



## Legislation Details

**File #:** 17-294      **Version:** 1      **Name:** RULES Proposed Tenant Reloc Asst Progrm  
**Type:** Staff Report      **Status:** Filed  
**In control:** Rules Committee  
**On agenda:** 5/22/2017      **Final action:** 5/22/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Proposed Tenant Relocation Assistance Program  
**Sponsors:** Cynthia Battenberg  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Exhibit A - Draft Tenant Relocation Assistance Ordinance 052217 Rules Committee

Date	Ver.	Action By	Action	Result
5/22/2017	1	Rules Committee		