



City of San Leandro

City Hall
835 East 14th Street
San Leandro, California

Meeting Agenda

City Council

Monday, May 5, 2025

7:00 PM

City Council Chambers

Access the meeting remotely by using this URL

<https://zoom.us/j/506831637>

PUBLIC MEETING GUIDELINES

San Leandro City Council meetings are conducted in person at the City Hall Council Chambers. Members of the public may attend City Council meetings in person. As a courtesy, and technology permitting, members of the public may continue to participate virtually by Zoom. However, the City does not guarantee that the public's access to teleconferencing or videoconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Should Zoom not be available, or become non-functioning, or should the City Council otherwise encounter technical difficulties that make Zoom unavailable, the City Council will proceed with business in person unless otherwise prohibited by law.

1. **CALL TO ORDER**
PLEDGE OF ALLEGIANCE
ROLL CALL
2. **ANNOUNCEMENTS**
3. **REPORT ON CLOSED SESSION ACTIONS TAKEN**
4. **RECOGNITIONS**
 - 4.a. [25-194](#) Proclamation to Declare May 2025 as Asian American & Pacific Islander Heritage Month
Attachments: [Heritage Month Proclamation](#)
 - 4.b. [25-195](#) Proclamation to Declare May 2025 as Mental Health Awareness Month
Attachments: [Mental Health Awareness Proclamation](#)
5. **CONSENT CALENDAR**

- 5.a. [25-177](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute Amendment No. 3 to the Consulting Services Agreement Between the City of San Leandro and WRT, LLC for the Development of a Comprehensive Parks Master Plan, Increasing the Contract Amount by \$29,280, for a Total Not-To-Exceed Amount of \$408,892
- Attachments:** [A - DRAFT Resolution for Amendment No. 3 WRT](#)
[B - Scope of Service and Compensation](#)
[C - WRT Design CSA 7-10-2023](#)
[D - WRT CSA Amendment No. 1 6-30-2024](#)
[E - WRT CSA Amendment No. 2 12-31-2024](#)
- 5.b. [25-159](#) Adopt a Resolution to Approve and Authorize the City Manager to Execute a Non-Professional Services Agreement with Univar Solutions USA LLC to Supply the City's Water Pollution Control Plant with up to 215,000 Gallons of Sodium Hypochlorite 12.5% in Fiscal Year 2025-2026 in an amount not to exceed \$703,050
- Attachments:** [A - DRAFT Resolution NPSA Univar](#)
[B - Univar Scope of Services FY 26](#)
[C - Univar Compensation Schedule FY 26](#)
[D1 - BACC Sodium Hypochlorite Bid Document](#)
[D2 - BACC Award Letter Univar](#)
- 5.c. [25-211](#) Minutes from April 21, 2025 City Council Meeting
- Attachments:** [DRAFT 04212025 Minutes](#)
- 5.d. [25-213](#) Motion to Nominate Shalini Gopalkrishnan to the Senior Commission

6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

7. PUBLIC COMMENTS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Public Comments are limited to 2 minutes per speaker, subject to adjustment by the Mayor. The Mayor, as the Chair of the meeting charged with its orderly administration and, together in partnership with the other City Council members, the timely completion of the meeting agenda, manages Public Comments. This includes but is not limited to moving immediately to the next speaker after a speaker has completed their comments within the allotted time, prohibiting speakers from yielding or granting their time to another person who is later in the queue to speak or who has already spoken, prohibiting speakers who have already spoken from speaking again regardless of whether it is during the public comment period or on an individual agenda item, and setting when and where in the agenda public comments shall be heard. Public Comments on matters not listed on this agenda will pause after 30 minutes and the remaining speakers will be heard after Item 15 (City Council Reports).

8. PUBLIC HEARINGS

Public Hearing Comments are limited to 2 minutes per speaker, subject to adjustment and management of comments by the Mayor.

- 8.a.** [25-176](#) Adopt a Resolution to Amend Title 6, Chapter 4 of the San Leandro Administrative Code Amending Fees and Charges for Wastewater Discharge for FYs 2026-2030

Attachments: [A - DRAFT Resolution to amend Waste Water Discharge Fee](#)

[Ex A - Proposed Sewer Rates](#)

[B - Wastewater Rate Study Report 2025](#)

[E - Public Notice Mailers](#)

[D - Presentation Wastewater Rates Public Hearing](#)

8.b. [25-134](#)

Adopt Two Resolutions; 1) Reject an Appeal by Mitchell M. Tsai Law Offices for Carpenters Local 713 and Advocates for the Environment (Appellants) of the Decision of the Planning Commission to Certify an Environmental Impact Report and Associated Documents; and 2) Approve a Conditional Use Permit, Administrative Site Plan Review, and Administrative Exception (Height) to construct a 50-foot-tall, 244,573-square-foot warehouse/distribution building at 880 Doolittle Drive, PLN22-0039. Zoning District IG, General Industrial. APNs 77A-0741-004-02 and 77A-0741-005-00. Applicant: Prologis LP

Attachments: [A - DRAFT Resolution No 2025-XXX Certifying EIR](#)

[A - Ex A Draft EIR](#)

[A - Ex B Final EIR](#)

[A - Ex C Findings and SoC](#)

[A - Ex D Mitigation Monitoring Program](#)

[B - DRAFT Resolution 2025-XXX Rejecting the Appeal](#)

[B - Ex A Project Plans](#)

[C - Appeals of the Planning Commission Decision COMPRESSED](#)

[D - Planning Commission Staff Report](#)

[D - Attach 1 PC Resolution Certifying EIR](#)

[D - Attach 1 Ex A DEIR](#)

[D - Attach 1 Ex B FEIR](#)

[D - Attach 1 Ex C CEQA Findings and Statement of Overriding Considerations](#)

[D - Attach 1 Ex D Mitigation Monitoring Program](#)

[D - Attach 2 PC Resolution Approving PLN22-0039](#)

[D - Attach 2 Ex A Project Plans](#)

[D - Attach 3 Vicinity Map](#)

[D - Attach 4 Development Regulations](#)

[D - Attach 5 General Plan Goals and Policies](#)

[E - Planning Commission Resolution No. 2025-001](#)

[F - Adopted Planning Commission Resolution No. 2025-002](#)

[G - Draft Minutes of the Feb 6, 2025, PC meeting](#)

[H - Comments and Responses on the EIR](#)

[I - Findings of Fact](#)

[Presentation](#)

- 8.c. [25-207](#) Public Hearing Number 2 to Receive Input from the Community on City Council Districts to be Established for District-Based Elections Beginning in 2026

Attachments: [Flyer One city. Six districts. One vote.](#)

[Spanish One city. Six districts. One vote.](#)

[Chinese One city. Six districts. One vote.](#)

- 8.d. [25-203](#) Adopt a Resolution Approving Amendments to the City Master Fee Schedule for FY 2025-2026 and Introduce; and Adopt Three (3) Ordinances to Amend Various San Leandro Municipal Code Sections Providing for Annual Rate Adjustments for 2025-2026 to 1) Business License Fees; 2) Emergency Medical Services Tax; and 3) Emergency Communications System Access Tax

Attachments: [A - DRAFT Resolution to Amend Master Fee Schedule for FY 2025-26](#)

[B - DRAFT Ordinance Amending Business License Tax for 2025-26](#)

[C - DRAFT Ordinance Amending Emergency Medical Services Tax for 2025-26](#)

[D - DRAFT Ordinance Amending Emergency Communications System Access](#)

[E - FY 2025-26 Recommended Master Fee Schedule](#)

[F - FY 2025-26 Fee Presentation](#)

9. PRESENTATIONS

There are no items scheduled.

10. ACTION ITEMS

Public Comments are limited to 2 minutes per speaker per item, subject to adjustment and management of comments by the Mayor.

- 10.a. [25-128](#) Adopt a Resolution to Approve Updates and Edits to the City Council Handbook

Attachments: [A - DRAFT Resolution Updates to City Council Handbook](#)

[B - Draft City Council Handbook Redline Edits](#)

[Presentation](#)

11. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS

This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.

12. CITY COUNCIL REPORTS, CALENDAR AND ANNOUNCEMENTS

City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.

13. ADJOURN

RESPECTFULLY SUBMITTED:

Kelly B. Clancy, CMC
City Clerk for the City of San Leandro

MEETING ACCESSIBILITY

Members of the public may attend the meeting in-person in the Council Chambers at San Leandro City Hall (835 E. 14th Street), or by visiting <https://zoom.us/j/506831637> online, or by phone 1-888-788-0099 Enter Webinar ID: 506 831 637

Public Comment may be made live during the meeting in-person, via zoom or through the eComment feature at <https://sanleandro.legistar.com>. Please note that the eComment period will close at 11:59 pm the Sunday before the scheduled council meeting and be distributed to City Councilmembers prior to the start of the City Council meeting. Written public comment will not be read out loud at the City Council meeting.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3368 kclancy@sanleandro.org, as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3368 or kclancy@sanleandro.org at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3368 o kclancy@sanleandro.org al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3368 或发送电子邮件至 kclancy@sanleandro.org 联系市书记员。