



# City of San Leandro

City Hall  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### Planning Commission and Board of Zoning Adjustments

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Thursday, March 5, 2026

7:00 PM

City Council Chambers

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1. **CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

2. **ANNOUNCEMENTS**

3. **CONSENT CALENDAR**

3.A [26-110](#) Draft Minutes of the Meeting of October 2, 2025.

*Attachments:* [10-02-2025 PC-BZA Minutes\\_Draft](#)

4. **CITY STAFF REPORTS AND ANNOUNCEMENTS**

5. **PUBLIC COMMENTS**

6. **PRESENTATIONS**

7. **PUBLIC HEARINGS**

*Public Hearing items may be heard as either the Planning Commission or the Board of Zoning Adjustments. Applications that are recommended for approval by the Planning Commission will be forwarded to the City Council for final action. Actions by the Board of Zoning Adjustments are final unless appealed. If the Planning Commission or the Board of Zoning Adjustments DENIES an application, the decision is final unless an appeal form is filed with the City Clerk within 15 days of the date of the action. The form shall specifically state the reason for the appeal. An appeal fee is required.*

7.A [26-103](#) PLN21-0027; Consideration of a Resolution approving a Conditional Use Permit to allow the expansion of an existing metal recycling facility at 1091 Doolittle Drive onto two adjacent parcels. Zoning District: IG, Industrial General; Alameda County Assessor's Parcel Numbers 77A-649-7-4, 77A-649-6-5 (existing operations); 42-4530-1-1 and 42-4530-1-2 (proposed expansion). Alco Iron & Metal Company (applicant)

*Sponsors:* Tom Liao  
Community Development Director

*Attachments:* [Attachment 1 PC Res 2026-xxx CEQA](#)

[Attachment 1 Exhibit A Final IS-MND](#)

[Attachment 1 Exh A Appendix A AQ GHG Report](#)

[Attachment 1 Exh A Appendix B Biological Resources Report](#)  
[Attachment 1 Exh A Appendix C Energy Report](#)  
[Attachment 1 Exh A Appendix D Geotechnical Report](#)  
[Attachment 1 Exh A Appendix E Noise Report](#)  
[Attachment 1 Exh A Appendix F Traffic Study](#)  
[Attachment 1 Exh A Appendix G Fire Protection Plan](#)  
[Attachment 1 Exh A Appendix H Responses to Comments](#)  
[Attachment 1 Exhibit B Mitigation Monitoring and Reporting Program](#)  
[Attachment 2 PC Res 2026-xxx CUP](#)  
[Attachment 2 Exhibit A Findings of Fact](#)  
[Attachment 2 Exhibit B Site Plans](#)  
[Attachment 3 Vicinity Map](#)  
[Attachment 4 ALUC Resolution 2026-01](#)

**8. COMMISSION REPORTS AND ANNOUNCEMENTS**

**9. ADJOURN**

RESPECTFULLY SUBMITTED:

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Wayland Li, AICP, Secretary

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the City Clerk's Office at 510-577-3367 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org), as far in advance as possible, but no later than 72 hours prior to the meeting. Best efforts to fulfill the request will be made. Assistive listening devices are available from the City Clerk prior to the meeting for anyone with hearing difficulties; all devices must be returned to the City Clerk at the end of the meeting.

Translators and sign language interpreters are available if requested prior to the meeting. To request a translator, interpreter or any reasonable accommodation that may be necessary to participate in the meeting, please contact the City Clerk at 510-577-3367 or [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) at least 72 hours prior to the meeting.

Hay traductores e intérpretes de lenguaje de señas disponibles si se solicitan antes de la reunión. Para solicitar un traductor, intérprete o cualquier adaptación razonable que pueda ser necesaria para participar en la reunión, por favor, contacte a la Secretaría Municipal al 510-577-3367 o [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) al menos 72 horas antes de la reunión.

可提供翻译员与手语翻译员如於会议之前提出请求。如参加会议需要翻译员，口译员或任何合理之住宿需求，请於会议至少 72 小时之前致电 510-577-3367 或发送电子邮件

至 [sbunting@sanleandro.org](mailto:sbunting@sanleandro.org) 联系市书记员。