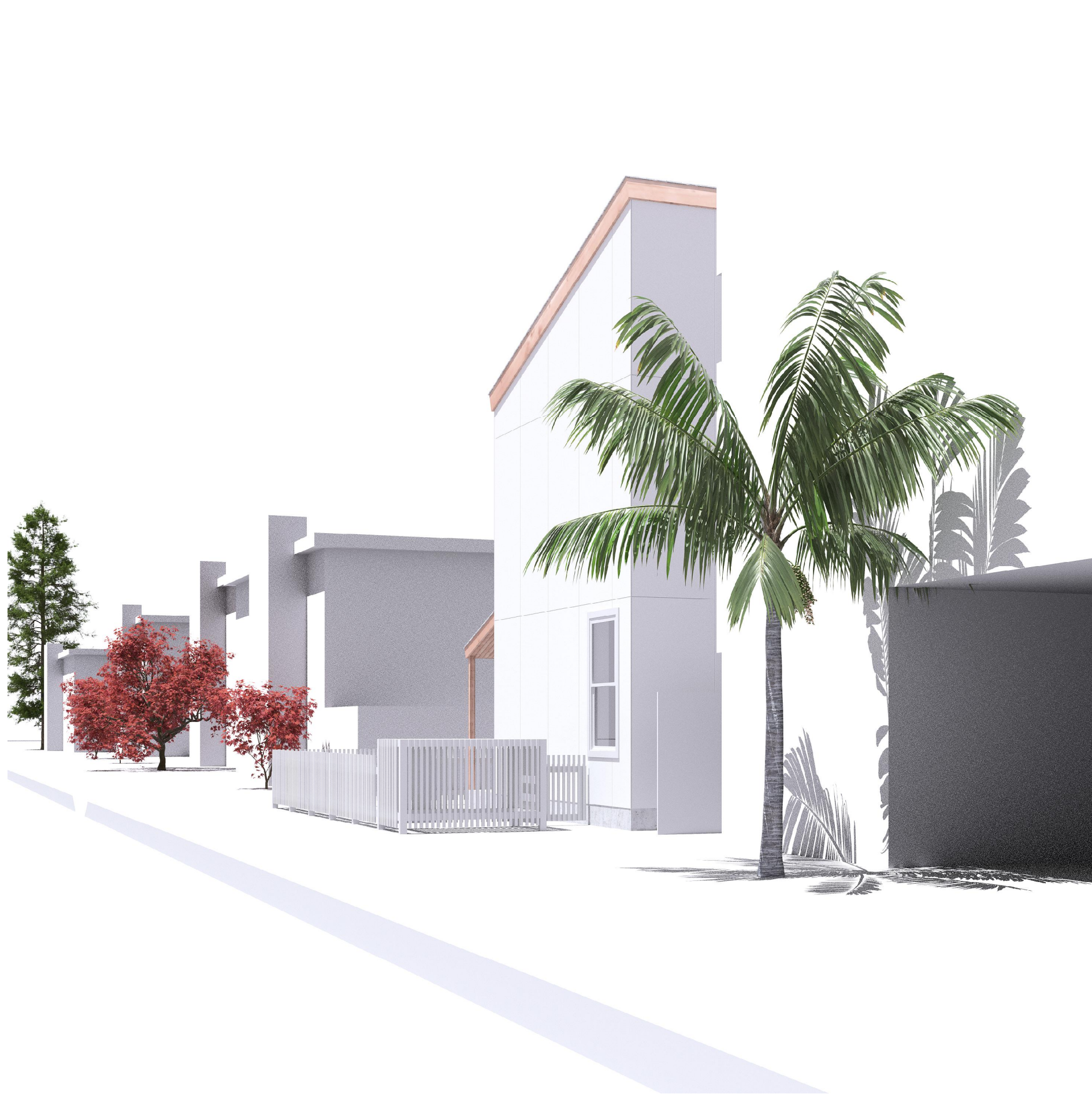
1 EXISTING STREET ELEVATION
SCALE: 1/8" = 1'-0"



RANGR STUDIO
1234 GRIZZLY PEAK, BERKELEY, CA 94708
VOICE / SMS: 212.727.9911
EMAIL: INFO@RANGR.COM

HABITAT
98-100 CASTRO STREET, SAN LEANDRO, CA 94577
PROJECT APN #: 077-0550-011

| STREET ELEVATION | |
|------------------------|--------------------|
| DATE: 29 FEBRUARY 2024 | ISSUED: FOR REVIEW |
| REV 1: - | REV 3: - |
| REV 2: - | REV 4: - |



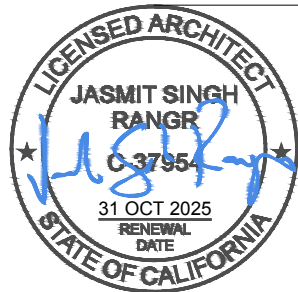
STREET CONTEXT VIEW



STREET ELEVATION VIEW



PARCELS 2 & 3



RANGR STUDIO
 1234 GRIZZLY PEAK, BERKELEY, CA 94708
 VOICE / SMS: 212.727.9911
 EMAIL: INFO@RANGR.COM

HABITAT
 98-100 CASTRO STREET, SAN LEANDRO, CA 94577
 PROJECT APN #: 077-0550-011

| RENDERINGS | |
|------------|------------------|
| DATE: | 29 FEBRUARY 2024 |
| ISSUED: | FOR REVIEW |
| REV 1: | - |
| REV 2: | - |
| REV 3: | - |
| REV 4: | - |

490: PURPOSE

PROMOTE THE NUMEROUS ENVIRONMENTAL, SOCIAL AND ECONOMIC BENEFITS OF LANDSCAPE THROUGH SUSTAINABLE PRACTICES AND THE EFFICIENT USE OF WATER.

491: DEFINITIONS

(aa) "HYDROZONE" MEANS A PORTION OF THE LANDSCAPE AREA HAVING PLANTS WITH SIMILAR WATER NEEDS. WATER NEEDS VARY DEPENDING ON SOLAR EXPOSURE, SPECIES, ROOTING DEPTH AND SOIL.

(ii) "LANDSCAPE AREA" MEANS ALL THE PLANTING AREAS, TURF AREAS AND WATER FEATURES IN A LANDSCAPE DESIGN PLAN. IT DOES NOT INCLUDE FOOTPRINTS OF BUILDINGS OR STRUCTURES, SIDEWALKS, DRIVEWAYS, PARKING LOTS, DECKS, PATIOS, GRAVEL OR STONE WALKS, OTHER PERVIOUS OR NON-PERVIOUS HARDSCAPES AND OTHER NON-IRRIGATED AREAS DESIGNATED FOR NON-DEVELOPMENT.

(zzz) "TURF" MEANS A GROUND COVER SURFACE OF MOWED GRASS.

492.3: PROJECT INFORMATION

DATE: FEBRUARY 2024

PROJECT APPLICANT: HABITAT FOR HUMANITY

PROJECT ADDRESS: 98-100 CASTRO ST., SAN LEANDRO, CA

TOTAL LANDSCAPE AREA (SF): 1,624

TURF AREA (SF): 348

NON-TURF PLANT MATERIAL AREA (SF): 1,276

PROJECT TYPE: NEW 3 UNIT RESIDENTIAL
(NEW, REHABILITATED, PUBLIC, PRIVATE, CEMETERY, HOMEOWNER-INSTALLED)

WATER SUPPLY TYPE : POTABLE
(POTABLE/RECYCLED/WELL)

LOCAL WATER PURVEYOR: EBMUD

492.3: LANDSCAPE DOCUMENTATION PACKAGE

- MWEO DOCUMENTATION
- LANDSCAPE DESIGN PLAN
- IRRIGATION DESIGN PLAN
- GRADING DESIGN PLAN: SEE CIVIL PLANS

NOTE THAT THIS LIST IS FOR MWEO COMPLIANCE ONLY AND IS NOT THE SAME AS THE SHEET LIST IN THE PROJECT PLAN SET.

492.6: LANDSCAPE DESIGN PLAN

- DESIGN THE LANDSCAPE TO MEET THE CRITERIA OF MWEO
- SELECT PLANT MATERIAL WHICH CONSIDERS WATER USE, ENCOURAGES THE USE OF NATIVE SPECIES, AVOIDS INVASIVE SPECIES, ADDRESSES FIRE SAFETY AND IS SUITABLE TO THE MICROCLIMATE.
- GROUP PLANTS IN HYDROZONES.
- DELINEATE AND LABEL THE HYDROZONES ON THE LANDSCAPE DESIGN PLAN.
- TURF DOES NOT EXCEED 25% OF THE TOTAL LANDSCAPE AREA

- LAWN ALTERNATIVES:
- THE LAWNS USE DROUGHT TOLERANT AND/OR NATIVE SPECIES. SUBSURFACE IRRIGATION IS USED. WATER USE IS SIGNIFICANTLY REDUCED RELATIVE TO TRADITIONAL LAWNS.
 - "LAWN" IDENTIFIED ON PLAN IS A NATIVE, MOW-FREE, SOD. THOUGH WUCOLS DOES NOT DISTINGUISH BETWEEN VARIOUS TURF SPECIES, THIS TURF WILL ACTUALLY BE A LOW WATER USE PLANT ONCE ESTABLISHED.

492.7: IRRIGATION DESIGN PLAN

- THE DESIGN OF THE IRRIGATION SYSTEM CONFORMS TO THE HYDROZONES OF THE LANDSCAPE DESIGN PLAN.
- THE SYSTEM IS DESIGNED TO REDUCE WATER USE TO THE MINIMUM AMOUNT TO SUSTAIN HEALTHY PLANT GROWTH AND TO PREVENT RUNOFF, LOW HEAD DRAINAGE AND OVERSPRAY.
- BACKFLOW PROTECTION IS INSTALLED AT THE POINT OF CONNECTION.
- A SEPARATE DEDICATED WATER METER OR SUBMETER IS PROVIDED.
- A SMART CONTROLLER WITH NON-VOLATILE MEMORY AND UTILIZING EVAPOTRANSPIRATION OR SOIL MOISTURE DATA FOR SCHEDULING IS INSTALLED. WEATHER SENSORS ARE PROVIDED.
- STATIC WATER PRESSURE AT THE POINT OF CONNECTION IS PROVIDED.
- PRESSURE REGULATION IS PROVIDED.
- A MASTER SHUT-OFF VALVE IS INSTALLED.
- A FLOW SENSOR IS INSTALLED.
- MANUAL SHUT-OFF VALVES ARE PROVIDED AS CLOSE AS POSSIBLE TO THE POINT OF CONNECTION.
- SEPARATE VALVES ARE USED TO IRRIGATE EACH HYDROZONE.
- TO AVOID RUNOFF AND OVERSPRAY OVERHEAD IRRIGATION IS NOT PERMITTED:
 - IN AREAS LESS THAN 10 FEET WIDE
 - WITHIN 24 INCHES OF ANY NON-PERMEABLE SURFACE
- POST CONSTRUCTION REQUIREMENTS, INCLUDING AN AUDIT, ENSURE THAT THE SYSTEM MEETS THE DESIGN GOALS.

DIVERSION OF WASTE

50% OF LANDSCAPE CONSTRUCTION AND DEMOLITION WAST, BY WEIGHT, MUST BE DIVERTED FROM THE LANDFILL.

492.4: WATER EFFICIENT LANDSCAPE WORKSHEET

| WATER EFFICIENT LANDSCAPE WORKSHEET | | | | | | | | | |
|---|-------------------------|--------------|--------------------|--|--------------|---------------------|-------------|-------------------------|---------------|
| Castro | | | | | | | | | |
| Reference Evapotranspiration (ET0) | | 41.8 | | PSI: not available on undeveloped site | | | | | |
| ETWU: ESTIMATED TOTAL WATER USE=ETWU=ET0 X 0.62 X [((PF X HA) / IE) + SLA] | | | | | | | | | |
| HYDROZONE | PLANTING DESCRIPTION | PLANT FACTOR | IRRIGATION METHOD | IRRIGATION EFFICIENCY (IE) | ETAF (PF/IE) | LANDSCAPE AREA (SF) | ETAF X AREA | INCHES / YEAR (IF REQ) | ETWU (GAL/YR) |
| Regular Landscape Areas | | | | | | | | | |
| 1 | Redwood Tree - existing | 0.70 | drip | 0.81 | 0.86 | 172 | 148.64 | 7,189.60 | 3,852.21 |
| 2 | trees & shrubs - shade | 0.20 | drip | 0.81 | 0.25 | 690 | 170.37 | 28,842.00 | 4,415.32 |
| 3 | no mow lawn - shade | 0.40 | drip | 0.81 | 0.49 | 116 | 57.28 | 4,848.80 | 1,484.57 |
| 4 | trees & shrubs - sun | 0.20 | drip | 0.81 | 0.25 | 414 | 102.22 | 17,305.20 | 2,649.19 |
| 5 | no mow lawn - sun | 0.40 | drip | 0.81 | 0.49 | 232 | 114.57 | 9,697.60 | 2,969.14 |
| SUBTOTAL | | | | | 0.47 | 1,624 | | 67,883.20 | 15,370.43 |
| ETWU TOTAL | | | | | | | | ETWU | 15,370.43 |
| MAWA: MAXIMUM ALLOWED WATER USE = (ET0)(0.62) [(ETAF X LA) + ((1-ETAF) X SLA)] | | | | | | | | | |
| ET0 | CONVERSION FACTOR | ETAF | ETAF X LA = D | 1-ETAF X SLA = E | D+E | | | | MAWA (GAL/YR) |
| 41.80 | 0.62 | 0.55 | 893.20 | 0.00 | 893.20 | | | MAWA | 23,148.17 |
| | | | | | | | | ETWU COMPLIES WITH MAWA | |
| ETWU AVERAGE ETAF MUST BE: RESIDENTIAL: < .55, NON-RESIDENTIAL: < .45 | | | | | | | | | |
| MAWA ETAF: RESIDENTIAL= 0.55, NON-RESIDENTIAL= 0.45 | | | | | | | | | |
| PLANT FACTOR: VL=0-0.1, L=0.2-0.3, M=0.4-0.6, H=0.7-1.0 | | | | | | | | | |
| IRRIGATION EFFICIENCY (IE): SPRAY=.75, DRIP=.81 | | | | | | | | | |
| MAX ALLOWED TURF AREA = 25% | | | ACTUAL TURF AREA : | 24% | | | | | |

MWEO WORKSHEET CALCULATIONS

THE CALCULATIONS IN THIS WORKSHEET WILL REQUIRE UPDATING ALONG WITH THE DEVELOPMENT OF THE PROJECT DESIGN.

492.7. (a)(2)(C) TREES

- WHERE FEASIBLE (BUT NOT REQUIRED), TREES SHALL BE PLACED ON SEPARATE VALVES FROM SHRUBS, GROUNDCOVERS AND TURF.
- AVOID BUBBLERS. THEY DO NOT FACILITATE THE APPROPRIATE IRRIGATION OF TREES. THEY ONLY PROVIDE WATER AT THE ROOT BALL WHICH WILL ENCOURAGE CIRCLING ROOTS AND PROMOTE CROWN ROT.
- THE MATURE SIZE AND EXTENT OF THE ROOT ZONE SHALL BE CONSIDERED WHEN DESIGNING IRRIGATION FOR THE TREE.
- APPROPRIATE TREE IRRIGATION MUST ENSURE THAT THE IRRIGATION DEVICE AND SCHEDULE PROVIDE THE BEST METHOD OF DELIVERING WATER TO THE ROOT ZONE AND WHICH EXPANDS AS IT GROWS.
- PROVIDE DEEP AND INFREQUENT IRRIGATION

492.5: SOIL MANAGEMENT REPORT

- PER MWEO SECTION 492.5 AND PER CHAPTER 4.16 OF THE CITY OF SAN LEANDRO ZONING CODE, A SOIL MANAGEMENT REPORT IS REQUIRED.
- PER MWEO SECTION 492.5 (2)(B) SIGNIFICANT MASS GRADING IS PLANNED. WHEN SITE AND SOIL DISTURBANCE HAS ENDED, SUBMIT THIS REPORT AS PART OF THE CERTIFICATE OF COMPLETION.
- NO SPECIAL AREAS OF QUALITY TOPSOIL TO BE PROTECTED DURING CONSTRUCTION ARE PRESENT.
- NO CRITICAL SOIL LIMITATIONS (COMPACTION, WATER LOGGED SOILS OR WETLANDS, THIN, ERODED OREROSION PRONE SOILS) ARE PRESENT.
- CONTRACTOR SHALL TEST SOIL AND PROVIDE SOIL ANALYSIS REPORT TO DESIGNER AND OWNER AFTER CONSTRUCTION IS COMPLETE AND BEFORE PLANTING IS INSTALLED.
- CONDUCT SOIL SAMPLING IN ACCORDANCE WITH ALL LABORATORY PROTOCOLS.
- THE SOIL TEST SHALL INCLUDE: SOIL TEXTURE, INFILTRATION RATE, PH, TOTAL SOLUBLE SALTS, SODIUM, ESSENTIAL NUTRIENTS, PERCENT ORGANIC MATTER AND RECOMMENDATIONS FOR ORGANIC AMENDMENTS AND COMPOST
- SUBMIT SOIL TEST REPORT BY ACCREDITED SOILS LAB SOIL PLANT LAB. TAKE SAMPLES FROM A MINIMUM OF 3 LOCATIONS (FRONT, MIDDLE AND BACK) OF SITE. FOLLOW SAMPLING INSTRUCTIONS FROM LAB. REQUEST ORGANIC AMENDMENTS.

492.6 (a)(3) : SOIL PREPARATION, MULCH AND AMENDMENTS

- SOIL AMENDMENTS: APPLY ACCORDING TO THE RECOMMENDATIONS OF THE SOIL REPORT AND WHAT IS APPROPRIATE FOR THE PLANTS SELECTED.
- COMPOST: APPLY A MINIMUM OF FOUR CUBIC YARDS OF ORGANIC OMRI CERTIFIED COMPOST PER 1,000 SQUARE FEET OF PERMEABLE AREA.
- SOIL PREPARATION:
 - TOPDRESS PLANTING AREAS WITH A MINIMUM OF 6CY/1000 SF OF ORGANIC COMPOST TO THE ENTIRE PLANTING AREA.
 - DO NOT TILL. TILLING DAMAGES SOIL STRUCTURE, RELEASES CARBON INTO THE ATMOSPHERE AND IMPACTS TREE ROOTS.
- MOISTURE CONTENT: DO NOT WORK ON OR AROUND THE SOIL WHEN MOISTURE CONTENT IS SO GREAT THAT COMPACTION WILL OCCUR, NOR WHEN IT IS SO DRY THAT DUST WILL FORM, OR WHEN SOIL CLOUDS WILL NOT BREAK READILY. APPLY WATER IF NECESSARY TO BRING SOIL TO OPTIMUM MOISTURE CONTENT TO COMPLETE THE SPECIFIED WORK.
- MULCH: APPLY A MINIMUM 3-INCH LAYER OF ORGANIC MULCH / ARBOR MULCH, ON ALL EXPOSED SOIL SURFACES FOR THE PURPOSE OF REDUCING EVAPORATION, SUPPRESSING WEEDS, MODERATING SOIL TEMPERATURE AND PREVENTING SOIL EROSION.
- CONTRACTOR SHALL SUBMIT DOCUMENTATION VERIFYING IMPLEMENTATION OF SOIL ANALYSIS REPORT RECOMMENDATIONS TO THE LOCAL AGENCY WITH CERTIFICATE OF COMPLETION.

492.10: IRRIGATION SCHEDULING

DEVELOP SCHEDULING PARAMETERS TO CONSIDER:

- FOR ZONES WITH DEEP ROOTED TREES SCHEDULE THE STATIONS TO RUN AT A LOW FREQUENCY AND LONG DURATION
- FOR ZONES WITH MEDIUM ROOTED SHRUBS SCHEDULE THE STATIONS TO RUN AT A MEDIUM FREQUENCY AND MEDIUM DURATION .
- FOR ZONES WITH SHALLOW ROOTED GROUNDCOVERS SCHEDULE THE STATIONS TO RUN AT A HIGH FREQUENCY AND SHORT DURATION.

490.1: APPLICABILITY

THIS PLAN SHEET IS FOR USE BY

- NEW LANDSCAPES ≥ 500 SF. (IF BETWEEN 500 - 2,500 SF THE LOCAL AGENCY MAY ALLOW TO COMPLY WITH PRESCRIPTIVE MEASURES IN APPENDIX D.)
- REHABILITATED LANDSCAPES ≥ 2,500 SF.

TITLE 24, PART 11, CALIFORNIA GREEN BUILDING CODE (CALGREEN)
https://codes.iccsafe.org/content/CAGBC2019JUL21S/cover

STATE MODEL WATER EFFICIENT LANDSCAPE ORDINANCE:
https://water.ca.gov/Programs/Water-Use-And-Efficiency/Urban-Water-Use-Efficiency/Model-Water-Efficient-Landscape-Ordinance

PHASE 1: PRE-CONSTRUCTION SIGNATURES
REQUIRED AT BUILDING PERMIT PHASE

492.3: LANDSCAPE DOCUMENTATION PACKAGE

I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE.

APPLICANT SIGNATURE DATE

492.6: LANDSCAPE DESIGN PLAN

I HAVE COMPLIED WITH THE CRITERIA OF CHAPTER 4.16 LANDSCAPE REQUIREMENTS OF THE ZONING CODE, INCLUDING ALL DESIGN STANDARDS AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.

Mara B. S. 02/29/23
SIGNATURE * DATE
*LICENSED LANDSCAPE ARCHITECT, LICENSED LANDSCAPE CONTRACTOR OR OTHER AUTHORIZED PERSON

492.7: IRRIGATION DESIGN PLAN

I HAVE COMPLIED WITH THE CRITERIA OF CHAPTER 4.16 LANDSCAPE REQUIREMENTS OF THE ZONING CODE, INCLUDING ALL DESIGN STANDARDS AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN.

Mara B. S. 02/29/23
SIGNATURE * DATE
*LICENSED LANDSCAPE ARCHITECT, CERTIFIED IRRIGATION DESIGNER, LICENSED LANDSCAPE CONTRACTOR, OR OTHER PERSON AUTHORIZED TO DESIGN AN IRRIGATION SYSTEM

PHASE 2: POST-CONSTRUCTION SIGNATURES & ATTACHMENTS:

492.9 & APPENDIX C: CERTIFICATE OF COMPLETION

I CERTIFY THAT THE LANDSCAPE HAS BEEN INSTALLED PER THE APPROVED LANDSCAPE DOCUMENTATION PACKAGE.

SIGNATURE * DATE
*SIGNER OF THE LANDSCAPE DESIGN PLAN, THE SIGNER OF THE IRRIGATION DESIGN PLAN OR THE LICENSED LANDSCAPE CONTRACTOR

ATTACH APPENDIX C

492.10 & APPENDIX C PART 3: IRRIGATION SCHEDULING

ATTACH PARAMETERS FOR SETTING THE IRRIGATION SCHEDULE ON CONTROLLER.

492.11 & APPENDIX C PART 4: MAINTENANCE SCHEDULE

ATTACH SCHEDULE OF LANDSCAPE AND IRRIGATION MAINTENANCE

492.12 & APPENDIX C PART 5: IRRIGATION AUDIT

LOCAL AGENCY OR THIRD PARTY CERTIFIED IRRIGATION AUDITOR SHALL PERFORM AUDIT. ATTACH LANDSCAPE IRRIGATION AUDIT REPORT.

492.5 & APPENDIX C PART 6: SOIL MANAGEMENT REPORT

ATTACH SOIL ANALYSIS REPORT

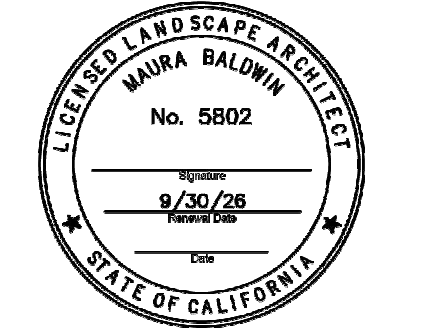
ATTACH DOCUMENTATION VERIFYING IMPLEMENTATION OF RECOMMENDATIONS FROM SOIL ANALYSIS REPOT

AGENCY STAMP

THIS SHEET IS FOR DOCUMENTATION OF THE STATE MANDATED WATER EFFICIENT LANDSCAPE REQUIREMENTS. THIS SHEET IS NOT FOR CONSTRUCTION. SEE THE FOLLOWING CONSTRUCTION DOCUMENTATION PLAN SHEETS, LEGEND, DETAILS AND SPECIFICATIONS

P D G

PANORAMIC DESIGN GROUP
LANDSCAPE ARCHITECTURE
panoramicdesigngroup@gmail.com



CLIENT:

HABITAT FOR HUMANITY
EAST BAY SILICON VALLEY
2619 BROADWAY
OAKLAND, CA 94612
ATTN: LAJUAN RAMSEY

PROJECT:

CASTRO STREET
98-100 CASTRO ST.
SAN LEANDRO, CA 94577
APN #: 077-0550-011

SUBMITTAL:

12-18-23 PLANNING APPROVAL
2-29-24 RESPONSE TO COMMENTS

PRELIMINARY
PLAN
NOT FOR BIDDING
OR
CONSTRUCTION



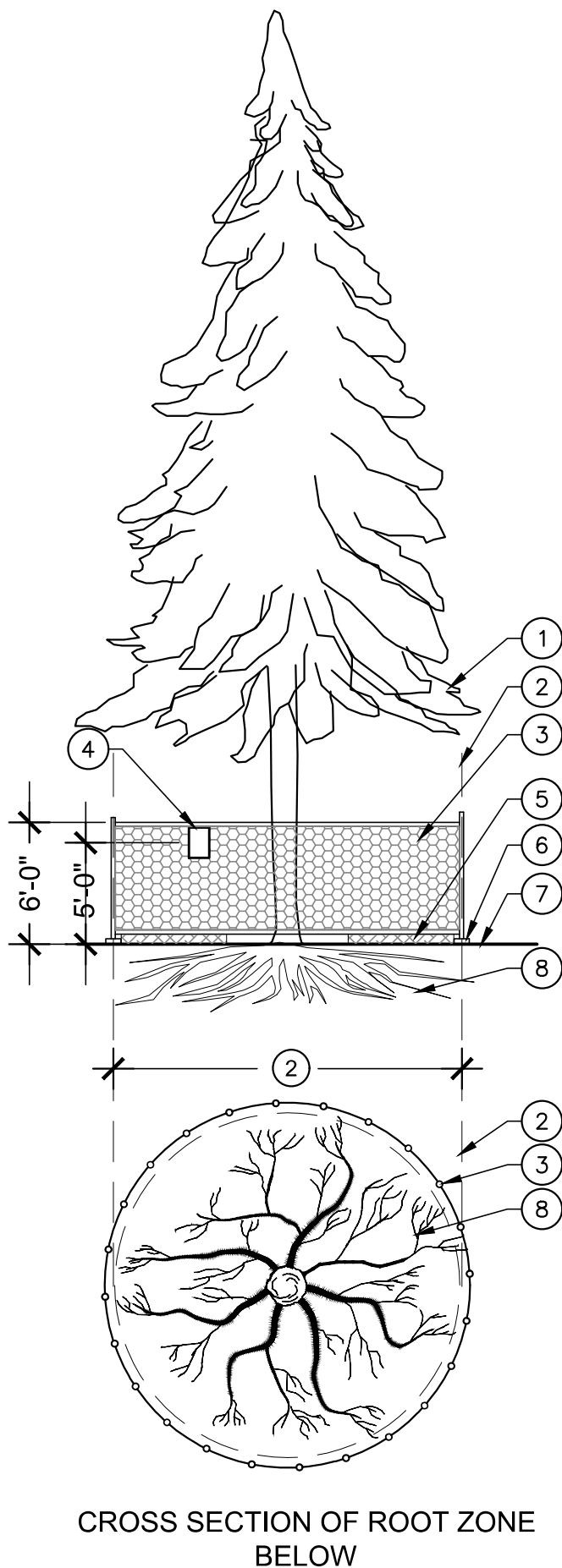
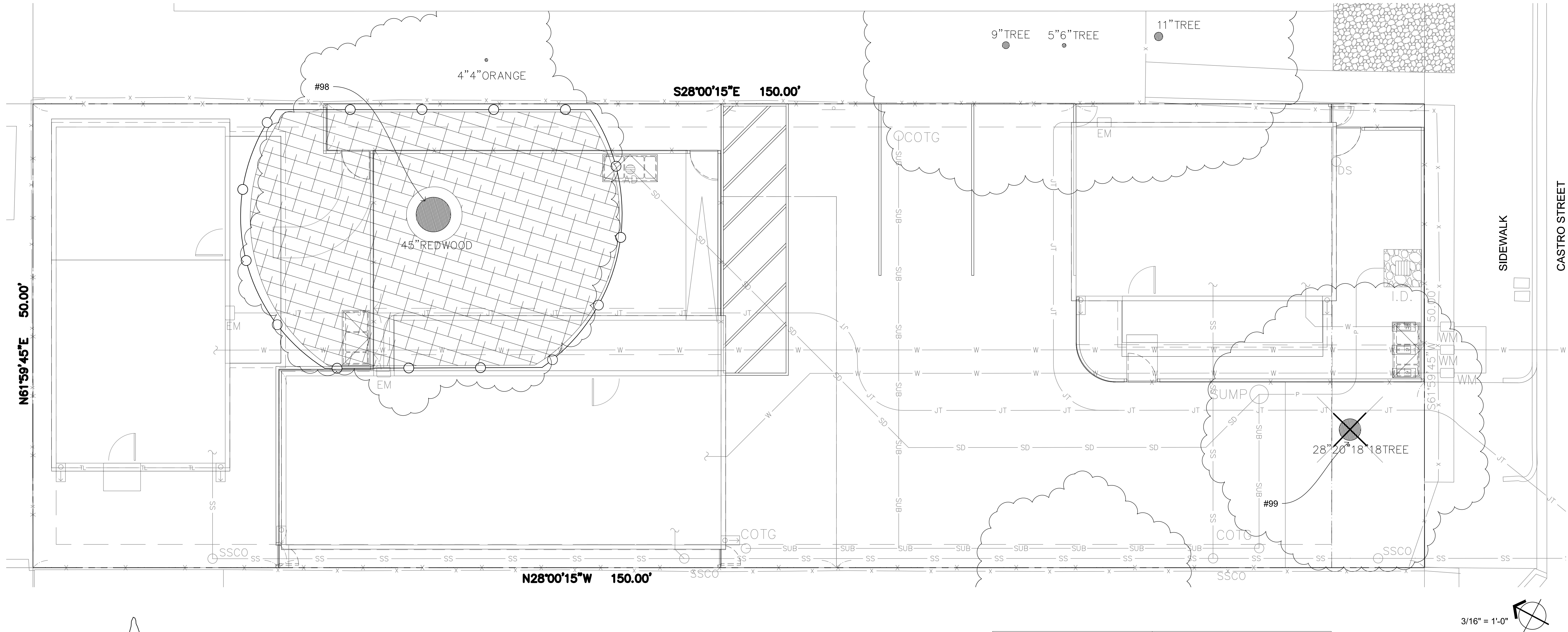
SHEET TITLE:

WATER
EFFICIENT
LANDSCAPE
ORDINANCE
DOCUMENTATION

SHEET #:

L0.0

PLOT DATE: 240229



CROSS SECTION OF ROOT ZONE BELOW

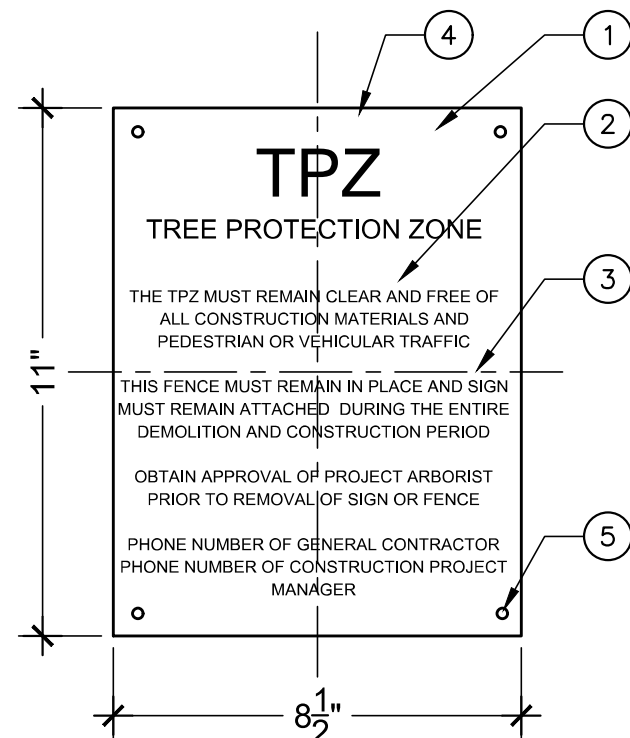
1 TREE PROTECTION

SCALE: NTS

- 1 TREE
- 2 DRIPLINE
- 3 CHAINLINK FENCING
- 4 TREE PROTECTION SIGN, SEE DETAIL
- 5 ARBOR MULCH
- 6 GRADE LEVEL RECTANGULAR METAL TUBING POST BASES
- 7 FINISH GRADE
- 8 ROOT ZONE BELOW, VARIES

BEST MANAGEMENT PRACTICES:

1. TREE ROOTS ARE INTERTWINED AND EXTEND FAR BEYOND DRIPLINE
2. COMPLY WITH ARBORICULTURAL BEST MANAGEMENT PRACTICES
3. VERIFY TREE LOCATIONS IN FIELD
4. INSTALL TREE PROTECTION PRIOR TO START OF ANY WORK ON SITE
5. PLACE FENCE WHERE SHOWN ON TREE PROTECTION PLAN. VERIFY LOCATION WITH PROJECT ARBORIST
6. PRUNE REDWOOD BRANCHES UP TO 10'
7. CHIP BRANCHES ON SITE AND RETAIN TO BE SPREAD AS ARBORMULCH IN TPZ
8. PROVIDE A 3-INCH DEPTH OF COMPOST OVER TPZ. SUBMIT SAMPLE TO PROJECT ARBORIST PRIOR TO INSTALLATION.
9. MAINTAIN A 6-INCH DEPTH OF ARBORMULCH OVER THE ENTIRE LANDSCAPE AREA FOR THE DURATION OF THE PROJECT. SUBMIT SAMPLE OF IMPORT ARBORMULCH TO PROJECT ARBORIST PRIOR TO INSTALLATION.
10. DO NOT USE GORILLA HAIR OR BARK MULCH.
11. ALLOW REDWOOD DUFF TO FALL FROM TREE AND REMAIN ON GROUND AS MULCH.
12. PREVENT ALL CONSTRUCTION ACTIVITIES AND PLACEMENT OF MATERIALS AND EQUIPMENT INSIDE FENCE
13. PREVENT ALL VEHICULAR AND PEDESTRIAN TRAFFIC INSIDE FENCE
14. INSPECT FENCE AND AREA INSIDE FENCE REGULARLY TO ENSURE COMPLIANCE WITH PROTECTION GUIDELINES
15. HAND DIG ALL AREAS OF EXCAVATION IN TPZ
16. OBTAIN APPROVAL OF PROJECT ARBORIST FOR CUTTING OF ROOTS OR BRANCHES LARGER THAN 2 INCH DIAMETER
17. OBTAIN APPROVAL OF PROJECT ARBORIST TO PERFORM REGULAR OBSERVATIONS OF TREES TO NOTE HEALTH & CONSTRUCTION IMPACTS
18. PROVIDE TEMPORARY IRRIGATION TO ALL TREES WITHIN THE FENCED AREA FOR THE DURATION OF THE PROJECT. PROVIDE WATERING SCHEDULE FOR OWNER'S REPRESENTATIVE REVIEW AND APPROVAL.
19. FENCE MAY BE ADJUSTED DURING CONSTRUCTION, WITH APPROVAL OF PROJECT ARBORIST.
20. TREE PROTECTION TO REMAIN IN PLACE UNTIL PROJECT COMPLETION, WITH APPROVAL OF PROJECT ARBORIST



2 TREE PROTECTION ZONE SIGN

SCALE: 3"=1'-0"

- 1 PROVIDE DURABLE WEATHER PROOF SIGN
- 2 PROVIDE TEXT IN ALL LANGUAGES COMMONLY SPOKEN ON SITE
- 3 PLACE HORIZONTAL CENTERLINE OF SIGNS AT 5' ABOVE GRADE
- 4 PROVIDE SIGNS AT CENTER OF EACH FENCE PANEL
- 5 SECURELY ATTACH SIGN TO TPZ FENCE

TPR LEGEND

| SYMBOL | DESCRIPTION |
|--------|--|
| | (E) TREE TO REMAIN |
| | (E) TREE TO BE REMOVED |
| | TREE PROTECTION FENCING / LIMIT OF GRADING |
| | TREE CALLOUT. SEE SPECIES LEGEND. |
| | MULCH |

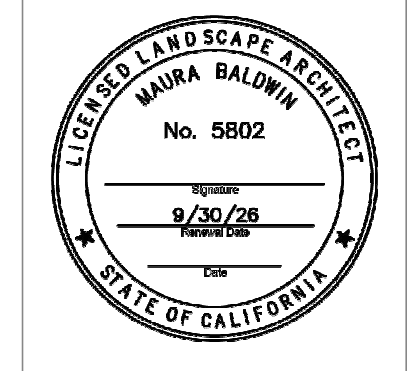
EXISTING TREE LEGEND

| TREE # | ABBRV | BOTANICAL NAME | COMMON NAME | DBH (INCHES) | CONDITION | DISPOSITION |
|--------|-------|----------------------|---------------|--------------|-----------|-------------|
| #98 | SEQ | SEQUOIA SEMPERVIRENS | COAST REDWOOD | 54 | GOOD | REMAIN |
| #99 | CED | CEDRUS DEODARA | DEODAR CEDAR | 16,16,17,25 | GOOD | REMOVE |

NO OTHER TREES FOUND ON SITE
DRIPLINE IS AS SHOWN ON SURVEY

TREE REMOVAL

1. CEDAR TO BE REMOVED FOR DEVELOPMENT.
2. CUT FLUSH TO GRADE. DO NOT GRIND OR REMOVE STUMP. IT PROVIDES IMPORTANT EROSION CONTROL, STORMWATER ABSORPTION AND SOIL NUTRIENTS AS IT DECOMPOSES.
3. CEDAR TO BE CHIPPED ON SITE. CHIPS TO BE STORED ONSITE OR SPREAD OVER ENTIRE SITE TO A DEPTH OF 1 FOOT TO REDUCE SOIL COMPACTION AND TO PROTECT REDWOOD TREE ROOTS WHICH COVER THE ENTIRE SITE.



CLIENT:

HABITAT FOR HUMANITY
EAST BAY SILICON VALLEY
2619 BROADWAY
OAKLAND, CA 94612
ATTN: LAJUAN RAMSEY

PROJECT:

CASTRO STREET
98-100 CASTRO ST.
SAN LEANDRO, CA 94577
APN #: 077-0550-011

SUBMITTAL:

12-18-23 PLANNING APPROVAL
2-29-24 RESPONSE TO COMMENTS

PRELIMINARY
PLAN
NOT FOR BIDDING
OR
CONSTRUCTION



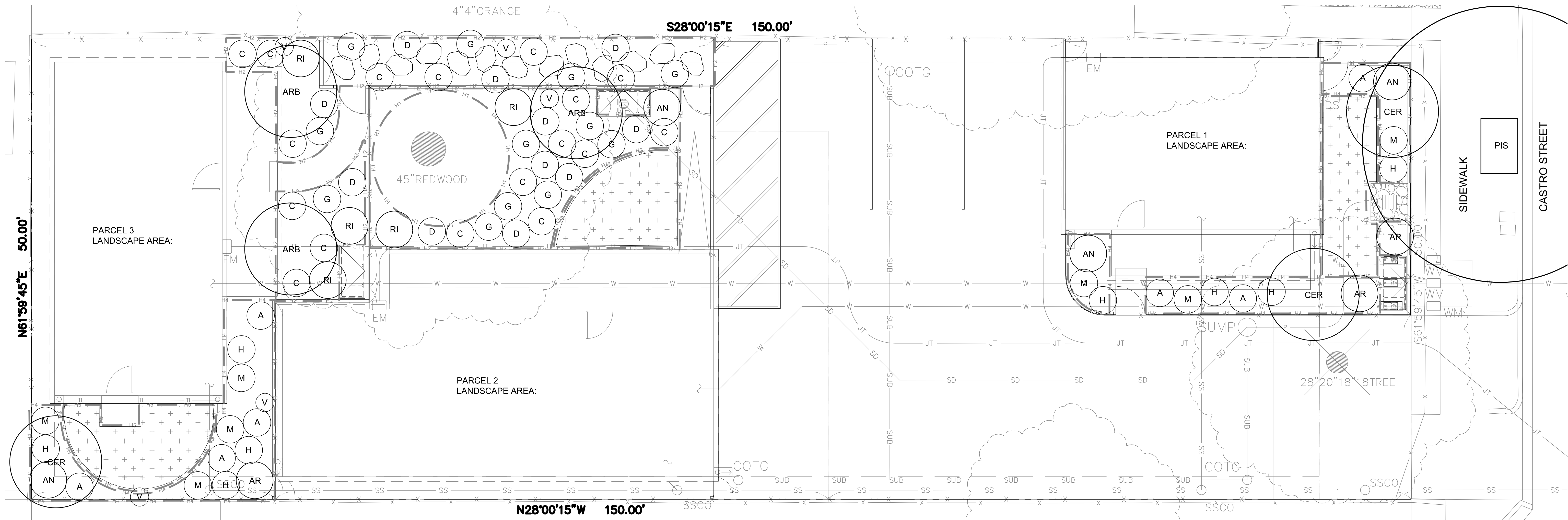
SHEET TITLE:

TREE PROTECTION
& REMOVAL PLAN

SHEET #:

L1.0

PLOT DATE: 240229

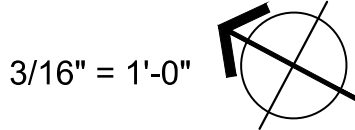


HYDROZONE TABLE

| HYDROZONE AREA | | | | | |
|--|-----------------------|-----------|----------------|------------------|---------------|
| HYDROZONE # | PLANT TYPE | AREA (SF) | SOLAR EXPOSURE | WUCOLS WATER USE | ROOTING DEPTH |
| H1 | REDWOOD TREE | 172 | SOUTH - SUN | HIGH | DEEP |
| H2 | SHRUBS | 690 | NORTH - SHADE | LOW | MODERATE |
| H3 | LAWN - NATIVE, NO MOW | 116 | NORTH - SHADE | LOW | SHALLOW |
| H4 | TREES & SHRUBS | 414 | SOUTH - SUN | LOW | DEEP |
| H5 | LAWN - NATIVE, NO MOW | 232 | SOUTH - SUN | LOW | SHALLOW |
| TOTAL | | 1624 | | | |
| TREES TO BE IRRIGATED WITH SEPARATE DEDICATED VALVES | | | | | |

SITE LEGEND

| SYMBOL | ITEM | MATERIAL |
|---------------|-----------------|---------------------------------|
| SITE ELEMENTS | | |
| | STEPPING STONES | 3" THICK NAPA BASALT OR SIMILAR |



PLANT LEGEND

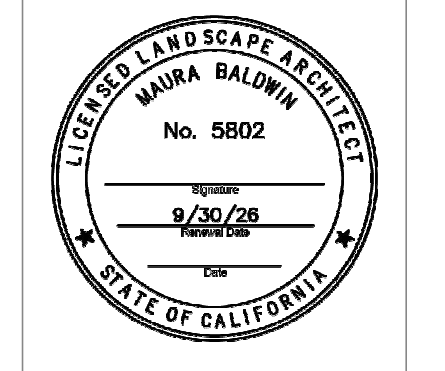
| ABBREVIATION | BOTANICAL NAME | COMMON NAME | HXW (FT) | CONTAINER SIZE | WATER USE | NATIVE | QUANTITY |
|---------------|--------------------------|----------------------|----------|----------------|-----------|--------|----------|
| STREET TREE | | | | | | | |
| PIS | PISTACIA CHINENSE | CHINESE PISTACHE | 30X30 | 24 INCH BOX | LOW | | 1 |
| ACCENT TREE | | | | | | | |
| CER | CERCIS OCCIDENTALIS | WESTERN REDBUD | 10X10 | 15 GAL | VERY LOW | X | 3 |
| ARB | ARBUTUS UNEDO | STRAWBERRY TREE | 10X10 | 15 GAL | LOW | | 3 |
| MEDIUM SHRUBS | | | | | | | |
| RI | RIBES AUREUM | GOLDEN CURRANT | 4X4 | 5 GAL | LOW | X | 5 |
| AN | ANIGOZANTHOS FLAVIDUS | KANGAROO PAW | 4X3 | 5 GAL | LOW | | 4 |
| AR | ARCTOSTAPHYLOS SPP | MANZANITA | 4X4 | 5 GAL | LOW | X | 3 |
| SMALL SHRUBS | | | | | | | |
| A | ACHILLEA 'SALMON BEAUTY' | SALMON BEAUTY YARROW | 2X3 | 1 GAL | LOW | X | 7 |
| C | CAREX TUMULICOLA | BERKELEY SEDGE | 2X3 | 1 GAL | LOW | X | 17 |

PLANT LEGEND

| ABBREVIATION | BOTANICAL NAME | COMMON NAME | HXW (FT) | CONTAINER SIZE | WATER USE | NATIVE | QUANTITY |
|--|---------------------------------------|---------------------|----------------|----------------|-----------|--------|----------|
| D | DIPLACUS (MIMULUS) 'JELLY BEAN LEMON' | LEMON MONKEY FLOWER | 2X3 | 1 GAL | LOW | X | 11 |
| G | GERANIUM BOKOVO | PINK CRANESBILL | 1X3 | 1 GAL | LOW | | 12 |
| H | HELICTOTRICHON SEMPERVIRENS | BLUE OAT GRASS | 3X3 | 1 GAL | LOW | | 8 |
| M | MONARDELLA VISCOSA | COYOTE MINT | 2X3 | 1 GAL | LOW | X | 7 |
| VINES | | | | | | | |
| V | VITIS CALIFORNICA 'ROGERS RED' | CALIFORNIA GRAPE | 15X15 | 1 GAL | LOW | X | 5 |
| GROUNDCOVERS | | | | | | | |
| | AGROSTIS PALENS | BENTGRASS | 6" X SPREADING | SOD | LOW | X | |
| NCN: NO COMMON NAME | | | | | | | |
| WATER USE: WUCOLS (WATER USE CLASSIFICATION OF LANDSCAPE SPECIES, UCDAVIS) | | | | | | | |
| SYMBOLS IN LEGEND MAY NOT BE TO SCALE | | | | | | | |

P D G

PANORAMIC DESIGN GROUP
LANDSCAPE ARCHITECTURE
panoramicdesigngroup@gmail.com



CLIENT:
HABITAT FOR HUMANITY
EAST BAY SILICON VALLEY
2619 BROADWAY
OAKLAND, CA 94612
ATTN: LAJUAN RAMSEY

PROJECT:
CASTRO STREET
98-100 CASTRO ST.
SAN LEANDRO, CA 94577
APN #: 077-0550-011

SUBMITTAL:
12-18-23 PLANNING APPROVAL
2-29-24 RESPONSE TO COMMENTS

PRELIMINARY
PLAN
NOT FOR BIDDING
OR
CONSTRUCTION



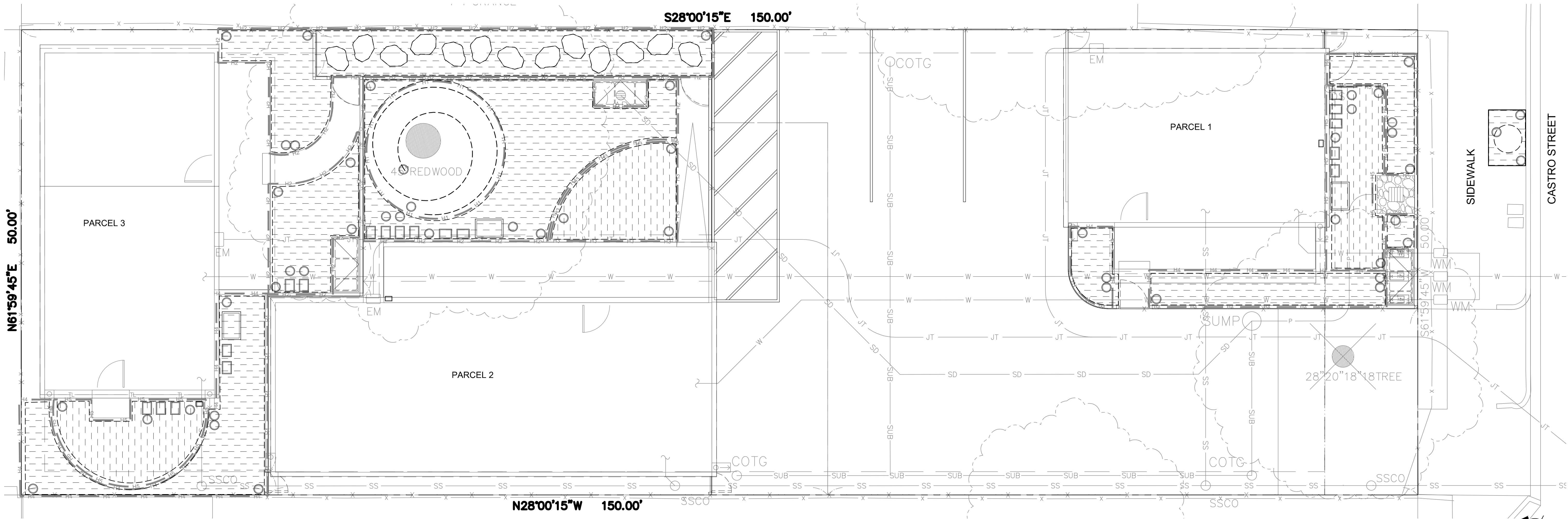
SHEET TITLE:

LANDSCAPE
PLAN

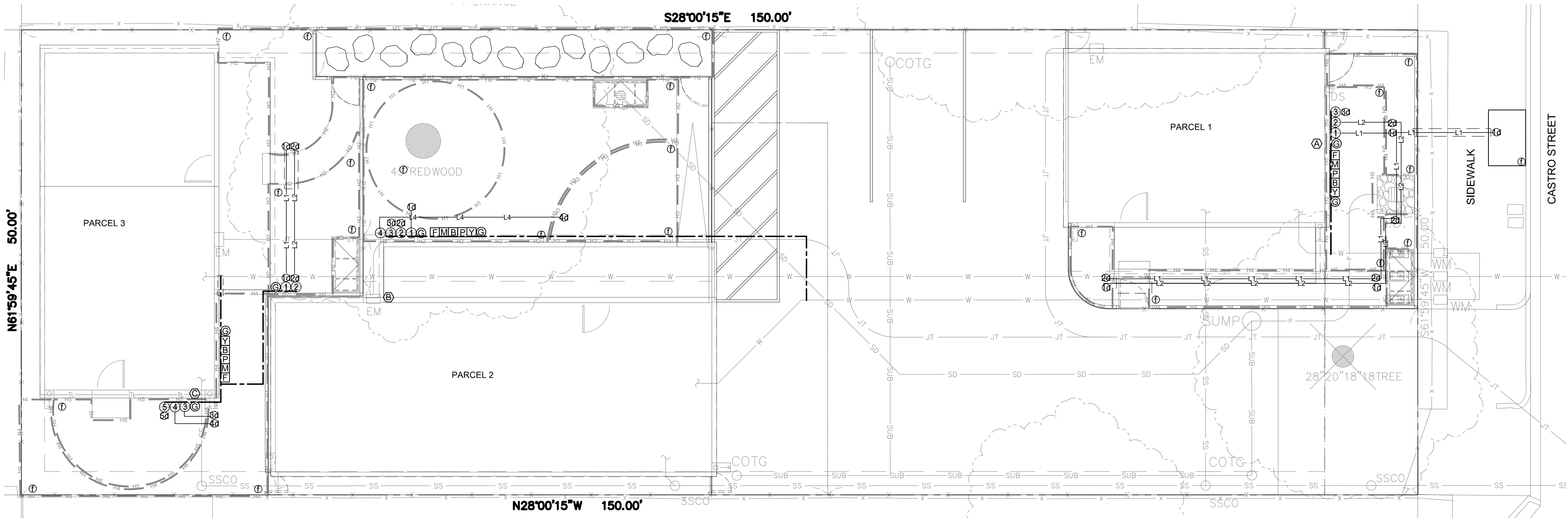
SHEET #:

L2.1

PLOT DATE: 240229



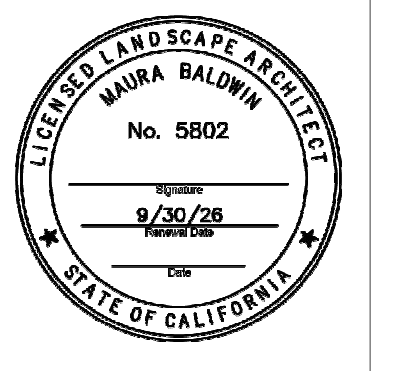
ABOVE GRADE LEVEL: HYDROZONES, CONTROLLER, VALVE BOXES, DRIP ZONES



BELOW GRADE: HYDROZONES, POC EQUIPMENT, VALVES, PIPING, SLEEVES, DRIP TRANSITIONS, FLUSHOUTS

P D G

PANORAMIC DESIGN GROUP
LANDSCAPE ARCHITECTURE
panoramicdesigngroup@gmail.com



CLIENT:

HABITAT FOR HUMANITY
EAST BAY SILICON VALLEY
2619 BROADWAY
OAKLAND, CA 94612
ATTN: LAJUAN RAMSEY

PROJECT:

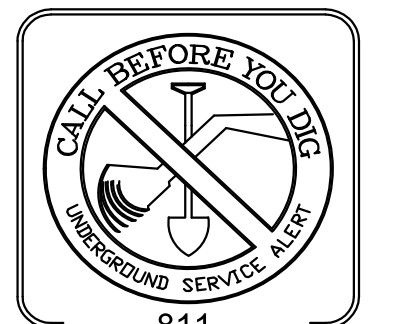
CASTRO STREET
98-100 CASTRO ST.
SAN LEANDRO, CA 94577
APN #: 077-0550-011

SUBMITTAL:

12-18-23 PLANNING APPROVAL

2-29-24 RESPONSE TO
COMMENTS

PRELIMINARY
PLAN
NOT FOR BIDDING
OR
CONSTRUCTION



NOTIFY UNDERGROUND SERVICE ALERT
AT LEAST 48 HOURS IN ADVANCE OF EXCAVATING

SHEET TITLE:

IRRIGATION PLAN

SHEET #:

L3.0

PLOT DATE: 240229

IRRIGATION LEGEND

| | | | | |
|--|-------------------------------------|--------------|--|---|
| PSI | NOT YET AVAILABLE, UNDEVELOPED SITE | | | AT POC, VERIFY IN FIELD |
| SYMBOL | COMPONENT | MANUFACTURER | MODEL | NOTES / SIZE / MATERIAL / COLOR |
| WEATHER BASED CONTROLLER - MWEL0 REQUIRED: | | | | |
| Ⓐ | CONTROLLER | HUNTER | PRO-HC | 6 STATIONS |
| | FLOW SENSOR / SUBMETER | | HC-FLOW METER | |
| | SENSOR | | RAIN-CLIK | |
| | ENCLOSURE | | | PLASTIC OUTDOOR WALL MOUNT |
| EQUIPMENT AT THE POINT OF CONNECTION - MWEL0 REQUIRED: | | | | |
| ⒣ | HOSE BIBB | WATTS | SC8-2 | 3/4", TO BE INSTALLED BY PLUMBER |
| Ⓒ | GATE VALVE | NIBCO | T-113 | LEAD FREE LINE SIZE |
| Ⓐ | Y-STRAINER | WILKINS | SXL | LEAD FREE LINE SIZE |
| Ⓖ | BACKFLOW PREVENTER | | | |
| ⒫ | PRESSURE REGULATOR | WATTS | LFN | LEAD FREE LINE SIZE |
| Ⓜ | MASTER VALVE | BUCKNER | 3200 | LEAD FREE LINE SIZE |
| Ⓕ | FLOW SENSOR / SUBMETER | HUNTER | HC-FLOW METER | LEAD FREE LINE SIZE |
| PIPE | | | | |
| — — | SLEEVE | | | NOT USED |
| —M1— | MAINLINE (N) | | | SCH 40 PVC |
| —L— | LATERAL PIPE | | | SCH 40 PVC |
| —h— | HEADER PIPE | | | BLANK TUBING |
| —f— | FOOTER PIPE | | | BLANK TUBING |
| DRIP IRRIGATION ZONE TO INCLUDE: | | | | |
| Ⓕ | DRIP VALVE ASSEMBLY | HUNTER | ICZ LF DRIP CONTROL ZONE KIT WITH ICV REMOTE CONTROL VALVE, UNIONS AND ISOLATION VALVE | 1" (MAX 20 GPM) |
| Ⓕ | TRANSITION TO DRIP ZONE | CUSTOM | | WITH VALVE ZONE #. SEE DETAIL |
| Ⓕ | DRIP FLUSHOUT | CUSTOM | | SEE DETAIL |
| ⊙ □ | VALVE BOXES | | | BLACK |
| IRRIGATION METHOD: | | | | |
| ⊞ | TREE & SHRUBS | NETAFIM | | 0.6 GPH EMITTERS. EMITTER SPACING: 12 INCHES ROW SPACING: 12 INCHES ROTATION VARIES |
| ⊞ | LAWN | NETAFIM | | 0.6 GPH EMITTERS. EMITTER SPACING: 12 INCHES ROW SPACING: 12 INCHES ROTATION VARIES |
| NOTE: ALL EQUIPMENT AND PIPING TO BE 1" | | | | |
| NOTE: TREE AND SHRUB VALVES SHARE THE SAME DRIP GRIDS BUT USE DIFFERENT PROGRAMS & SCHEDULES TO PROVIDE APPROPRIATE AMOUNTS OF WATER | | | | |

VALVE LEGEND

| CONTROL - LER | VALVE # | PLANT TYPE | HYDRO - ZONE | AREA (SF) | GPM | SIZE |
|---------------|---------|-----------------------------|--------------|-----------|------|------|
| A | 1 | TREES (STREET & SITE) | H1 | 208 | 2.08 | 1" |
| | 2 | SHRUBS | H4 | 208 | 2.08 | 1" |
| | 3 | LAWN - NATIVE, NO MOW - SUN | H5 | 116 | 1.16 | 1" |
| B | 1 | REDWOOD TREE - EXST | H1 | 172 | 1.72 | 1" |
| | 2 | TREES | H4 | 266 | 2.66 | 1" |
| | 3 | SHRUBS | H4 | 266 | 2.66 | 1" |
| | 4 | LAWN - NATIVE, NO MOW - SUN | H5 | 116 | 1.16 | 1" |
| C | 1 | TREES - SHADE | H4 | 424 | 4.24 | 1" |
| | 2 | SHRUBS - SHADE | H4 | 424 | 5.24 | 1" |
| | 3 | TREES - SUN | H5 | 206 | 2.06 | 1" |
| | 4 | SHRUBS - SUN | H4 | 206 | 2.06 | 1" |
| | 5 | LAWN - NATIVE, NO MOW - SUN | H5 | 116 | 1.16 | 1" |

NOTES:
1. VALVE ZONES MAY NOT BE THE SAME AS HYDROZONES. A HYDROZONE MAY BE SPLIT UP INTO MORE THAN ONE VALVE ZONE.
2. TREE AND SHRUB VALVES SHARE THE SAME DRIP GRIDS BUT USE DIFFERENT PROGRAMS & SCHEDULES TO PROVIDE APPROPRIATE AMOUNTS OF WATER

IRRIGATION SCHEDULES

| IRRIGATION SCHEDULE | | | PROJECT: CASTRO | | PLANT ESTABLISHMENT PERIOD (PEP) | | | | | |
|---------------------|-----------|-------|-------------------------------------|---|----------------------------------|---------------|-----------------|------------------------|-----------------------|--------|
| ANNUAL ET0: | 41.8 | | IE or DU | 0.85 | WEEKLY ET0 (JULY) | 1.40 | | | | |
| STATION / VALVE # | AREA (SF) | GPM | PEP PLANT WATER USE FACTOR (WUCOLS) | APPLICATION RATE / PRECIPITATION RATE (INCHES/HOUR) | WEEKLY RUN TIME (MINUTES) | DAYS PER WEEK | MINUTES PER DAY | HOURS PER WATERING DAY | GALS PER WATERING DAY | |
| CONTROLLER A | | | | | | | | | | |
| 1 | 208 | 2.08 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 57.10 | |
| 2 | 208 | 2.08 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 57.10 | |
| 3 | 116 | 1.16 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 31.84 | |
| SUBTOTAL | | 5.32 | | | | | 82.35 | 1.37 | | 146.04 |
| CONTROLLER B | | | | | | | | | | |
| 1 | 172 | 1.72 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 47.22 | |
| 2 | 266 | 2.66 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 73.02 | |
| 3 | 266 | 2.66 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 73.02 | |
| 4 | 116 | 1.16 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 31.84 | |
| SUBTOTAL | | 8.20 | | | | | 109.80 | 1.83 | | 225.10 |
| CONTROLLER C | | | | | | | | | | |
| 1 | 424 | 4.24 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 116.39 | |
| 2 | 424 | 4.24 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 116.39 | |
| 3 | 296 | 2.06 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 56.55 | |
| 4 | 206 | 2.06 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 56.55 | |
| 5 | 116 | 1.16 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 31.84 | |
| SUBTOTAL | | 13.76 | | | | | 137.25 | 2.29 | | 377.73 |
| TOTALS | | | | | | | | 5.49 | | 748.86 |

| IRRIGATION SCHEDULE | | | PROJECT: CASTRO | | FALL | | | | | |
|---------------------|-----------|-------|-------------------------------------|---|---------------------------|---------------|-----------------|------------------------|-----------------------|--------|
| ANNUAL ET0: | 41.8 | | IE or DU | 0.85 | WEEKLY ET0 (OCT) | 0.69 | | | | |
| STATION / VALVE # | AREA (SF) | GPM | PEP PLANT WATER USE FACTOR (WUCOLS) | APPLICATION RATE / PRECIPITATION RATE (INCHES/HOUR) | WEEKLY RUN TIME (MINUTES) | DAYS PER WEEK | MINUTES PER DAY | HOURS PER WATERING DAY | GALS PER WATERING DAY | |
| CONTROLLER A | | | | | | | | | | |
| 1 | 208 | 2.08 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 7.04 | |
| 2 | 208 | 2.08 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 7.04 | |
| 3 | 116 | 1.16 | 0.80 | 0.96 | 40.59 | 3.00 | 13.53 | | 15.69 | |
| SUBTOTAL | | 5.32 | | | | | 20.29 | 0.34 | | 29.76 |
| CONTROLLER B | | | | | | | | | | |
| 1 | 172 | 1.72 | 0.70 | 0.96 | 35.51 | 3.00 | 11.84 | | 20.36 | |
| 2 | 266 | 2.66 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 9.00 | |
| 3 | 266 | 2.66 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 9.00 | |
| 4 | 116 | 1.16 | 0.80 | 0.96 | 40.59 | 3.00 | 13.53 | | 15.69 | |
| SUBTOTAL | | 8.20 | | | | | 32.13 | 0.54 | | 54.05 |
| CONTROLLER C | | | | | | | | | | |
| 1 | 424 | 4.24 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 14.34 | |
| 2 | 424 | 4.24 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 14.34 | |
| 3 | 296 | 2.06 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 6.97 | |
| 4 | 206 | 2.06 | 0.20 | 0.96 | 10.15 | 3.00 | 3.38 | | 6.97 | |
| 5 | 116 | 1.16 | 0.80 | 0.96 | 40.59 | 3.00 | 13.53 | | 15.69 | |
| SUBTOTAL | | 13.76 | | | | | 27.06 | 0.45 | | 58.31 |
| TOTALS | | | | | | | | 1.32 | | 142.13 |

| IRRIGATION SCHEDULE | | | PROJECT: CASTRO | | SPRING | | | | | |
|---------------------|-----------|-------|-------------------------------------|---|---------------------------|---------------|-----------------|------------------------|-----------------------|--------|
| ANNUAL ET0: | 41.8 | | IE or DU | 0.85 | WEEKLY ET0 (MAR) | 0.63 | | | | |
| STATION / VALVE # | AREA (SF) | GPM | PEP PLANT WATER USE FACTOR (WUCOLS) | APPLICATION RATE / PRECIPITATION RATE (INCHES/HOUR) | WEEKLY RUN TIME (MINUTES) | DAYS PER WEEK | MINUTES PER DAY | HOURS PER WATERING DAY | GALS PER WATERING DAY | |
| CONTROLLER A | | | | | | | | | | |
| 1 | 208 | 2.08 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 6.42 | |
| 2 | 208 | 2.08 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 6.42 | |
| 3 | 116 | 1.16 | 0.80 | 0.96 | 37.06 | 3.00 | 12.35 | | 14.33 | |
| SUBTOTAL | | 5.32 | | | | | 18.53 | 0.31 | | 27.18 |
| CONTROLLER B | | | | | | | | | | |
| 1 | 172 | 1.72 | 0.70 | 0.96 | 32.43 | 3.00 | 10.81 | | 18.59 | |
| 2 | 266 | 2.66 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 8.21 | |
| 3 | 266 | 2.66 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 8.21 | |
| 4 | 116 | 1.16 | 0.40 | 0.96 | 18.53 | 3.00 | 6.18 | | 7.16 | |
| SUBTOTAL | | 8.20 | | | | | 23.16 | 0.39 | | 42.19 |
| CONTROLLER C | | | | | | | | | | |
| 1 | 424 | 4.24 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 13.09 | |
| 2 | 424 | 4.24 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 13.09 | |
| 3 | 296 | 2.06 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 6.36 | |
| 4 | 206 | 2.06 | 0.20 | 0.96 | 9.26 | 3.00 | 3.09 | | 6.36 | |
| 5 | 116 | 1.16 | 0.40 | 0.96 | 18.53 | 3.00 | 6.18 | | 7.16 | |
| SUBTOTAL | | 13.76 | | | | | 18.53 | 0.31 | | 46.08 |
| TOTALS | | | | | | | | 1.00 | | 115.44 |

| IRRIGATION SCHEDULE | | | PROJECT: CASTRO | | SUMMER | | | | | |
|---------------------|-----------|-------|-------------------------------------|---|---------------------------|---------------|-----------------|------------------------|-----------------------|--------|
| ANNUAL ET0: | 41.8 | | IE or DU | 0.85 | WEEKLY ET0 (JULY) | 1.40 | | | | |
| STATION / VALVE # | AREA (SF) | GPM | PEP PLANT WATER USE FACTOR (WUCOLS) | APPLICATION RATE / PRECIPITATION RATE (INCHES/HOUR) | WEEKLY RUN TIME (MINUTES) | DAYS PER WEEK | MINUTES PER DAY | HOURS PER WATERING DAY | GALS PER WATERING DAY | |
| CONTROLLER A | | | | | | | | | | |
| 1 | 208 | 2.08 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 14.27 | |
| 2 | 208 | 2.08 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 14.27 | |
| 3 | 116 | 1.16 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 31.84 | |
| SUBTOTAL | | 5.32 | | | | | 41.18 | 0.69 | | 60.39 |
| CONTROLLER B | | | | | | | | | | |
| 1 | 172 | 1.72 | 0.70 | 0.96 | 72.06 | 3.00 | 24.02 | | 41.31 | |
| 2 | 266 | 2.66 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 18.25 | |
| 3 | 266 | 2.66 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 18.25 | |
| 4 | 116 | 1.16 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 31.84 | |
| SUBTOTAL | | 8.20 | | | | | 65.20 | 1.09 | | 109.67 |
| CONTROLLER C | | | | | | | | | | |
| 1 | 424 | 4.24 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 29.10 | |
| 2 | 424 | 4.24 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 29.10 | |
| 3 | 296 | 2.06 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 14.14 | |
| 4 | 206 | 2.06 | 0.20 | 0.96 | 20.59 | 3.00 | 6.86 | | 14.14 | |
| 5 | 116 | 1.16 | 0.80 | 0.96 | 82.35 | 3.00 | 27.45 | | 31.84 | |
| SUBTOTAL | | 13.76 | | | | | 54.90 | 0.92 | | 118.31 |
| TOTALS | | | | | | | | 2.69 | | 288.37 |

| IRRIGATION SCHEDULE | | | PROJECT: CASTRO | | | WINTER | | | | |
|---------------------|-----------|-------|-------------------------------------|---|---------------------------|---------------|-----------------|------------------------|-----------------------|-------|
| ANNUAL ETO: | 41.8 | | IE or DU | 0.85 | WEEKLY ETO (JAN) | 0.34 | | | | |
| STATION / VALVE # | AREA (SF) | GPM | PEP PLANT WATER USE FACTOR (WUCOLS) | APPLICATION RATE / PRECIPITATION RATE (INCHES/HOUR) | WEEKLY RUN TIME (MINUTES) | DAYS PER WEEK | MINUTES PER DAY | HOURS PER WATERING DAY | GALS PER WATERING DAY | |
| CONTROLLER A | | | | | | | | | | |
| 1 | 208 | 2.08 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 3.47 | |
| 2 | 208 | 2.08 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 3.47 | |
| 3 | 116 | 1.16 | 0.80 | 0.96 | 20.00 | 3.00 | 6.67 | | 7.73 | |
| SUBTOTAL | | 5.32 | | | | | 10.00 | 0.17 | | 14.67 |
| CONTROLLER B | | | | | | | | | | |
| 1 | 172 | 1.72 | 0.70 | 0.96 | 17.50 | 3.00 | 5.83 | | 10.03 | |
| 2 | 266 | 2.66 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 4.43 | |
| 3 | 266 | 2.66 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 4.43 | |
| 4 | 116 | 1.16 | 0.80 | 0.96 | 20.00 | 3.00 | 6.67 | | 7.73 | |
| SUBTOTAL | | 8.20 | | | | | 15.83 | 0.26 | | 26.63 |
| CONTROLLER C | | | | | | | | | | |
| 1 | 424 | 4.24 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 7.07 | |
| 2 | 424 | 4.24 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 7.07 | |
| 3 | 296 | 2.06 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 3.43 | |
| 4 | 206 | 2.06 | 0.20 | 0.96 | 5.00 | 3.00 | 1.67 | | 3.43 | |
| 5 | 116 | 1.16 | 0.80 | 0.96 | 20.00 | 3.00 | 6.67 | | 7.73 | |
| SUBTOTAL | | 13.76 | | | | | 13.33 | 0.22 | | 28.73 |
| TOTALS | | | | | | | | 0.65 | | 70.03 |