



## Legislation Details

---

**File #:** 15-529      **Version:** 1      **Name:** Discussion Regarding Energy and Water Efficiency Project Updates

**Type:** Staff Report      **Status:** Filed

**In control:** Facilities & Transportation Committee

**On agenda:** 9/8/2015      **Final action:** 9/8/2015

**Enactment date:**      **Enactment #:**

**Title:** Discussion Regarding Energy and Water Efficiency Project Updates

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/8/2015	1	Facilities & Transportation Committee		