



Legislation Details

File #: 22-245 **Version:** 1 **Name:** Shoreline Entitlements, DA, and DDA Amendments
Type: Staff Report **Status:** Filed
In control: City Council
On agenda: 6/21/2022 **Final action:** 6/21/2022
Enactment date: **Enactment #:**

Title: Hold a Public Hearing and Adopt Resolutions and Ordinance 1) Resolution Adopting an Addendum to the San Leandro Shoreline Development Project EIR (SCH # 2013072011) and Approving a Planned Development Project and Site Plan Review for the Private Elements of the Monarch Bay Shoreline Development - a Public-Private Partnership between the City of San Leandro (City) and Cal-Coast Companies LLC, Inc. (Developer) that Includes a 285-unit Apartment project, 144 Single-Family Homes, 62 Townhomes, a Hotel with Attached Restaurant, a Two-Story Restaurant/Banquet Facility, a Market/Café, and Related Site Improvements; and 2) an Ordinance Approving and Authorizing the City Manager to Execute a Development Agreement for the Project; and 3) a Resolution Approving and Authorizing the City Manager to Execute a Second Amendment to the Purchase and Sale Agreement and Disposition and Development Agreement with Cal Coast Companies LLC, Inc. The Monarch Bay Shoreline area is bounded by Marina Blvd to the north, the San Francisco Bay to the west, and Fairway Drive to the south. Assessor's Parcel Numbers: 080G 0900 001 08, 080G 0900 004 01, 079A 0475 009 04, 079A 0590 001 05, 079A 0590 001 07, 079A 0590 002 00, 079A 0590 003 00, and 079A 0590 004 00; Monarch Bay LLC (applicant) and City of San Leandro (owner)

Indexes:

Code sections:

Attachments: 1. Att A - Reso Approving Third Addendum and Planning Entitlements, 2. Att A Exhibit A - Recommended Findings of Fact, 3. Att A Exhibit B - Third Shoreline CEQA Addendum, 4. Att A Exhibit C - Hotel, Restaurant, and Market Plans, 5. Att A Exhibit D - Multi-Family Plans, 6. Att A Exhibit E - Single-Family and Townhome Plans, 7. Att A Exhibit F - Recommended Conditions of Approval, 8. Attachment B - Ordinance Approving Development Agreement, 9. Att B Exhibit A - Recommended Findings of Fact, 10. Att B Exhibit B - Development Agreement, 11. Attachment C - Resolution Approving 2nd Amendment to DDA, 12. Att C Exhibit A - Amendment to PSA and DDA w Exhibits, 13. Att D - Shoreline Project Summaries, 14. Att E - Public Private Partnership Summary, 15. Att F - Inclusionary Housing Plan, 16. Att G - Preliminary Bike and Ped Exhibit, 17. Att H - Preliminary Maintenance Exhibit, 18. Att I - Preliminary Sea Level Rise Exhibit, 19. Att J - Shoreline Environmental Review Overview, 20. Presentation

Date	Ver.	Action By	Action	Result
6/21/2022	1	City Council	Approved	Pass