



## Legislation Details

**File #:** 18-101      **Version:** 1      **Name:** 2018 Bicycle & Pedestrian Master Plan and BPAC (SR)

**Type:** Staff Report      **Status:** Filed

**In control:** City Council

**On agenda:** 3/19/2018      **Final action:** 3/19/2018

**Enactment date:**      **Enactment #:**

**Title:** Staff Report for a Resolution to Approve and Adopt the 2018 Update of the Bicycle and Pedestrian Master Plan and a Resolution to Appoint Members to the Bicycle and Pedestrian Advisory Committee, Project No. 141-36-351

**Sponsors:** Keith Cooke

**Indexes:**

**Code sections:**

**Attachments:** 1. SL B&P Master Plan Final\_Front Matter&ES\_022818.pdf, 2. SL B&P Master Plan Final\_C1\_Intro\_022818.pdf, 3. SL B&P Master Plan Final\_C2\_Goals\_022818.pdf, 4. SL B&P Master Plan Final\_C3\_Bike\_022818.pdf, 5. SL B&P Master Plan Final\_C4\_Ped\_022818.pdf, 6. SL B&P Master Plan Final\_C5\_SafetyEduEnforcement\_022818.pdf, 7. SL B&P Master Plan Final\_C6\_Implementation\_022818.pdf, 8. SL B&P Master Plan Final\_Appendices\_022818.pdf, 9. City Council\_Alta\_030618

Date	Ver.	Action By	Action	Result
3/19/2018	1	City Council	Received and Filed	