



## Legislation Details

**File #:** 17-092      **Version:** 1      **Name:** American Red Cross Month 2017

**Type:** Presentation      **Status:** Received

**In control:** City Council

**On agenda:** 3/6/2017      **Final action:** 3/6/2017

**Enactment date:**      **Enactment #:**

**Title:** Proclamation Declaring March 2017 as American Red Cross Month

**Sponsors:** Jeff Kay

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/6/2017	1	City Council	Presented	