OWNER'S STATEMENT

THE UNDERSIGNED, DOES HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 11312", CONSISTING OF FOUR SHEETS, THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT THEY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE UNDERSIGNED HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE TO THE CITY OF SAN LEANDRO FOR PUBLIC STREET AND PUBLIC RIGHT OF WAY PURPOSES: THAT CERTAIN STRIP OF LAND DESIGNATED AND DELINEATED AS "STREET DEDICATED HEREON".

AND THE UNDERSIGNED HEREBY STATES THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC USE THOSE AREAS DESIGNATED AS PUBLIC UTILITY EASEMENT (P.U.E.) FOR THE RIGHT TO CONSTRUCT AND MAINTAIN ALL PUBLIC UTILITIES AND ALL PUBLIC APPURTENANCES THERETO UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "P.U.E." SHOWN WITHIN THE BOUNDARY OF THIS MAP.

AND THE UNDERSIGNED HEREBY STATES THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC USE THOSE AREAS DESIGNATED AS STORM DRAIN EASEMENT (S.D.E.) FOR THE RIGHT TO CONSTRUCT AND MAINTAIN ALL STORM DRAIN FACILITIES AND ALL PUBLIC APPURTENANCES THERETO UNDER, ON, OR ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "S.D.E." SHOWN WITHIN THE BOUNDARY OF THIS MAP.

AS OWNER: CITY OF SAN LEANDRO, A MUNICIPAL CORPORATION

BY:			
	NAME:	*	
	ITS:		

113.
OWNER'S ACKNOWLEDGMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT
STATE OF)SS. COUNTY OF)
ON 20, BEFORE ME,
PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AN ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THE AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.
NOTARY'S SIGNATURE:
PRINTED NOTARY'S NAME:

GEOTECHNICAL REPORT NOTE

NOTARY'S COMMISSION NUMBER: _

NOTARY'S OF PRINCIPAL PLACE OF BUSINESS:

EXPIRATION OF NOTARY'S COMMISSION: _____

A SOILS REPORT HAS BEEN PREPARED BY ENGEO INCORPORATED, ENTITLED "SAN LEANDRO MARINA REDEVELOPMENT, SAN LEANDRO, CALIFORNIA" PROJECT NO. 13480.000.000, DATED APRIL 21, 2017, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF SAN LEANDRO.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF SAN LEANDRO ON APRIL, 2022. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

8-24-2022 DATE





CITY SURVEYOR'S STATEMENT

I ANNE-SOPHIE TRUONG, CITY SURVEYOR HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 11312".

I AM SATISFIED THAT THE WITHIN MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24TT DAY O

ANNE-SOPHIE TRUONG
P.L.S. NO. 8998
CITY SURVEYOR
CITY OF SAN LEANDRO



CITY ENGINEER'S STATEMENT

I, NICK JAMES THOM, CITY ENGINEER FOR THE CITY OF SAN LEANDRO, DO HEREBY STATE AS FOLLOWS:

- 1. THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 11312"
- 2. THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF.
- 3. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP, IF REQUIRED,

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS ____ DAY OF

NICK JAMES THOM R.C.E. NO. 54659 CITY ENGINEER, CITY OF SAN LEANDRO



CERTIFICATE OF DEDICATION
THE CITY OF SAN LEANDRO SHALL RECONVEY THAT CERTAIN STRIP OF LAND
DESIGNATED AND DELINEATED AS "STREET DEDICATED HEREON" TO THE
BELOW-NAMED OWNER, OR SUCCESSOR IN INTEREST, IF THE CITY DETERMINES
PURSUANT TO GOVERNMENT CODE SECTION 66477.5 THAT THE SAME PUBLIC
PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE
PROPERTY OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES.

OWNER'S NAME: CITY OF SAN LEANDRO

ADDRESS: 835 EAST 14TH STREET

CITY/STATE: SAN LEANDRO, CALIFORNIA

PARCEL MAP NO. 11312

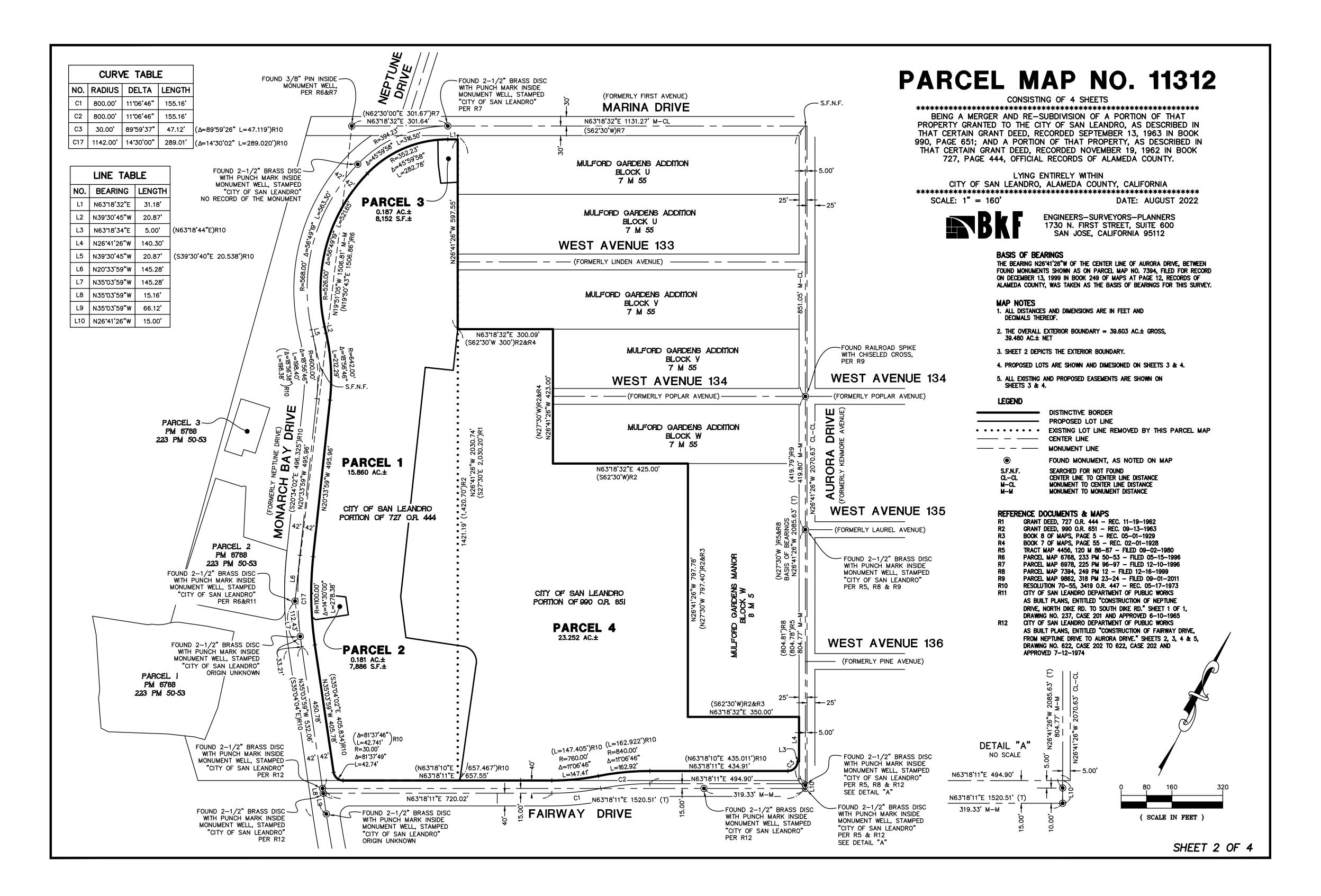
CONSISTING OF 4 SHEETS



ENGINEERS—SURVEYORS—PLANNERS 1730 N. FIRST STREET, SUITE 600 SAN JOSE, CALIFORNIA 95112

CITY CLERK'S STATEMENT
I,, ACTING CITY CLERK AND CLERK OF THE CITY COUNCIL OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED MAP, ENTITLED "PARCEL MAP 11312", CONSISTING OF FOUR (4) SHEETS, THIS STATEMENT BEING ON SHEET 1 THEREOF, WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SAN LEANDRO AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE DAY OF, 20 AND THAT SAID COUNCIL OF THE CITY OF
SAN LEANDRO DID THEREUPON BY RESOLUTION NO DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED THE PUBLIC STREET AND ALL EASEMENTS AS OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF, 20
CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF SAN LEANDRO, ALAMEDA COUNTY, STATE OF CALIFORNIA
CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT I, ANIKA CAMPBELL—BELTON, CLERK OF THE BOARD OF SUPERVISOR'S OF THE COUNTY OF ALAMEDA DO HEREBY CERTIFY, AS CHECKED BELOW, THAT:
AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF
ANIKA CAMPBELL—BELTON CLERK OF THE BOARD OF SUPERVISORS COUNTY OF ALAMEDA, CALIFORNIA
COUNTY RECORDER'S STATEMENT FILED AT THE REQUEST OF THIS DAY
OF, 202, AT, M. IN BOOK OF MAPS
AT PAGES IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA
COUNTY, STATE OF CALIFORNIA
SERIES NO
FEE
MELISSA WILK COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, CALIFORNIA

DEPUTY COUNTY RECORDER



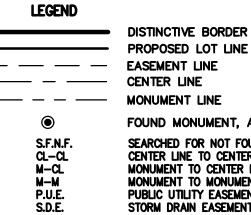
LINE TABLE		
NO.	BEARING	LENGTH
L3	N63°18'34"E	5.00'
L4	N26*41'26"W	140.30'
L6	N20°33'59"W	145.28
L7	N35°03'59"W	145.28
L8	N35°03'59"W	15.16'
L9	N35°03'59"W	66.12'
L10	N26°41'26"W	15.00'
L11	N35°04'04"W	56.96'
	L3 L4 L6 L7 L8 L9	NO. BEARING L3 N63'18'34"E L4 N26'41'26"W L6 N20'33'59"W L7 N35'03'59"W L8 N35'03'59"W L9 N35'03'59"W L10 N26'41'26"W

	LINE TABLE		
NO.	BEARING	LENGTH	
L12	N78°01'58"W	12.24'	
L19	S35°03'59"E	6.77'	
L20	N26°41'49"W	15.00'	
L21	N35°04'04"W	15.15	
L22	N34°04'02"W	15.11'	

CURV RADIUS 800.00'	E TABL DELTA 11'06'46"	LENGTH 155.16'
800.00'		
	11*06'46"	155.16
800 00'		
000.00	11°06'46"	155.16
5.00'	47*42'49"	4.16'
1100.00'	3°45'26"	72.13
1100.00'	4*44'50"	91.14'
30.00'	81*37'49"	42.74
760.00'	11°06'46"	147.41
30.00'	16°45'20"	8.77'
	5.00' 1100.00' 1100.00' 30.00' 760.00'	5.00' 47'42'49" 1100.00' 3'45'26" 1100.00' 4'44'50" 30.00' 81'37'49" 760.00' 11'06'46"

	CURV	E TABL	E
NO.	RADIUS	DELTA	LENGTH
C1	800.00'	11°06'46"	155.16'
C2	800.00'	11°06'46"	155.16
С3	5.00'	47*42'49"	4.16'
C6	1100.00'	3°45'26"	72.13'
C7	1100.00'	4*44'50"	91.14'
C8	30.00'	81*37'49"	42.74'
С9	760.00'	11°06'46"	147.41
C16	30.00'	16*45'20"	8.77'

M	AP NOTES
1.	ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2.	THE OVERALL EXTERIOR BOUNDARY = 39.603 AC. \pm GROSS, 39.480 AC. \pm NET
3.	SHEET 2 DEPICTS THE EXTERIOR BOUNDARY.
4.	EASEMENT LINES WITHOUT BEARINGS ARE PERPENDICULAR AND/OF PARALLEL WITH THE ADJACENT LOT LINE OR EASEMENT LINE.



FOUND MONUMENT, AS NOTED ON MAP SEARCHED FOR NOT FOUND CENTER LINE TO CENTER LINE DISTANCE MONUMENT TO CENTER LINE DISTANCE MONUMENT TO MONUMENT DISTANCE PUBLIC UTILITY EASEMENT STORM DRAIN EASEMENT

PARCEL MAP NO. 11312

CONSISTING OF 4 SHEETS

******************** BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF THAT PROPERTY GRANTED TO THE CITY OF SAN LEANDRO, AS DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED SEPTEMBER 13, 1963 IN BOOK 990, PAGE 651; AND A PORTION OF THAT PROPERTY, AS DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED NOVEMBER 19, 1962 IN BOOK 727, PAGE 444, OFFICIAL RECORDS OF ALAMEDA COUNTY.

LYING ENTIRELY WITHIN

SCALE: 1" = 100' DATE: AUGUST 2022



ENGINEERS-SURVEYORS-PLANNERS 1730 N. FIRST STREET, SUITE 600

