

**CITY OF SAN LEANDRO
SENIOR COMMISSION
THURSDAY, SEPTEMBER 17th – 10:00 a.m.
REGULAR MEETING AGENDA
SENIOR COMMUNITY CENTER
13909 EAST 14TH STREET**

AGENDA ----- NOTES

1. **ROLL CALL:** Commissioners Almonte, Anderson, Basuino, Comelo, Daevu, Frates, Plankenhorn, Tamura and Woycheshin
2. **APPROVAL OF AGENDA OF SEPTEMBER 17, 2015**
3. **APPROVAL OF MINUTES OF JULY 16, 2015**
4. **GUEST PRESENTATION**
5. **PUBLIC COMMENTS**
6. **CORRESPONDENCE**
 - A. Updated City Boards, Commissions, and City Officials Rosters
7. **REPORT OF SECRETARY**
 - A. PAPCO (Paratransit Advisory and Planning Committee) open seat. Meetings are 4th Monday in Oakland near 12th street BART station.
 - B. Thanksgiving Lunch
 - C. Art Display Update- San Leandro Art Association ended on 8/31 and the Artist Guide of the East Bay is installed
 - D. Alameda County Area Agency on Aging Survey <http://www.surveymonkey.com/s/ACOlderAdultSurvey2015> (Hard copies available at the San Leandro Senior Center)

Classes

- Alexander Technique, Art of Walking Fridays Oct 2- Oct 16
- Barb Creamer Dance Fitness for Woman
- Memory Power- Thursday, October 8th
- It Takes Two! Oct 29 – Nov 19, Family Caregiver Alliance
- Spectrum Fall Prevention Classes

Travel Troupe

- High Hill Ranch, Placerville, CA: Wednesday, October 14th
- Duarte's Poinsettias and Fruit Yard Lunch: Monday, November 16th

The public is invited to speak on any item on the agenda. If special accommodations are required for the disabled, please call 577-6079.

Community Education Programs

- Personal Safety for Seniors: Thursday, September 24th
- Fall Prevention Fair: Tuesday, September 29th, RSVP directly to Eden Medical Center at 510-727-3176
- Think Pink! Breast Cancer Awareness: Friday, October 23 9:30am – 11:00am

8. COMMITTEE REPORTS

- A. County of Alameda Advisory Commission on Aging
(Meets: 2nd Monday of the Month, Eastmont Mall, 3rd Flr, Dept. of Aging Serv.)

9. UNFINISHED BUSINESS

- A. Hospice Information Meeting- October 15th, 1-2:30pm
- B. Adult Day Care –Update

10. NEW BUSINESS

- A. Commission Chair/Vice Chair Appointments

11. REPORT OF CHAIR

12. COMMISSIONER COMMENTS

13. ADJOURNMENT

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