



## Legislation Details

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**On agenda:** 9/6/2016      **In control:** City Council

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**Enactment #:**

**Title:** Highlights of the Facilities and Transportation Committee Meeting of July 19, 2016.

**Sponsors:** Keith Cooke

**Indexes:**

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**Attachments:** 1. AGENDA 07-19-2016.pdf, 2. Sign-In Sheet.pdf, 3. Facilities Committee 7-19-16 Traffic Calming.pdf, 4. Library carpet and furniture.pdf, 5. Capital Project Update.pdf, 6. Annual Street Maintenance Projects.pdf, 7. Future Agenda Items - 2016-07-19.pdf

Date	Ver.	Action By	Action	Result
9/6/2016	1	City Council	Approved as Submitted	Pass