



## Legislation Details

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**File #:** 15-526      **Version:** 1      **Name:** Nomination to Human Services Commission  
**Type:** Minute Order - Council      **Status:** Passed  
**In control:** City Council  
**On agenda:** 9/21/2015      **Final action:** 9/21/2015  
**Enactment date:** 9/21/2015      **Enactment #:** Min Order 2015-043  
**Title:** MOTION Nominating Susan Snell as District 3 Representative to Human Services Commission  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/21/2015	1	City Council	Adopted	Pass