CITY OF SAN LEANDRO
SENIOR COMMISSION
THURSDAY, NOVEMBER 19, 2015 – 10:00 a.m.
REGULAR MEETING AGENDA
SENIOR COMMUNITY CENTER
13909 EAST 14TH STREET

AGENDA - NOTES

1. **ROLL CALL:** Commissioners Almonte, Anderson, Basuino, Comelo, Daevu, Frates, Plankenhorn, Tamura and Woycheshin

2. **APPROVAL OF AGENDA OF NOVEMBER 19, 2015**

3. **APPROVAL OF MINUTES OF OCTOBER 15, 2015**

4. **GUEST PRESENTATION**
   A. Rose Johnson, Homeless Task Force
   B. Kati Knox, Purple Cities

5. **PUBLIC COMMENTS**

6. **CORRESPONDENCE**
   A. Distribution of City Council, Boards and Commissions, and City Officials Rosters

7. **REPORT OF SECRETARY**
   A. Thanksgiving Luncheon - November 25, 2015
   B. Holiday Tea - December 17, 2015
   C. Flu Shot Clinic Review
   D. Foot Care Clinic – December 7, 2015
   E. Paratransit Focus Groups & Feedback
   F. San Leandro Adult School On-Site Registration - December 1, 2015

Classes
- Fun with Fresh Flowers: November 20 & December 11
- Simply Fit with Peggy: December 1 – December 17
- Ballroom Dancing: December 1 – December 22
- Yoga for Health: December 1 – December 22
- Ceramics: December 10 – January 28
- Memory Power: January 14

Travel Troupe
- Review of Duarte's Poinsettias and Fruit Yard Lunch
- Great Dickens Christmas Fair - December 12, 2015

The public is invited to speak on any item on the agenda. If special accommodations are required for the disabled, please call 577-6079.

- Academy of Sciences – January 13, 2016
- Travel Troupe Informational Meeting – January 7, 2016

Community Education Programs
- The Friendship Line – December 11, 2015
- When to Call 911 – January 14, 2016
- Creating a Secure Future: Advance Healthcare Directives – January 22, 2016

8. **COMMITTEE REPORTS**
   A. County of Alameda Advisory Commission on Aging
      (Meets: 2nd Monday of the Month, Eastmont Mall, 3rd Flr, Dept. of Aging Serv.)

9. **UNFINISHED BUSINESS**
   A. Hospice Information Forum Review
   B. Adult Day Care Update

10. **NEW BUSINESS**
    A. December meeting – tentative due to holiday schedules

11. **REPORT OF CHAIR**

12. **COMMISSIONER COMMENTS**

13. **ADJOURNMENT**

The public is invited to speak on any item on the agenda. If special
accommodations are required for the disabled, please call 577-6079.