



## Legislation Details

---

**File #:** 15-628      **Version:** 1      **Name:** FEMA Floodplain Maps  
**Type:** Presentation      **Status:** Received  
**In control:** City Council  
**On agenda:** 11/16/2015      **Final action:** 11/16/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Update on Federal Emergency Management Agency (FEMA) Floodplain Maps  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FEMA Flood Map Council 11-16-15

Date	Ver.	Action By	Action	Result
11/16/2015	1	City Council	Presented	