



## Legislation Details

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**Sponsors:** Keith Cooke  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AGENDA 2017-05-03.pdf, 2. City Camera Inventory for May 3, 2017 City Council Facilities & Transportation Committee.pdf, 3. San Leandro Survey Results.pdf, 4. BTWD 2017\_R1-05-02-17.pdf, 5. Future Agenda Items - 2017-05-03.pdf, 6. Sign-In Sheet.pdf

Date	Ver.	Action By	Action	Result
6/5/2017	1	City Council	Approved as Submitted	Pass