



## Legislation Details

---

**File #:** 15-139      **Version:** 1      **Name:** Discussion Regarding Street Sealing, Rehabilitation and Reconstruction Program

**Type:** Staff Report      **Status:** Filed

**On agenda:** 4/19/2016      **In control:** Facilities & Transportation Committee

**Enactment date:**      **Final action:** 3/3/2015

**Enactment #:**

**Title:** Discussion Regarding A/V Equipment Upgrade & Library Flooring & Furnishings Project

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/19/2016	1	Facilities & Transportation Committee		
3/3/2015	1	Facilities & Transportation Committee		