

# City of San Leandro

Civic Center 835 East 14th Street San Leandro, California

# **Legislation Text**

File #: 13-395, Version: 1

Staff Report for City Council Discussion and Determination of City Position on Two Resolutions of the League of California Cities to Be Voted on at the 2013 Annual Business Meeting (provides voting directions to the City's voting delegate and alternate as designated by Resolution No. 2013-111)

#### SUMMARY AND RECOMMENDATIONS

Staff recommends that the City Council take a position on the two resolutions of the League of California Cities ("League"):

 Motion Supporting OR Opposing the League's Resolution Encouraging the Governor and the Legislature to Work with the League to Provide Adequate Funding and to Prioritize Water Bonds to Assist Local Governments in Water Conservation, Ground Water Recharge and Reuse of Stormwater and Urban Runoff Programs

The Director of Public Works and staff have reviewed the draft resolution and recommend support for its contents.

2. Motion Supporting OR Opposing the League's Resolution Encouraging the Governor and the Legislature to Work with the League and the California Police Chiefs' Association to Make a Number of Changes to the Previously Adopted AB 109/ Public Safety Realignment Legislation

The Chief of Police and staff have reviewed the draft resolution, in consultation with the California Police Chiefs Association, and recommend support for its contents.

# **BACKGROUND**

The League of California Cities ("League") 2013 Annual Conference is scheduled for September 18-20 in Sacramento. An important part of the Annual Conference is the Annual Business Meeting, scheduled for September 20, in which the League membership considers and takes action on resolutions that establish League policy. Two resolutions have been introduced for consideration.

## **Previous Actions**

By Resolution No. 2013-111, adopted on July 15, 2013, the City Council designated Councilmember Souza as the voting delegate and Councilmember Gregory as the alternate voting delegate.

## **ATTACHMENTS**

Annual Conference Resolutions Packet

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