

City of San Leandro

Civic Center 835 East 14th Street San Leandro, California

Meeting Agenda

Finance Committee

Mayor Pauline Russo Cutter Councilmember Ed Hernandez Councilmember Benny Lee

Tuesday, July 7, 2020

4:00 PM

Access the meeting remotely by using this URL https://us02web.zoom.us/j/81913603321

This meeting is being held in accordance with the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 issued on March 17, 2020 to allow attendance by members of the City Council by teleconference, videoconference, or both.

Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chambers will not be open for the meeting. Council Members will be participating telephonically and will not be physically present in the Council Chambers.

If you would like to speak on an agenda item, you can access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL https://us02web.zoom.us/j/81913603321

If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous.

Or join by phone:

Or iPhone one-tap:

US: +16699006833,,81913603321#

Or Telephone:

Dial: +1 669 900 6833

Webinar ID: 819 1360 3321

The City wants you to know that you can also submit your comments by email to clerk@sanleandro.org To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 3:00 p.m.

If you wish to have your comments read to the Council Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the Council will be subject to the three minute time limitation (approximately 350 words). Written comments that are only to be provided to Council and not read at the meeting will be distributed to the Council prior to the meeting.

- 1. CALL TO ORDER
- 1.A. Attendance
- 1.B. Announcements
- 2. DISCUSSION ITEMS
- **2.A. 20-291** Capital Improvement Program (CIP) Budget Review
- 3. PUBLIC COMMENTS
- 4. COMMITTEE MEMBER COMMENTS
- ADJOURN