

OWNER'S STATEMENT:

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS OWNER, DO HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE DISTINCTIVE BORDER LINE OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 10843", CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, THAT SAID OWNER ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED MARCH 17, 2009, UNDER DOCUMENT NUMBER 2009077293, AND THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

IN WITNESS THEREOF, WE HAVE CAUSED THIS STATEMENT TO BE EXECUTED THE DATE HEREUNDER WRITTEN.

OWNER: CREEKSIDE PARTNERS PARKING, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

ITS: MANAGER

BY: ASTON AVENUE, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: T. LAWRENCE JETT, MANAGER

BY: CREEKSIDE ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: DAVID C. IRMER, MANAGER

1/21/2020

1/22/2020

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

ON 1/21, 2020, BEFORE ME AMY HINKENS

A NOTARY PUBLIC PERSONALLY APPEARED T. LAWRENCE JETT, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Amy Hinkens
NOTARY PUBLIC IN AND FOR PRINTED NAME
SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS: SANTA BARBARA
MY COMMISSION EXPIRES: JANUARY 21, 2021
COMMISSION NUMBER OF NOTARY: 2176994

CITY CLERK'S STATEMENT:

I, LETICIA I. MIGUEL, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 10843" CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF SAN LEANDRO AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE

DAY OF, 20, AND THAT SAID COUNCIL OF THE CITY OF SAN LEANDRO DID THEREUPON BY RESOLUTION NUMBER DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF, 20.

LETICIA I. MIGUEL
CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE
CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF MARIN) S.S.

ON January 22, 2020, BEFORE ME JACOB SANDHU

A NOTARY PUBLIC PERSONALLY APPEARED David Carl Irmer, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Jacob Sandhu JACOB SANDHU
NOTARY PUBLIC IN AND FOR PRINTED NAME
SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS: Marin
MY COMMISSION EXPIRES: Nov 3, 2023
COMMISSION NUMBER OF NOTARY: 2311365

CITY ENGINEER'S STATEMENT:

I, NICK JAMES THOM, CITY ENGINEER OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS FOLLOWS:

1. THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10843".
2. ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.
3. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF;

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF March, 2020.

NICK JAMES THOM, RCE NO. 54659
CITY ENGINEER, CITY OF SAN LEANDRO,
ALAMEDA COUNTY, CALIFORNIA



CLERK OF THE BOARD OF SUPERVISORS' STATEMENT:

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW, THAT:

[] AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$, CONDITIONED FOR THE PAYMENT OF ALL THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF, 20.

ANIKA CAMPBELL-BELTON,
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: DEPUTY COUNTY CLERK

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CREEKSIDE PARTNERS PARKING, LLC, ON MARCH 1, 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 1, 2021, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 13 DAY OF JANUARY, 2020

Alex Calder
ALEX CALDER, P.L.S. NO. 8863



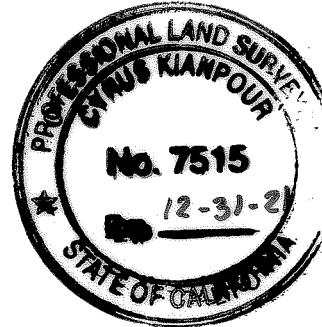
CITY SURVEYOR'S STATEMENT:

I, CYRUS KIANPOUR, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10843."

I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS 5th DAY OF March, 2020.

CYRUS KIANPOUR, PLS NO. 7515
CITY SURVEYOR, CITY OF SAN LEANDRO
COUNTY OF ALAMEDA, STATE OF CALIFORNIA



COUNTY RECORDER'S STATEMENT:

FILED AT THE REQUEST OF THIS DAY OF, 20 AT .M. IN BOOK OF PARCEL MAPS AT PAGES IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

SERIES NO.
FEE:\$

STEVE MANNING
COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

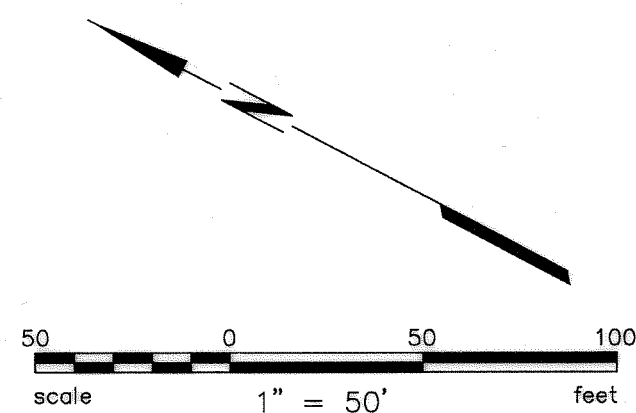
PARCEL MAP 10843

THE LANDS OF CREEKSIDE PARTNERS PARKING, LLC

BEING A SUBDIVISION OF PARCEL D AS SHOWN ON THAT CERTAIN PARCEL MAP FILED OCTOBER 12, 2001, IN BOOK 260 OF PARCEL MAPS AT PAGES 82 AND 83, ALAMEDA COUNTY RECORDS

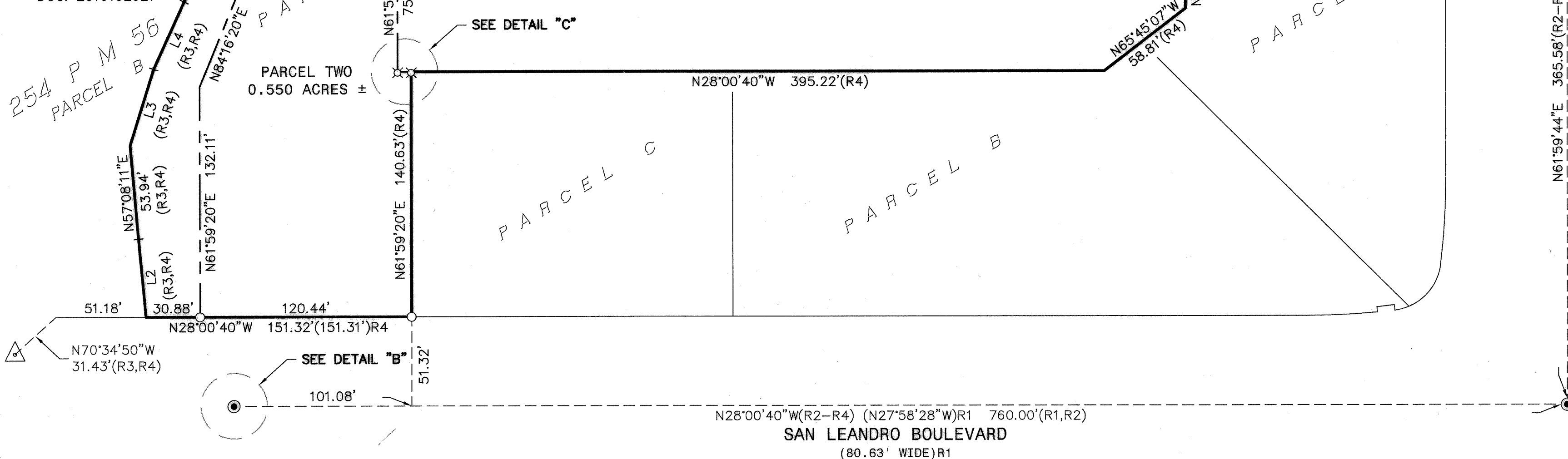
CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA
DECEMBER 2019

BKF 100+ YEARS
ENGINEERS . SURVEYORS . PLANNERS
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400
WALNUT CREEK, CA 94596



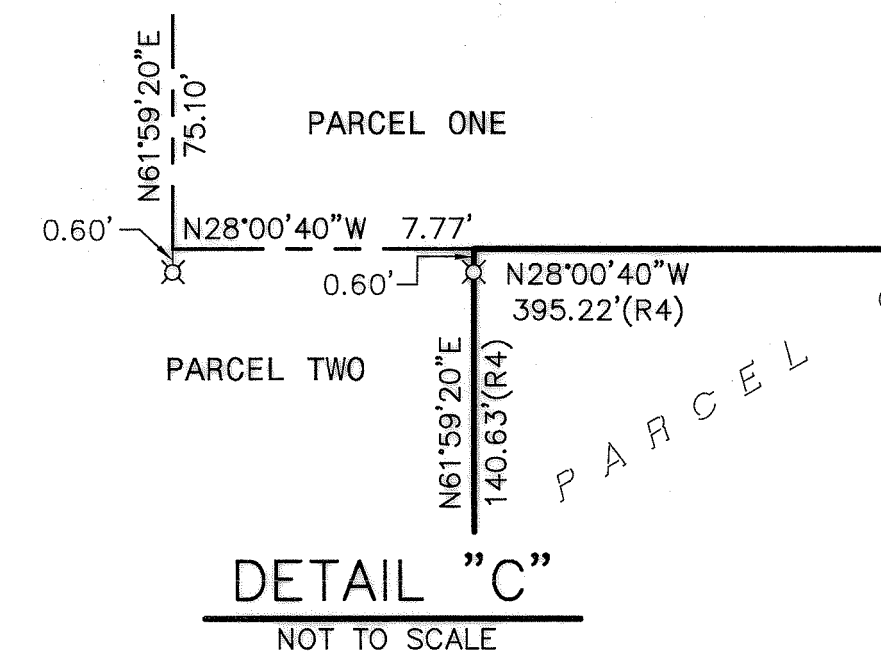
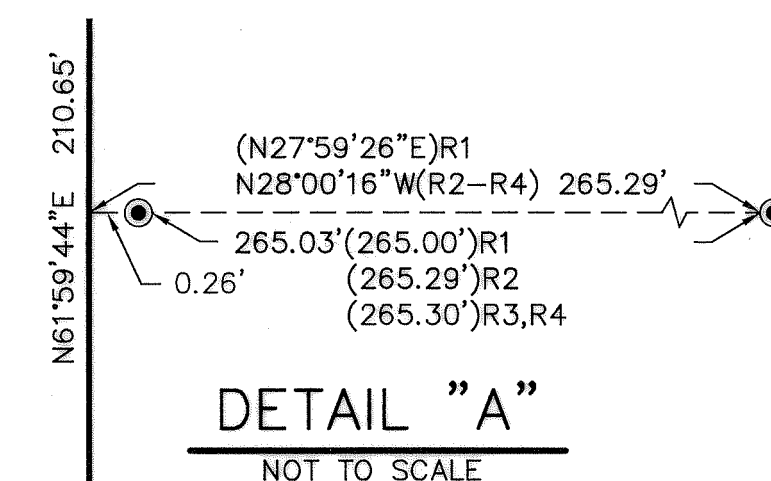
LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N28°00'16"W	48.06'
L2	N56°45'53"E	45.18'
L3	N79°08'48"E	45.65'
L4	N86°19'56"E	42.46'
L5	N85°49'48"E	48.25'
L6	N86°02'50"E	6.08'
L7	N86°02'50"E	24.91'
L8	N88°50'38"W	33.82'
L9	N80°36'29"W	36.33'
L10	N58°43'12"W	47.33'
L11	N49°15'14"W	41.05'
L12	N54°00'32"W	42.34'
L13	N54°34'22"W	48.66'
L14	N65°22'11"W	34.02'
L15	N61°59'44"E	46.24'

LANDS OF
CITY OF SAN LEANDRO
DOC. 2016152627



LEGEND:

- DISTINCTIVE BORDER
- NEW INTERIOR PARCEL LINE
- ADJOINING LOT LINE
- CENTERLINE
- SURVEY TIE
- FOUND BRASS DISK IN CONCRETE IN HANDHOLE, PER R2
- FOUND CUT CROSS, PER 260 PM 83
- SET 1" IRON PIPE W/PLASTIC PLUG STAMPED "PLS 8863"
- SET NAIL & TAG STAMPED "PLS 8863"
- P.M. PARCEL MAP
- M MAPS
- () RECORD DATA



PARCEL MAP 10843

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BEING A SUBDIVISION OF PARCEL D AS SHOWN ON THAT CERTAIN
PARCEL MAP FILED OCTOBER 12, 2001, IN BOOK 260 OF PARCEL MAPS
AT PAGES 82 AND 83, ALAMEDA COUNTY RECORDS

CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA
DECEMBER 2019

BKF 100+ YEARS
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REFERENCES:

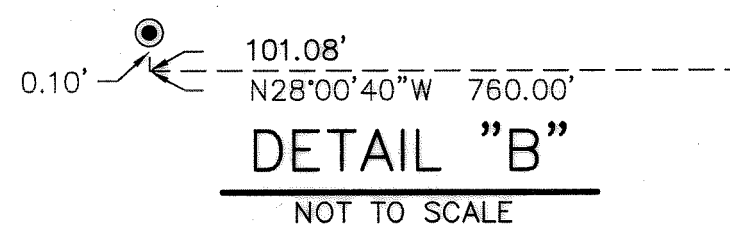
- R1 RECORD OF SURVEY, R/S NO. 662, FILED FEBRUARY 23, 1988, BOOK 13 OF RECORD OF SURVEY AT PAGES 39-62
- R2 PARCEL MAP NO. 6249, FILED MAY 4, 1993 BOOK 205 OF PARCEL MAPS AT PAGES 84-85
- R3 PARCEL MAP NO. 7568, FILED NOVEMBER 28, 2000, BOOK 254 OF PARCEL MAPS AT PAGES 56-57
- R4 PARCEL MAP NO. 7758, FILED OCTOBER 12, 2001, BOOK 260 OF PARCEL MAPS AT PAGES 82-83

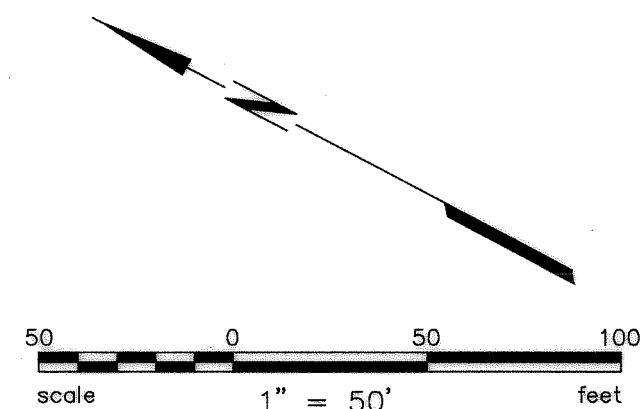
BASIS OF BEARINGS

THE BEARING OF N61°59'44"E BETWEEN FOUND MONUMENTS ON DAVIS STREET AS SHOWN ON THAT CERTAIN MAP OF RECORD ENTITLED, "PARCEL MAP 7758" FILED FOR RECORD OCTOBER 12, 2001, IN BOOK 260 OF PARCEL MAPS AT PAGES 82-83, ALAMEDA COUNTY RECORDS.

NOTES

- SEE SHEET 3 FOR EXISTING EASEMENTS.
- DATE OF SURVEY: DECEMBER OF 2017
- ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
- ALL TIES ARE PERPENDICULAR UNLESS NOTED OTHERWISE.





BASIS OF BEARINGS

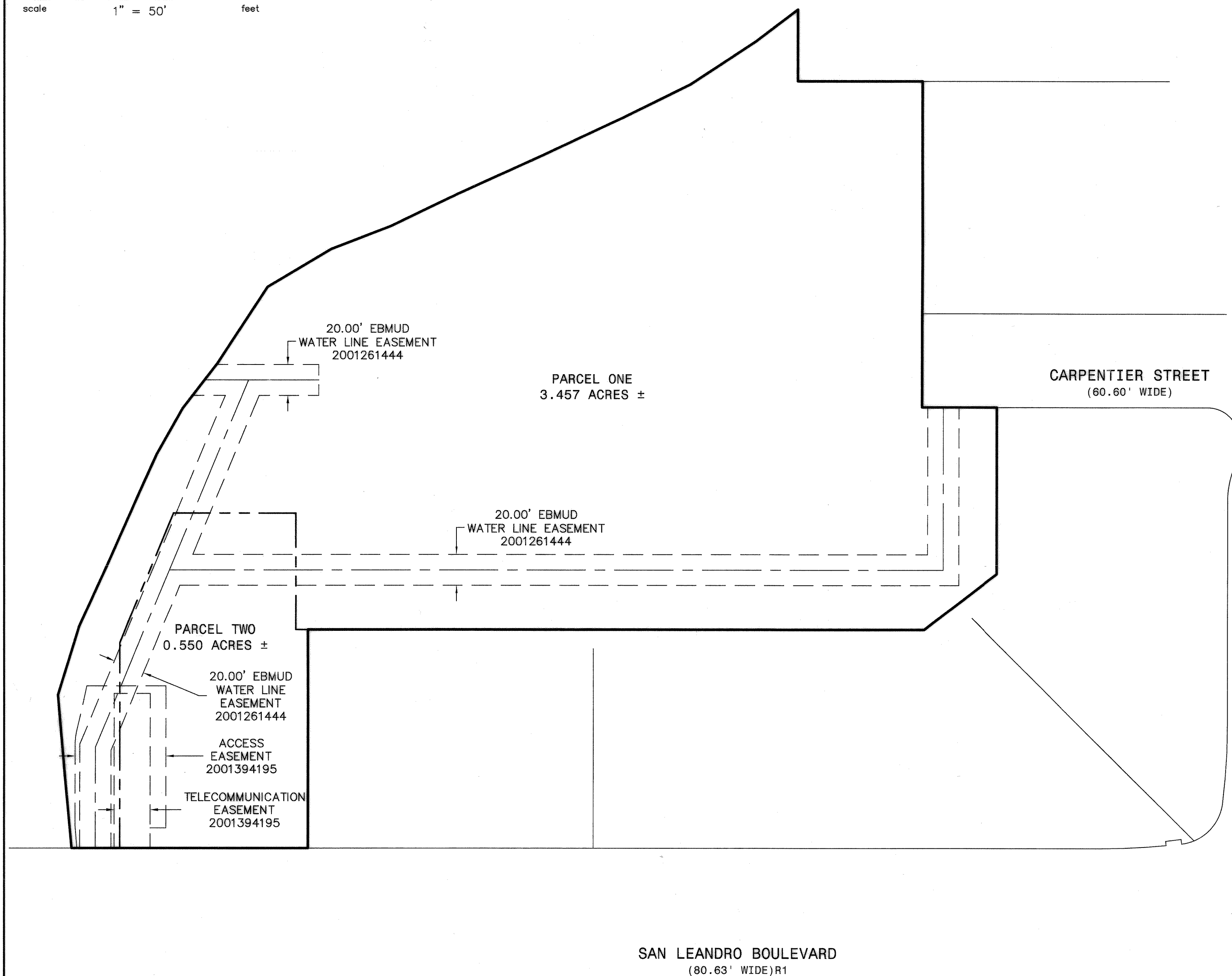
THE BEARING OF N61°59'44"E BETWEEN FOUND MONUMENTS ON DAVIS STREET AS SHOWN ON THAT CERTAIN MAP OF RECORD ENTITLED, "PARCEL MAP 7758" FILED FOR RECORD OCTOBER 12, 2001, IN BOOK 260 OF PARCEL MAPS AT PAGES 82-83, ALAMEDA COUNTY RECORDS.

NOTES

1. AN EASEMENT FOR ACCESS AND PARKING EXISTS ACROSS THE SUBJECT PARCELS AS DESCRIBED IN THAT EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS RECORDED NOVEMBER 5, 2001, AS DOCUMENT 2001431790, ALAMEDA COUNTY RECORDS.
2. ALL UNITS ARE IN US SURVEY FEET AND DECIMALS THEREOF.
3. ALL TIES ARE PERPENDICULAR UNLESS NOTED OTHERWISE.

LEGEND:

- DISTINCTIVE BORDER
- - - - - INTERIOR PARCEL LINE
- - - - - EXISTING EASEMENT



PARCEL MAP 10843

THE LANDS OF CREEKSIDE PARTNERS PARKING, LLC

BEING A SUBDIVISION OF PARCEL D AS SHOWN ON THAT CERTAIN
PARCEL MAP FILED OCTOBER 12, 2001, IN BOOK 260 OF PARCEL MAPS
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CITY OF SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA
DECEMBER 2019



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