CAC NOMINEES

| DISTRICT | LAST NAME | FIRST NAME | HOME ADDRESS | GENDER | QUALIFICATIONS | NOTES |
|----------|-----------|------------|------------------------|--------|---|------------------------------------|
| 1 | Bolden | Clint | 117 Rantoul Cir. | М | 17 yr resident; 30+ yrs experience in econ & comm devlpmt & consulting to cites(Richmond, Oakland, San Antonio)/developers; | |
| 1 | Leichner | Kevin | 940 Rodney Dr. | М | former Planning Commissioner; Assoc Director at nonprofit developer Eden Housing; 15+ yrs experience with market & affordable hsg and minimizing displacement of low income households. | |
| 1 | Tucker | George | 1363 View Drive | М | 30+ yr resident & property owner; retired CPA; VP of Bay O Vista HOA; Served on Senior Comm (including 3 yrs as chair); Service Corps of Retired Executives volunteer. | |
| 1 | Udemezue | Chike | 2583 San Leandro Blvd. | М | Current Parks Commissioner; Ph.D in Applied Managemt. | District 1 Representative |
| 2 | Kyle | Barbara | 2063 Thomas | F | Assumption Parish resident; active in current Gen Plan Update process; interest in planning/econ dev and city's future; SL High Northgate neighborhood group. | District 2 Representative |
| 2 | Panzer | Aaron | 1995 Bradhoff Ave. | М | New homeowner and SL resident. | |
| 3 | Souza | Diana | 1212 Coe Ave. | F | Former City Councilmember; Washinton Manor HOA Board member. | District 3 Representative |
| 4 | Magallon | Maria | 15634 Hebron Ct. | F | Volunteer & past committee member with County Supervisor Chan's Office in San Lorenzo; advocate for public transportation. | Mayor's At Large Representative |
| 4 | Maloon | Matt | 15096 Dewey St. | М | 40+ yr resident; Electrical Workers Union business representative; trustee with Zero Net Energy Training Center in SL; Shoreline Advisory Committee member. | |
| 4 | Brennan | Richard | 2251 Gavia Ct. | М | Current Heron Bay/Baywalk HOAs; 20+ years experience in consensus building committee proedures; long-time interest in public transportation. | District 4 Representative |

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| 5 | Fitzsimons | Tom | 953 Helen Ave. | М | former Planning Commissioner; real estate professional with 12+ yrs experience as agent, developer, asset manager & investor. | |
| 5 | Jefferson | Alton | 256 Lexington Ave. | М | SL resident & business owner; 30+ yrs experience in public & private commercial & residential development, design & construction; licensed contractor; Member of Chamber of Commerce, African American Business Council. | District 5 Representative |
| 5 | Lee | Derick | 716 Biltmore St. | М | works with local and regional school districts; engaged with industrial business owners in SL. | |
| 6 | Aborashed | Wafaa | 672 Tudor Road | F | President of Davis West Neigh Group and community environmental advocate. | District 6 Representative |
| Business | Garcia | Jerry | NA | М | Owns State Farm business on 15200 Hesperian Blvd in SL; Serves on SL Chamber Board of Directors; Vice Chair Entrepreneur's Forum. | San Leandro Business |
| Business | Ward | Dan | NA | М | Current Macy's Sales Manager in Bayfair Center. | San Leandro Business |
| Business | Gelfenbeyn | Irina | NA | F | Owns and manages residential rental property in SL; experience in marketing and real estate. | San Leandro Business |
| County | Baratta | Mike | 17034 Harvard Ave. | М | Involved with General Plan Update for Ashland/Cherryland; active in Ashland/Cherryland Business Development Specific Plan and Health Element. | County District 4 Representative |
| County | Esquierdo | Eugene (Skip) | 630 Elgin St. | М | INED. CINICAIN SCIINE IN COMMINITY INCSTREAMONE & CULTED. | County District 3 Representative |
| County | Fostersmith | Ellen | 859 Videll St. | F | IRATIFAN NANINNIST X. CAFTITIAN NVFNNAANINNIST | County District 3 Representative |
| County | Poon | Shirley | 2008 Horne Street | | | County District 4 Representative |

CAC ALTERNATES

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|----------|-----------|------------|--------------------|--------|---|-------|
| 2 | Hintz | Hisako | 15220 Upton Ave. | F | Homeowner. ESL instructor at Chabot College. | |
| 2 | Reed | Jennifer | 728 Valita Dr. | | Works for nonprofit housing developer Eden Housing; Rotary Club member. | |
| 5 | Hall | Leah | 201 Beverly Ave. | F | Architect with MA degree); SL Historical Society Vice-Chair; Rotary Club member; SL Placemakers; former Human Services Commissioner. | |
| 5 | DeBeck | Patricia | 279 Cambridge Ave. | F | Private marketing consultant in urban design/transportation planning for 25 yrs; professionally certified in marketing & project management. | |
| County | Piras | Patrisha | 892 Grant Ave. | | 30+ yr resident in San Lorenzo; former AC Transit Board District IV; Sierra Club Comm Advisory Working Group involved in Measure BB; Watchdog Committee for ACTC sales tax measure. | |
| County | Williams | Lasonia | 15739 Dermody Ave. | F | Ashland resident; former President Sobrante Park HOA; Park steward, Oakland Parks & Recreation Foundation. | |

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