

**CITY OF SAN LEANDRO  
SENIOR COMMISSION  
THURSDAY, APRIL 20, 2017 - 10:00 A.M.  
SENIOR COMMUNITY CENTER  
13909 EAST 14<sup>TH</sup> STREET**

**MEETING AGENDA**

AGENDA ----- NOTES

- | AGENDA  | NOTES |
|---|-------|
| 1. <u>ROLL CALL</u> : Chair Woycheshin, Commissioners Anderson, Comelo, Daevu, Frates, McHenry, and Tamura  |       |
| 2. <u>APPROVAL OF AGENDA OF APRIL 20, 2017</u>  |       |
| 3. <u>APPROVAL OF MINUTES OF MARCH 16, 2017</u>   |       |
| 4. <u>PUBLIC COMMENTS</u>   |       |
| 5. <u>CORRESPONDENCE</u>  |       |
| 6. <u>PRESENTATIONS</u>   |       |
| 7. <u>ORAL REPORT OF SECRETARY</u><br>A. Reminder of the Senior Resource Fair – April 21, 2017<br>B. SL Art Association’s letter requesting the Annual Art Festival art exhibit in November 2017 – January 2018<br>C. Artist Guild of the East Bay application to hang art at the Senior Community Center in May through July 2017<br>D. Supervisor Chan’s workshop on May 19, 2017 re “End of Life Care”<br>E. Mayor’s Proclamation of May is Older Americans’ Month at the May 15, 2017 City Council Meeting. |       |
| 8. <u>UNFINISHED BUSINESS</u><br>A. The presentation by Community Development staff regarding tenant relocation assistance has been moved to the May meeting.   |       |
| 9. <u>NEW BUSINESS</u>  |       |
| 10. <u>ORAL REPORT OF CHAIR</u>   |       |
| 11. <u>COMMISSIONER COMMENTS</u>  |       |
| 12. <u>ADJOURNMENT</u>  |       |

The public is invited to speak on any item on the agenda. If special accommodations are required for the disabled, please call 577-3463.