



## Legislation Details

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**File #:** 16-132      **Version:** 1      **Name:** Motion - 30-day Comment Period Draft FY16-17 Action Plan

**Type:** Minute Order - Council      **Status:** Passed

**On agenda:** 3/21/2016      **In control:** City Council

**Enactment date:** 3/21/2016      **Final action:** 3/21/2016

**Enactment #:** Min Order 2016-010

**Title:** MOTION Directing Staff to Hold a Public Hearing, Publish the Draft FY 2016-2017 Annual Action Plan for a 30-Day Comment Period (March 22 - April 20, 2016), and Set a Public Hearing for May 2, 2016 to Consider Final Approval of the FY 2016-2017 Annual Action Plan

**Sponsors:** Cynthia Battenberg

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/21/2016	1	City Council	Adopted	Pass