



City of San Leandro

City Hall
835 East 14th Street
San Leandro, California

Meeting Agenda

City Council

Monday, July 20, 2026

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL
<https://zoom.us/j/506831637>

REGULAR MEETING

PUBLIC MEETING GUIDELINES

Members of the public may attend the City Council meeting in person, online at <https://zoom.us/j/506831637>, or by calling 1-888-788-0099 and entering Webinar ID 506 831 637. Public comment may be made live during the meeting in-person or via Zoom. Written comments can be made through the eComment link at <https://sanleandro.legistar.com>. The eComment link closes at 11:59 pm the Sunday before the meeting, and comments are emailed to City Councilmembers before the City Council meeting. Written public comments are not read out loud at the meeting.

1. **CALL TO ORDER**
PLEDGE OF ALLEGIANCE
ROLL CALL
2. **ANNOUNCEMENTS**
3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**
4. **RECOGNITIONS**

There are no items scheduled.

5. **CONSENT CALENDAR**

- 5a. [26-306](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement with Forensic Analytical Consulting Services, Inc, for Safety Program Management for a Three-Year Term in the Amount Not to Exceed \$200,000
Attachments: [A - DRAFT Resolution \(Safety Program Management\)](#)
[B - Compensation & Reimbursement](#)
[C - Scope of Services](#)
- 5b. [26-327](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement with Alta Planning + Design, Inc. for the Bay Fair Development Plan and Specific Plan Update in an Amount Not to Exceed \$1,345,585 (MTC Priority Development Area)

Grant Funded)

Attachments: [A - DRAFT Resolution \(CSA with Alta Planning\)](#)

[B - Scope of Work](#)

- 5c. [26-301](#) Adopt a Resolution to Authorize the City Manager to Award a Construction Contract to Con-Quest Contractors, Inc. in the amount of \$976,775 for the Cary Haas Pedestrian Bridge Replacement, Project No. 2024.1010; to Negotiate and Approve Individual Change Orders up to 10% (or \$97,678) of the Original Contract Amount; and to Negotiate and Approve Change Orders up to a Cumulative Value not to Exceed 30% (or \$293,033) of the Original Contract Amount

Attachments: [A - DRAFT Resolution \(Con-Quest Contractors\)](#)

[B - Preliminary Bid Summary](#)

- 5d. [26-320](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute an Agreement with Building Futures for Women and Children for Homeless Outreach Services in an Amount Not-to-Exceed \$123,450 in Previously Approved General Fund Monies

Attachments: [A - DRAFT Resolution \(Mobile Outreach\)](#)

- 5e. [26-161](#) Adopt a Resolution to Authorize the City Manager to Execute a Consulting Services Agreement with Page & Turnbull for the Casa Peralta Restoration Estimate, Project No. 2025.2402 in an Amount of \$566,596; and to Authorize the City Manager to Negotiate and Approve Amendments to the Agreement Not to Exceed 30% (or \$169,980) of the Original Contract Amount

Attachments: [B - CSA Page & Turnbull](#)

[A - DRAFT Resolution \(Page & Turnbull\)](#)

- 5f. [26-316](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Consulting Services Agreement with Mark Thomas & Company in the Amount of \$5,756,180 for the Bancroft Avenue and Williams Street Crosstown Corridors Project; and to Authorize the City Manager to Negotiate and Approve Amendments to the Agreement up to a Cumulative Value of \$575,618 of the Original Amount

Attachments: [A - Draft Resolution](#)

[B - Scope of Services](#)

[C - Compensation Schedule](#)

[D - Contract Agreement Exceptions](#)

- 5g. [26-294](#) Adopt Four Resolutions to Authorize the City Manager to File Applications for Alameda County Transportation Commission Administered Funding for: 1) the Regional Emergency Stabilization for Coastal Utility and Egress (RESCUE); 2) East 14th Street North Area Pedestrian Lighting; 3) Fairway Drive Traffic Calming; and 4) Safe Routes to School Pedestrian Safety Enhancements Projects, and Committing any Necessary Matching Funds and Stating Assurances to

Complete the Projects

Attachments: [A - DRAFT Resolution \(RESCUE\)](#)

[B - DRAFT Resolution \(E 14th\)](#)

[C - DRAFT Resolution \(Fairway Drive\)](#)

[D - DRAFT Resolution \(SR2S\)](#)

- 5h. [26-312](#) Adopt a Resolution to Authorize the City Manager to Approve an Application for Alameda County Transportation Commission Administered Funding for the San Leandro LINKS Shuttle Program, Commit any Necessary Matching Funds, and State Assurances to Complete the Project in an Amount not to Exceed \$489,000
- Attachments:** [Staff Report](#)
- [A - DRAFT Resolution \(ACTC LINKS Shuttle\)](#)
- 5i. [26-321](#) Adopt a Resolution to Approve and Authorize the City Manager to a Execute Consulting Services Agreement with Larry Walker Associates, Inc. For Pretreatment Program Review for a Total Not-to-Exceed Amount of \$35,000, that accrues the City's Cumulative Not to Exceed Compensation with Larry Walker Associates, Inc. to \$415,300
- Attachments:** [A - DRAFT Resolution \(LWA Contract\)](#)
- [B - Scope of Work](#)
- [C - Compensation Schedule](#)
- 5j. [26-318](#) Adopt a Resolution to Accept the Kaiser Permanente Community Health Grant Award of \$25,000, Authorize the City Manager to Execute All Documents Related to the Grant Award, and to Accept and Appropriate \$25,000 in the Special Grants Fund
- Attachments:** [A - DRAFT Resolution \(Grant Award\)](#)
- [B - Grant Proposal](#)
- 5k. [26-192](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 1 to the Franchise Agreement between the City and Alameda County Industries, Inc. (ACI) for Recyclables, Organics, and Solid Waste Collection Services
- Attachments:** [A - DRAFT Resolution \(Amendment No. 1\)](#)
- 5l. [26-323](#) Adopt a Resolution to Approve and Authorize the City Manager to Negotiate and Execute Cumulative Change Orders up to 45% or \$143,324 of the Original Contract Amount of an Existing Agreement with T&S Intermodal Maintenance (dba T&S West) for Wall Repair at the Marina Community Center for \$318,498
- Attachments:** [A - DRAFT Resolution \(Wall repair\)](#)
- 5m. [26-207](#) Adopt a Resolution to Approve and Authorize the City Manager to Amend the Non-Professional Services Agreement with Brightview Landscaping for \$190,635.57 for Water Pollution Control Plant

Landscaping Services for a Total Not to Exceed \$1,555,309.76

Attachments: [A - DRAFT Resolution \(NPSA Brightview\)](#)

[B - Additional Scope of Services](#)

[C - Amended Compensation Schedule](#)

[D - NPSA Brightview Citywide Landscapes 2023](#)

- 5n. [26-331](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute an Additional Statement of Work to an Existing Master Services Agreement with Visionary Integration Professionals, LLC (VIP) for Post Go-Live Support of Workday and Teller Implementation, as well as Continued Enhancements for the City's Building, Planning, and Engineering Divisions for an Additional \$60,040 and a New Not to Exceed Amount of \$143,440

Attachments: [A - DRAFT Resolution \(VIP LLC\)](#)

[B - Scope of Work](#)

- 5o. [26-332](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 1 to the Consulting Services Agreement with Robert Half International Inc. (File No. 25-447) to Add \$60,000 for Information Technology Project Support Services for a New Total Not to Exceed Amount of \$310,000

Attachments: [A - DRAFT Resolution \(Robert Half\)](#)

[B - Scope of Services](#)

- 5p. [26-333](#) Minutes from the July 6, 2026 City Council Meeting

Attachments: [DRAFT Council Minutes 07062026](#)

6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

7. PUBLIC COMMENTS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).

8. PUBLIC HEARINGS

Public Hearing Comments are limited to 2 minutes per speaker, subject to adjustment

and management of comments by the Mayor.

- 8a. [26-302](#) Adopt a Resolution Imposing 2026 Liens for Non-Payment of Delinquent Solid Waste Service Charges, Sidewalk/Driveway Repair Charges, CalEPA CUPA Surcharge Fees, Building Code Violation and Code Compliance Citation Fees, Fire Inspections, and Water Pollution Control Plant Commercial and Industrial User Charges; and

Adopt a Resolution Overruling Protests Related to Non-Payment of Delinquent Solid Waste Service Charges, Sidewalk/Driveway Repair Charges, CalEPA CUPA Surcharge Fees, Building Code Violation and Code Compliance Citation Fees, Fire Inspections, and Water Pollution Control Plant Commercial and Industrial User Charges

Attachments: [Staff Report](#)

[A - DRAFT Resolution \(2026 Liens\)](#)

[A1 - Exhibit A \(Liens List Memo\)](#)

[B - DRAFT Resolution \(Overruling Protests\)](#)

[Presentation](#)

9. PRESENTATIONS

There are no items scheduled.

10. ACTION ITEMS

Public Comments are limited to 2 minutes per speaker per item, subject to adjustment and management of comments by the Mayor.

- 10a. [26-325](#) Motion to Appoint David Jackson to the Community Police Review Board
- 10b. [26-326](#) Second Reading and Adoption of an Ordinance Amending Zoning Code Chapter 4.08 Off-Street Parking and Loading Regulations and Adopting Chapter 4.10 Transportation Demand Management (ZCA26-001)

Attachments: [A - DRAFT Ordinance No. 2026-009](#)

[Exhibit A - Chapter 4.08 Parking](#)

[Exhibit B - Chapter 4.10 TDM](#)

[Presentation \(Zoning Code\)](#)

11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS

This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.

12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS

City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.

13. ADJOURN

RESPECTFULLY SUBMITTED:

Sarah K. Bunting
City Clerk for the City of San Leandro

MEETING ACCESSIBILITY

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 sbunting@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or sbunting@sanleandro.org at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o sbunting@sanleandro.org al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件至 sbunting@sanleandro.org 联系市书记员。