



## Legislation Details (With Text)

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**On agenda:** 5/2/2016      **Final action:** 5/2/2016  
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**Sponsors:** Jeff Kay  
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**Attachments:** 1. Draft Minutes 2016 0418

Date	Ver.	Action By	Action	Result
5/2/2016	1	City Council	Approved as Submitted	Pass

Minutes of the Meeting of April 18, 2016

### ATTACHMENT

- Draft Minutes

**PREPARED BY:** Tamika Greenwood, City Clerk, City Manager's Office