



# City of San Leandro

Civic Center  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### Human Services Commission

*Chair Pedro Naranjo, District 2*  
*Vice Chair, Peggy Combs, District 5*  
*Jane Ann Abelee, At Large (5)*  
*Zachary Borja, District 6*  
*Don Lancaster, District At Large (5)*  
*Bose Onyemem, District 4*  
*Alice Sarafian, District 1*  
*Susan Snell, District 3*  
*Nicholas Thorn-Sermeño, At Large (2)*

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Wednesday, September 23, 2020

7:00 PM

Virtual

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Due to the Shelter in Place Order of the Alameda County Health Officer, the regularly scheduled Human Services Commission will be conducted via teleconferencing. Members of the public may attend, observe, participate and provide comments (during public comment portion) remotely using the instructions below. We ask that all participants follow the same decorum while teleconferencing as during a regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82215274216>

Or iPhone one-tap :

US: +16699006833,,82215274216# or +12532158782,,82215274216#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833

+1 253 215 8782

+1 346 248 7799

+1 929 436 2866

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833 548 0276 (Toll Free)

833 548 0282 (Toll Free)

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Webinar ID: 822 1527 4216

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If you want to comment during the public comment portion of the agenda, press \*9 or select "raise virtual hand" and we will select you from the meeting queue.

NOTE: If you do not want your phone number to appear on the screen, please dial \*67 upon joining the meeting. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous.

1. **ROLL CALL**
2. **APPROVAL OF AGENDA OF SEPTEMBER 23, 2020**
3. **APPROVAL OF MINUTES OF AUGUST 26, 2020**
4. **PUBLIC COMMENTS**
5. **CORRESPONDENCE**
6. **ORAL REPORT OF SECRETARY**
  - 6.A. Update of Human Services Covid19 Response
7. **UNFINISHED BUSINESS**
  - 7.A. Human Services Commission Support Discussion
8. **NEW BUSINESS**
  - 8.A. Human Service Commission Nomination Committee
9. **REPORT OF CHAIR**
10. **COMMISSION COMMENTS**
11. **ADJOURNMENT**

*The public is invited to speak on any item on the agenda. If special accommodations are required for the disabled, please call 577-3463.*