



City of San Leandro

Civic Center
835 East 14th Street
San Leandro, California

Minutes - Final-revised

Human Services Commission

Chair Victor Aguilar, At Large (3)
Vice Chair Alice Sarafian, District 1
Arleen Carino, District 5
Amy Cassidy, District At Large (1)
Don Lancaster, District At Large (5)
Pedro Naranjo, District 2
Bose Onyemem, District 4
Kathy Sanchez, District 6
Susan Snell, District 3

Wednesday, February 28, 2018

7:00 PM

City Hall, Sister Cities Gallery

1. ROLL CALL

Chair Aguilar (7:16 pm), Vice-Chair Sarafian, Lancaster, Naranjo, Onyemem
(7:23) Sanchez and Snell.

2. APPROVAL OF AGENDA OF FEBRUARY 28, 2018

MSC (Snell/Lancaster) to approve the agenda as submitted. (5 Ayes, 0 Nays).

3. APPROVAL OF MINUTES OF DECEMBER 6, 2017

MSC (Sanchez/Naranjo) to approve the minutes with corrections of inclusion of
the questions to the presenter as well as update on the data requested. (5
Ayes, 0 Nays).

4. PUBLIC COMMENTS

None

5. CORRESPONDENCE

None

6. ORAL REPORT OF SECRETARY

6.A. Alameda County Homeless Summit

EveryOneHome is an organization that coordinates homelessness in Alameda
County
The data presented shows a snapshot of the state of homelessness in Alameda
County
and does not fully reflect the state of homelessness in San Leandro. San
Leandro has more homeless population than listed on the report.
The data affected one specific grant that used the data to determine

appropriation.

Commissioner Sarafian inquired how many beds we provide in San Leandro.

We have no shelters in San Leandro.

Commissioner Sanchez inquired what EveryOneHome does and if the City can still affect the count. They are an organization in San Leandro that is part of a County agency, with reputable work in homelessness policy and advocacy. At this point, the data count cannot be affected anymore. Secretary Dong has attempted to have the data corrected, however she was informed that the data presented is final for this year. The data is considered a point-in-time count for the entire county and other cities are also undercounted.

6.B. San Leandro Homeless Compact/Western City Magazine

The League of California Cities' magazine, Western City will highlight San Leandro's Homeless Compact and will be released on March 1, 2018.

7. UNFINISHED BUSINESS

None

8. NEW BUSINESS

8.A. Presentation from CALICO (E. Harper - 15 minutes)

Brings together law enforcement officers, child welfare workers, prosecutors, and other professionals to investigate abuse allegations and elicit testimony from children.

Uses a nationally proven method designed to attain thorough and accurate information while protecting the emotional needs of the victim. One of only twenty-one centers in California that are nationally accredited.

Children are interviewed in a child friendly environment and the interviews are coordinated which eliminates the need for multiple interviews that can be traumatizing for the subject.

Commissioner Snell clarified if interviews means a single case and inquired about the name of accrediting agency that CALICO is a part of. Interviews does mean a single individual case, the agency is accredited by the National Children's Alliance.

Secretary Dong inquired how many of the caseload are repeats. Caseloads are not usually repeats. It is the organization's goal to only have one interview for the child.

Commissioner Naranjo inquired how confidentiality is maintained with the client. Copies of the interview are strictly controlled. Two DVD copies are made of interviews, one copy is given to the police department and another is kept by CALICO (stored in Fremont Police Department Evidence Locker).

Chair Aguilar inquired how long the records are kept. CALICO keeps all records indefinitely.

9. REPORT OF CHAIR

None

10. COMMISSION COMMENTS

Vice-Chair Sarafian inquired about site visits to CALICO. Schedules will be released in the next week few weeks. Invitation to the San Leandro Scholarship Foundation fundraiser was distributed.

Commissioner Sanchez reported on her volunteer experience at the warming shelter.

Commissioner Naranjo invited the Commission to the ribbon cutting at the Ashland Youth Center for the Downtown Streets Project on March 1, 2018 from 1 pm to 2:30 pm.

Commissioner Lancaster reported on his great experience at the Martin Luther King event hosted by the Department.

Commissioner Onyemem requested to be informed a week in advance for the Martin Luther King Event.

11. ADJOURNMENT

MSC (Lancaster/Snell) to adjourn the meeting at 8:02 p.m. (7 Ayes, 0 Nays, 0 Abstain).