



## Legislation Details

---

**File #:** 18-264      **Version:** 1      **Name:** Marina Decommissioning Assessment Presentation  
**Type:** Presentation      **Status:** Received  
**In control:** City Council  
**On agenda:** 6/18/2018      **Final action:** 6/18/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation on San Leandro Marina Facilities Decommissioning Assessment  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SLM\_Marina Facilities Decommissioning Assessment\_FINAL

Date	Ver.	Action By	Action	Result
6/18/2018	1	City Council	Presented	