



City of San Leandro

Civic Center
835 East 14th Street
San Leandro, California

Meeting Agenda

Senior Commission

Chair Jan Woycheshin, District 3
Vice Chair Bella Comelo, District 6
David Anderson, District 1
Darlene Daevu, At Large (4)
Katherine Frates, District 2
Mary Jo Knueven, District 5
Claudia McHenry, At Large (5)
Frederick D. Simon, District 4
Cimberly Tamura, At Large (2)

Thursday, September 17, 2020

10:00 AM

Access the meeting remotely by using this URL
<https://us02web.zoom.us/j/84899557250>

This meeting is being held in accordance with the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 issued on March 17, 2020 to allow attendance by members of the Senior Commission by teleconference, videoconference, or both.

Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Senior Community Center will not be open for the meeting. Senior Commissioners will be participating telephonically and will not be physically present at the Senior Community Center.

If you would like to speak on an agenda item, you can access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://us02web.zoom.us/j/84899557250>

If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous.

Or join by phone:

*67 (877) 853-5247 (Toll Free) or (888) 788-0099 (Toll Free)

Enter Meeting ID: 848 9955 7250

If you want to comment during the public comment portion of the agenda, Press *9 and we will select you from the meeting queue.

NOTE: Your phone number will appear on the screen unless you first dial *67 before dialing the numbers as shown above.

1. **ROLL CALL**
2. **APPROVAL OF AGENDA OF September 17, 2020**
3. **APPROVAL OF MINUTES OF August 20, 2020**
4. **PUBLIC COMMENTS**
5. **CORRESPONDENCE**
6. **PRESENTATIONS**
7. **ORAL REPORT OF SECRETARY**
8. **UNFINISHED BUSINESS**
 - 8.A. Discussion of Age Friendly Initiative Draft Application and Draft Letter of Commitment presented by Ad Hoc Committee
9. **NEW BUSINESS**
10. **ORAL REPORT OF CHAIR**
11. **COMMISSION COMMENTS**
12. **ADJOURNMENT**